

FBI

Date: 3/29/67

~~REC-43~~

Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, OMAHA (89-20) (P)

RE: ASSASSINATION OF PRESIDENT  
JOHN FITZGERALD KENNEDY  
NOVEMBER 22, 1963  
Dallas, Texas  
INFORMATION CONCERNING  
OO: DALLAS

*Refer*

Re Omaha airtel to Bureau 3/10/67 and New Orleans teletype to Bureau 3/27/67.

Enclosed for the Bureau are the original and four copies of LHM and for Dallas and New Orleans two copies each of LHM captioned as above.

Copy of enclosed LHM is being furnished locally to Secret Service.

LEAD

OMAHA

Will follow this matter with local authorities and ascertain results of hearing set for April 19 or 20, 1967.

ENCLOSURE

- 3 - Bureau (Enc.-5)
- 2 - Dallas (89-43) (Enc.2)
- 2 - New Orleans (Enc.-2)
- 2 - Omaha

GDW:skd  
(9)

REC-43

62-109060-4783

APR 4 1967

C. C. Wick

39

ST. 109

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

*cc'd 8/2 9/2 all*

AGENCY: Dallas  
 DATE: 3/29/67  
 HOW FURN: Direct  
 BY: *[Signature]*

61 APR 4 1967