

FBI

Date: 2/27/67

PC-48

Transmit the following in PLAIN  
(Type in plaintext or code)

Via AIRTEL  
(Priority)

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEWARK (62-3060)

*[Handwritten signature]*

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY,  
NOVEMBER 22, 1963, DALLAS, TEXAS

Re Newark tel to Director dated 2/23/67.

Enclosed herewith are eight copies of a LHM to the Bureau, as well as two copies to Dallas and two copies to New Orleans for their information.

Interview with [redacted] was conducted on 2/23/67 at his request. [redacted] advised that during World War II, he was in the U.S. Marine Corps as the result of which he suffered a nervous breakdown and from 1953 to 1954 he was in the hospital from his nervous condition.

No further action in this matter is contemplated by Newark at this time.

[redacted] is still receiving a 70 per cent disability from the Veterans Administration due to his nervous breakdown which was prompted as the result of his military service.

[redacted] resides [redacted] New Jersey.

- 3 - Bureau (Encs. 8)
- 1 - Dallas (89-43) (Enc. 2)
- 1 - New Orleans (Enc. 2)
- 2 - Newark

JJC:lgd  
(7)

REC-48  
EX-102

4615

*[Handwritten signatures and initials]*

Approved: *[Signature]*  
Special Agent in Charge

Sent \_\_\_\_\_ M Per *[Signature]*

*[Handwritten notes: 1 cc la LHM to USSS by 01/01/67 + dist by 04/26/67]*