

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. W. C. Sullivan

1 - Mr. DeLoach  
1 - Mr. Wick  
1 - Mr. Rosen  
1 - Mr. Sullivan  
DATE: February 21, 1967

FROM : Mr. W. A. Branigan *WAB*

1 - Mr. Malley  
1 - Mr. Branigan  
1 - Mr. Raupach  
1 - Mr. Lenihan

SUBJECT: ASSASSINATION OF  
PRESIDENT JOHN FITZGERALD KENNEDY  
NOVEMBER 22, 1963  
DALLAS, TEXAS

|            |  |
|------------|--|
| DeLoach    |  |
| Wick       |  |
| Casper     |  |
| Callahan   |  |
| Conrad     |  |
| Felt       |  |
| Gale       |  |
| Rosen      |  |
| Sullivan   |  |
| Tavel      |  |
| Trotter    |  |
| Tele. Room |  |
| Holmes     |  |
| Gandy      |  |

*Ship 000*  
*Raupach*

Re memorandum Branigan to Sullivan 2-21-67 reporting up-to-date developments in the investigation of District Attorney Jim Garrison concerning the assassination of President Kennedy as available to this Bureau. Re memorandum indicated Garrison's investigation allegedly initiated upon allegations of James S. Martin, a mental case.

A copy of a letterhead memorandum and cover letter summarizing data we have received in captioned matter was attached to referenced memorandum for dissemination to Assistant Attorney General Harold Barefoot Sanders, Jr., Civil Division, Department of Justice, in accordance with his request for information regarding David Lewis who is involved in Garrison's investigation. We also indicated we were disseminating our letterhead memorandum to the White House, Acting Attorney General and Secret Service by separate communication.

**ACTION:**

Attached for approval are letters to the White House, The Acting Attorney General and the Director of the Secret Service enclosing a letterhead memorandum which sets forth data we have recently received concerning the investigation of District Attorney Garrison in New Orleans.

Enclosures *WAB*  
62-109060  
1 - 105-82555 (Oswald)

REL:gow  
(10) *gow*

REC-3  
*WAB*  
EX-106  
*OK*

*5/1/67*  
*4548*

10 MAR 1 1967

59 MAR 9 1967