Date: Transmit the following in [Type in plaintext or code] (Priority) TO DIRECTOR, FBI (62-109060) Ter ? 1. 2. 1 FROM: SAC, DALLAS (100-10461) (P) ASSASSINATION\_OF\_PRESIDENT JOHN FITZGERALD\_KENNEDY\_\_ 11/22/63, DALLAS,\_TEXAS MISCELLANEOUS - 38 .... INFORMATION CONCERNING RE: FORFEITURE PROCEEDINGS BY GOVERNMENT FOR 1. ASSASSINATION RIBLE AND REVOLVER ReButel to Dallas 11/9/65; Dallas teletypes to Bureau, 11/12 and 15/65; Butel to Dallas, 11/17/65; Dallas airtel to Bureau, 11/18/65; Dallas airtel to Bureau, 12/20/65. On 2/21/66, AUSA B. H. TIMMINS, JR., Dallas, advised that hearing had been held in USDC this date and that the court ordered the assassination rifle and revolver forfeited to government. AUSA TIMMINS states he has not as yet drawn up the court order but will do so after discussing matter with Department. Above furnished for information of Bureau. 2011 S. O. O. S. LEAD 🗒 . . DALLAS 5.4-3.7. At Dallas, Texas: Will maintain liaison with AUSA B. H. TIMMINS, JR., in order to be kept advised of developments concerning forfeiture proceedings concerning forfeiture proceedings [ Bureau Dallas 😨 16 . e ? MAIL Special Agent in Charge