

11/9/65

PLAINTEXT

TELETYPE

URGENT 1 - Mr. Raupach

TO SAC DALLAS (89-43)
FROM DIRECTOR FBI (62-109060)

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY,
NOVEMBER TWENTY-TWO, NINETEEN SIXTY-THREE, DALLAS, TEXAS,
MISCELLANEOUS - INFORMATION CONCERNING.

ON THIS DATE MR. JOSEPH J. CELLA, CRIMINAL DIVISION OF THE
DEPARTMENT, ADVISED AUSA B. H. TIMMINS, JR., DALLAS, REQUIRED
COPIES OF DOCUMENTS ESTABLISHING THE PURCHASE OF ASSASSINATION
RIFLE AND THIRTY-EIGHT CALIBER REVOLVER BY OSWALD. REFER:
TO PAGES ONE HUNDRED TWENTY AND ONE HUNDRED SEVENTY-THREE OF
PRESIDENT'S COMMISSION REPORT. DALLAS ADVISE IF COPIES ARE
AVAILABLE IN YOUR OFFICE AND IF NOT BUREAU WILL PREPARE COPIES,
OTHERWISE, DALLAS PREPARE DUPLICATES AND FURNISH TO AUSA TIMMINS.
MR. CELLA TELEPHONICALLY CONTACTED AUSA TIMMINS THIS DATE AND
DOCUMENTS MUST BE IN POSSESSION OF TIMMINS BY NOVEMBER SEVENTEEN
NINETEEN SIXTY-FIVE FOR PRETRIAL CONFERENCE NOVEMBER TWENTY-
FOUR NINETEEN SIXTY-FIVE. DALLAS CONTACT AUSA TIMMINS FOR ANY
ADDITIONAL DATA AND SUTEL. THIS MATTER CONCERNS FORFEITURE

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Holmes _____
- Gandy _____

PROCEEDINGS BY GOVERNMENT FOR EX-101 MENTIONED WEAPONS.

COPIES DESTROYED (3)

SEE NOTE PAGE TWO

4 & JAN 19 1973
57 NOV 16 1965

NOV 10 1965

MAIL ROOM TELETYPE UNIT

4068

[Handwritten signatures and initials]

7-90-26

NOTE:

This matter concerns the forfeiture proceedings instituted by the Government in Dallas concerning the assassination rifle and the revolver used by Lee Harvey Oswald to kill Police Officer Tippit. Mr. Joseph J. Cella, Criminal Division, Department of Justice, notified us 11/9/65, that copies of the documents establishing the purchase of the rifle and the revolver by Lee Harvey Oswald were necessary in connection with this matter. In order to expedite this matter, it is being determined from Dallas whether they may have copies of these documents in their possession so they can be furnished expeditiously to AUSA Timmins. Written confirmation of Mr. Cella's telephonic request concerning these documents will be handled separately.

U.S. DEPARTMENT OF JUSTICE
GENERAL INVESTIGATIVE DIVISION
NOV 11 1965