

# Memorandum

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TO : Mr. J. Edgar Hoover  
Director, Federal Bureau of  
Investigation

DATE: June 9, 1965

FROM : John W. Douglas  
Assistant Attorney General  
Civil Division

JWD:HFLeathers:ic  
145-12-979

27 Sunset Drive  
Englewood, Colo

SUBJECT: John J. King v. Nicholas deB. Katzenbach,  
Attorney General of the United States  
(US DC D. Colo.) Civil No. 9168

*Case re: Attorney General*

A copy of the complaint recently filed in this action is enclosed. *action filed by John J. King to obtain*

In order that we may defend this action, please send us, not later than June 21, 1965, a report, in duplicate, setting forth the facts involved. If you cannot send us the necessary material before that time, please let us know as promptly as possible so that we can inform the court of the reason for the delay.

If any departmental regulations or orders are involved, we would like to receive the references to the Code of Federal Regulations and the Federal Register where they may be found. If such regulations and orders are not published in the Federal Register or in the Code of Federal Regulations, we would appreciate receiving four copies of them with your report.

You should also include four sets (one of which should be certified) of relevant documents, such as contracts, items of correspondence, transcripts of administrative hearings, and administrative rulings or orders.

It will be helpful if you will state specifically which allegations of the complaint should, in your opinion, be admitted and which should be denied, and make suggestions for any affirmative allegations to be made in the answer.

Please include a list of the names, official positions, and addresses of persons who have personal knowledge of the facts involved and a brief summary of the matters about which they can testify on behalf of the Government.

Enclosure

ENCLOSURE

ENCLOSURE ATTACHED  
JUN 15 1965

*Handwritten notes:*  
Wanda...  
1/15/65

*Handwritten notes:*  
62-11000-4031  
JUN 17 1965

*Rifle - Serial No. C 2766  
Caliber 6.5 mm. Mannlicher-Carcano*

*Vertical stamp:*  
RECORDED  
INDEXED  
JUN 8 1965