

The Deputy Attorney General

May 4, 1965

Director, FBI *62-10705-D*

- 1- Mr. DeLoach
- 1- Mr. Conrad
- 1- Mr. Sullivan
- 1- Mr. Callahan (Att. Mr. Dunphy)
- 1- Mr. Casper
- 1- Mr. Belmont
- 1- Mr. Rosen
- 1- Mr. Malley
- 1- Mr. Shroder
- 1- Mr. Raupach

LEGISLATIVE PROGRAM NUMBER: 304-  
 PROVIDING FOR THE ACQUISITION  
 AND PRESERVATION BY THE  
 UNITED STATES OF CERTAIN ITEMS  
 OF EVIDENCE PERTAINING TO THE  
 ASSASSINATION OF PRESIDENT  
 JOHN F. KENNEDY"

This is in response to the communication from Mr. Herbert E. Hoffman, dated May 3, 1965. Mr. Hoffman requested this Bureau's views concerning proposed legislation relating to the acquisition and preservation by the United States of certain items of evidence pertaining to the assassination of President John F. Kennedy.

A review of the Attorney General's letter to the Speaker, House of Representatives, and the attached draft bill has been made and it appears the proposed legislation is a logical solution to this problem.

Your attention is invited to the comment set forth in Paragraph 2, Page 2 of the Attorney General's letter pertaining to physical evidence in possession of this Bureau. We have no knowledge concerning evidence which may have been obtained by the President's Commission from other sources or by agencies other than the Federal Bureau of Investigation. You may desire to give consideration to any additional items of evidence which may be in possession of other agencies or other sources.

If this bill is passed, we will relinquish items of evidence currently in our possession to the agency designated by the Attorney General.

KMR:mas (14)

NOTE: See Rosen to Belmont Memo dated 5/4/65 captioned, "ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, 11/22/63, DALLAS, TEXAS, MISCELLANEOUS - INFORMATION CONCERNING," KMR:mas.

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