

UNITED STATES GOVERNMENT

DEC 31 1964

DEPARTMENT OF JUSTICE

# Memorandum

*10005 8*

TO : Director,  
Federal Bureau of Investigation

DATE: October 15, 1964

FROM: *NYA* Herbert J. Miller, Jr.  
Assistant Attorney General  
Criminal Division

*6191 BT*

*2*  
*3*

SUBJECT: Assassination of President Kennedy

Transmitted herewith for your attention and any action which may be deemed appropriate is a copy of a letter from United States Attorney Sylvan A. Jeppesen of Boise, Idaho, forwarding a letter from the Attorney General of the state of Idaho together with a document mentioned therein which is signed by William Bell Kraft, 3855 Rutherford Street, Oakleigh, Harrisburg, Pennsylvania, concerning the assassination of President Kennedy.

*BT*

*100-441740-10005*

*Let to MAG H. J. Miller Jr  
11-21-64 XDP/last also  
cc's of let to DL, BT, PH & PG  
with 1 xerox copy of communication  
from Dept RRR*

**EXP-PROC**  
30-OCT-16-1964

*62-109060-3853*

REC 30

*62-109060-3853*

OCT 16 1964

3 ENCLOSURE

OCT 23 1964

OCT 18 1 32 54 PM

REC'D FBI

*Handwritten signatures and initials*

*Handwritten initials*