

FBI

Date: 10/1/64

Transmit the following in _____

(Type in plain text or code)

Via

AIRTEL

(Priority)

- Mr. Tolson _____
- Mr. Belmont _____
- Mr. Mohr _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. DeLoach _____
- Mr. Evans _____
- Mr. Gale _____
- Mr. Rosen _____
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

copy each returned to Betty

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, OMAHA (89-20) (RUC)

SUBJECT: ASSASSINATION OF PRESIDENT
 JOHN FITZGERALD KENNEDY
 11/22/63, Dallas, Texas
 MISCELLANEOUS - INFORMATION CONCERNING
 (OO: DALLAS)

Handwritten initials

Handwritten initials

Enclosed for the Bureau are ten copies of a LHM containing information concerning a statement allegedly made by A. E. "AL" BORSCHEL, Clear Lake, Iowa. Two copies of this LHM are enclosed for Dallas.

For the information of the Bureau, the individual who furnished this information is _____

He also advised that _____ a resident of _____ who is a student at the Mason City Junior College, Mason City, Iowa, is supposed to have heard BORSCHEL make this statement. _____ also advised that it was told to him that the wife of an attorney in Austin, Minn., identify not known, also had heard this statement. _____ stated he had received his information from _____ and _____ of _____ requested his identity not be disclosed because he did not want to "become involved."

A copy of the enclosed LHM is being disseminated to the U.S. Secret Service in Omaha, Nebraska, in view of the forthcoming visit to President JOHNSON in Des Moines, Iowa, on 10/7/64. The identities of the persons who allegedly heard this statement are being furnished to U.S. Secret Service.

10 ENCLOSURE further action is being taken by this office. 382

6 - Bureau (Enc.-10) EX-103/cc YREC/52/8 62-109060-
 2 - Dallas (89-43)(Enc.-20) via D-11-1
 1 - Omaha 10/5/64

LEG:asm (6)

OCT 5 1964

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Approved: _____
Special Agent in Charge

Sent _____ M Per _____