

*urgent (per Mr. Raupach) mto*  
9/30/64

TELETYPE

EX-102

*Plain Text*

1- Mr. Raupach

TO SACs SAN ANTONIO (89-67)  
DALLAS (89-43)  
FROM DIRECTOR FBI (62-109060)

REC-53

*3814*

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY. /RESATEL

SEPTEMBER TWENTY-NINE LAST.

SAN ANTONIO IS INSTRUCTED TO FURNISH THE BUREAU TWO COPIES OF TEXAS ATTORNEY GENERAL'S REPORT RE ASSASSINATION UPON RECEIPT. ALSO IMMEDIATELY REVIEW THIS REPORT AND PREPARE TELETYPE SUMMARY POINTING OUT ANY CRITICISMS OF FBI OR ANY DISCREPANCIES THAT YOU ARE AWARE OF. DALLAS UPON RECEIPT THOROUGHLY REVIEW REPORT AND PREPARE A SIMILAR SUMMARY AND EXPEDITIOUSLY FURNISH TO THE BUREAU.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

KLR:mas

(3) COPIES DESTROYED SEP 30 1964

NOTE: 4 JAN 1 1973 TELETYPE

The Texas Attorney General's Office is preparing a report pertaining to the Texas roll in the investigation of President Kennedy's Assassination. San Antonio has advised this report is currently being printed and will be available on October 5, 1964. It is believed to be about 25 type-written pages and San Antonio is making arrangements to receive copies for the Bureau and Dallas. This report is being obtained for further completion of our files and to determine if it contains any criticisms or discrepancies.

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_

9 OCT 1 - 1964

*Handwritten signatures and initials: JRM, ABZ, ric*

26 30 11 26 11 68  
*me*