

FBI

Date: 6/18/64

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

AIR MAIL

(Priority or Method of Mailing)

- Mr. Belmont _____
- Mr. Mohr _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. DeLoach _____
- Mr. Evans _____
- Mr. Gale _____
- Mr. Rosen
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, DALLAS (89-43) (P)

RE: ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, NOVEMBER 22, 1963, DALLAS, TEXAS. MISCELLANEOUS - INFORMATION CONCERNING

Handwritten initials: m... R...

ReBuairtel to Dallas, 6/17/64, requesting advice as to date next report in captioned matter could be expected at Bureau and approximate number of pages to be included.

A report consisting of 340 pages will be submitted in captioned matter on June 19, 1964.

RPG/ds
(5)

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62-109060-3328

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79 JUN 25 1964

Special Agent in Charge

Sent _____

M

Per _____