

FBI

Date: 4/3/64

Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_ (Type in plain text or code)

AIRTEL

(Priority)

TO : DIRECTOR, FBI (62-109060)  
 FROM : SAC, CHICAGO (62-6115)  
 SUBJECT: ~~ASSASSINATION OF PRESIDENT~~  
 JOHN F. KENNEDY, 11/22/63  
 DALLAS, TEXAS

*[Handwritten signature]*

Re WFO airtel to the Director dated 3/25/64.

Enclosed herewith for the Bureau are 5 copies, and 1 copy for Dallas, of a LHM reflecting information concerning EUGENE B. DINKIN, including results of interview with DINKIN.

It should be noted that the interview with EUGENE B. DINKIN as set forth in the enclosed LHM reflects a statement by DINKIN that he directed a registered letter to Attorney General ROBERT F. KENNEDY on 10/16/63, in which letter he warned Attorney General KENNEDY of the impending assassination of President JOHN F. KENNEDY. In addition, in DINKIN's interview, various individuals are set forth who purportedly were made aware of DINKIN's theories of the impending assassination prior to 11/22/63.

It is being left to the discretion of the Bureau as to what leads, if any, should be set forth in an effort to confirm or negate DINKIN's story.

Appropriate copies of this information are being furnished to Dallas for inclusion in their report, under separate cover.

5-...LOSURE  
 EX-103  
 REC 5  
 62-109060-2914  
 Let to Rankin  
 4-14-64 KMR:shim  
 2 enc. to Rankin  
 APR 15 1964  
 Let to AC  
 4-14-64 KMR:shim  
 10:00 AM to SR

- 3 - Bureau (Encl. 5)
- 1 - Dallas (89-43) (Encl. 1) (Info)
- 1 - Chicago
- DWS/rms

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
 Special Agent in Charge

UNREC COPY AND COPY OF ENCL FILED IN 163-7273-