

*Wald*  
March 13, 1964

**Airtel**

To: SAC, Dallas (89-43)  
From: Director, FBI (62-109060)

**ASSASSINATION OF PRESIDENT  
JOHN F. KENNEDY  
NOVEMBER 23, 1963  
DALLAS, TEXAS**

The Bureau is in receipt of a letter dated March 12, 1964, from Mr. J. Leo Rankin, General Counsel, President's Commission, requesting certain photographs and other data in connection with the testimony of several witnesses to appear during the week of April 6, 1964. Enclosed for your information is a copy of Mr. Rankin's letter.

Bureau personnel are en route to Dallas to handle this assignment and will utilize personnel of Dallas Division to comply with this request.

**Enclosure**

MAILED 12  
MAR 13 1964  
COMM-FBI

KMR:bhg  
(5)

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

**FBI**  
REC.D-CV77VHVH

9 MAR 19 1964

MAIL ROOM  TELETYPE UNIT

REC-28

62-109060-2622

**EX-101**

18 MAR 18 1964