

FBI

Date: 2/3/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL REGISTERED MAIL
(Priority or Method of Mailing)

TO : DIRECTOR (62-109060)
FROM : SAC, PHILADELPHIA (157-916) (P) (Per)
SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63,
DALLAS, TEX.

*C.O. DeLoach
C.A. Evans*

Re Bureau Airtel to SACs Philadelphia and Denver dated 1/28/64.

Enclosed for the Bureau are ten copies of a self-explanatory letterhead memo. Two copies each are forwarded Dallas, Denver, and Washington Field Offices.

Referenced Airtel advises protection of source of information, Mrs. BERNICE H. FRACTION, 3509 Baring Street, Philadelphia; however, in interview with SA JOHN R. WINEBERG, Mrs. FRACTION advised she had no objection to her name being used, except she wanted no newspaper publicity. In view of this fact, Mrs. FRACTION's name is not being protected.

Leads

DENVER:

*Airtel WFO, DV, PK
2-1-64 Radelman*

AT CASPER, WYOMING

Will attempt to locate and interview MIKE VINICH, 1835 Marouposa, regarding statements he made to Mrs. FRACTION about the shooting of President JOHN F. KENNEDY in the summer of 1963.

10 ENCLOSURE

- 3 - Bureau (ENCL. 10) (62-109060) (REGISTERED MAIL)
- 2 - Dallas (ENCL. 2) (89-43) (REGISTERED MAIL)
- 2 - Denver (ENCL. 2) (REGISTERED MAIL)
- 2 - Washington Field (ENCL. 2) (REGISTERED MAIL)
- 1 - Philadelphia (157-916)

REC-16

62-109060

2369

FEB 7 1964

JRW:rdc

C.C. Wick (10)

Approved: _____

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Sent _____

M _____

Per _____

79 FEB 10 1964

Special Agent in Charge

FBI

Date: 2/3/64

Transmit the following in _____

(Type in plain text or code)

Via _____

(Priority or Method of Mailing)

PH 157-916

WASHINGTON FIELD:

AT WASHINGTON, D.C.

1. Will locate and interview Mr. ZUPALUPA, aka "Mr. Lucas," Manager, Ascot Restaurant, 13th near E Street, for any information he may have regarding the identity or statements of MIKE VINICH.
2. Will attempt to locate and interview ANITA SPAIN, Piano Accompanist for Mrs. FRACTION at Ascot Restaurant, for any information she may have regarding MIKE VINICH's statements regarding shooting of President in summer of 1963.

FROHBOSE

- 2 -

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____