

The Deputy Attorney General

January 14, 1964

Director, FBI

**INVESTIGATION OF ASSASSINATION
OF PRESIDENT JOHN F. KENNEDY,
NOVEMBER 22, 1963**

Enclosed herewith is Copy 11 of a "Supplemental Report" to the FBI report, "Investigation of Assassination of President John F. Kennedy, November 22, 1963," which was previously furnished to you.

For your information, Copies 13 through 40 of the "Supplemental Report," as well as the detailed investigative reports from which the material in the "Supplemental Report" was taken, are being furnished to The President's Commission through the Honorable J. Lee Rankin, General Counsel.

Enclosure (1)

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(12) *mer*

NOTE: By letters dated 1/13/64 J. Lee Rankin is being furnished Copies 13 through 40 of the "Supplemental Report," as well as 111 FBI investigative reports from which material in "Supplemental Report" taken. Approval of "Supplemental Report" for dissemination by the Director contained in memo from W.C. Sullivan to Mr. Belmont dated 1/10/64 re "Investigation of the Assassination of President John F. Kennedy," CDB mer

MAILED 2
JAN 14 1964

- 1 - Mr. Belmont
- 1 - Mr. J. P. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. Evans
- 1 - Mr. Sullivan
- 1 - Mr. Branigan
- 1 - Mr. R. W. Smith
- 1 - Mr. Garner

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

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