

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

NOV 28 1963

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

URGENT 11-27-63 6-07 PM EW

TO DIRECTOR AND SAC, BOSTON

FROM SAC, DALLAS /89-43/ /P/

*AB  
ST*

ASSASSINATION OF PRES. JOHN F. KENNEDY, DALLAS, TEXAS  
NOV. TWENTYTWO SIXTYTHREE.

*W.C. Sullivan*  
*John J. Conroy*  
*J. J. [unclear]*

RE TWIRTYEIGHT CALIBER S AND W REVOLVER SENT TO LAB BY  
TRANSMITTAL LETTER FROM DALLAS NOV. TWENTYSEVEN LAST.  
TRANSMITTAL LETTER REFLECTS SERIAL NO. V FIVE ONE ZERO TWO  
ONE ZERO ONE.

BOSTON AFTER CONTACT WITH FACTORY REQUEST EXAMINATION  
OF SERIAL NUMBER ON BUTT OF WEAPON WITH SPECIFIC EXAMINATION  
FOR ANY LETTER PREFIX TO THE LEFT OF NUMERALS. ALSO EXAMINE  
FOR ANY EVIDENCE GUN HAS BEEN REBUILT AND BARREL SHORTENED  
FROM PREVIOUS SIZE. ALSO RECOMMEND FULL MEASUREMENTS BE  
OBTAINED AND POLAROID PHOTOS BE TAKEN OF WEAPON AND FURNISHED  
BY BUREAU TO BOSTON FOR DIRECT EXAMINATION AT FACTORY.

BUREAU FURNISH DALLAS AND BOSTON WITH CORRECT SERIAL  
NUMBER AFTER EXAMINATION.

END ACK

WA 7-11 PM OK FBI WA RL

7-11 PM OK FBI BS RCS

66 DEC 17 1963

CLR

*cc: Mr. Conrad*

*ST-104*

*Curran*  
*dit handling*  
*lead*  
*PP*

*REC 7 62-109060-18213*  
*5 DEC 16 1963*

*W.C. Sullivan*  
*John J. Conroy*  
*J. J. [unclear]*