|         | •                    |  | FBI .                                      |                                       | 1   |
|---------|----------------------|--|--|---------------------------------------|---|
|         |                      |  | Date: Decemb                               | er 2. 1963                            |   |
|         | Transmit the fallow  | vina in                                      | PLAIN TEXT                                 |                                       |   |
|         | Ä                    |  | Type in plain text or code)                | • • • •                               |   |
| 1       | Via AIRNAIL          |  | AIRTEL                                     |                                       |   |
| -       | - <b>#</b>           | ****   | (Priority or Method of                     | (Mailing)                             |   |
|         | 4                    | •  |  | · · · · · · ·                         |   |
|         | .1                   | •  | -  | -                                     |   |
|         | TO                   | DIRECTOR, FBI AT                             | TENTION: CIVIL                             | RIGHTS SECTIO                         | N   |
| :       |                      | ·••  | GENERAL INVES                              | TIGATIVE DIVI                         | KOIS  |
|         |                      | ·  |  |                                       |   |
|         | FROM                 | SAC, MIAMI (157-90                           | 02) (P)                                    |                                       |   |
|         |                      |  | • • •                                      |                                       |   |
|         | RE                   | THREAT TO KILL PRI<br>BY J. A. MILTEER,      | ESIDENT KENNEDY                            | · · ·                                 |   |
|         |                      | NOVEMBER 9, 1963.                            |  | •                                     |   |
|         |                      | (Miami File 157-90                           | )2)  | · ·                                   |   |
|         |                      | ASSASSINATION OF                             | PRESIDENT                                  | -                                     |   |
| :       |                      | JOHN F. KENNEDY, N<br>DALLAS, TEXAS          | 10VEMBER 22, 1963                          | 3,                                    |   |
| ÷       |                      | (Miami File 89-35)                           | )  |                                       |   |
| · · · . |                      |  | · · · · · ·                                |                                       |   |
|         |                      | Re Miami airtel ar                           | nd letterhead men                          | norandum dated                        | and a start and a start and a start and a start   |
|         | 11/27/03<br>copies t | and Bureau airtel to Atlanta, Knoxville      | o Miami dated 1]                           | L/29/63, with                         |   |
|         |                      | ·  | - · · _                                    |                                       | in the second second<br>Second second second<br>Second second |
|         | Bureau a             | For the informatic<br>irtel to Miami dated   | n of Dallas, Der<br>1 11/29/63 questi      | nver, and Sava                        | nnah,   |
|         | letterhe             | ad memorandum charac                         | terizing                                   |                                       | a statistica da   |
|         | Bource w             | ho has furnished rel                         | .iable informatic                          | on in the past                        |   |
|         | Neltoht]             | The Bureau has req                           | uested Miami to                            | ament the                             |   |
|         | head mem             | ity statement in ref<br>orandum of 11/27/63. | This is being                              | done and the                          |   |
|         | appropri             | ate number of amende                         | d pages are enclo                          | sed for the                           | a santa an ing ing ing ing ing ing ing ing ing in   |
| · .     | ing Dureau a         | nd listed offices as                         | set forth below                            | in the copia                          | <b>B</b>  |
| •       | (In) Dura            | V DETACHED & F.LED                           | (1/26/65                                   | 62-                                   | 109060-   |
|         | - Buret              | au (Enc. 8) (AM) (RM<br>(1 - ASSASSINATIO    |  | JOHN F. KENNE                         |   |
| •       |                      | 11/22/63. DA                                 | LLAS, TEXAS)                               |                                       |   |
| · .<br> | I I COPIES C         | ONTINUED PAGE 2)<br>1 (1 - 157-902) (1 -     | . 89-35)                                   | NOT                                   | RECORDED  |
|         |                      |  |  | OE(                                   | 4 1963  |
| · · ·   | <u>4 - Miam</u>      | - (1 - 157-900)                              | and the second second second second second |                                       |   |
|         | LCP:pp               | - (1 - 157-900)                              |  | · · · · · · · · · · · · · · · · · · · |   |
|         | LCP:pp               | Speriagon in Charge                          | Sent                                       | -M Per                                |   |

1

MM\_157-902 Copies Continued: 3 - Atlanta (Enc-3) (AM) (RM) - (2 - 157- J. A. MILTEER) (1 - 157-THREAT TO KILL PRESIDENT KENNEDY) 1 - Birmingham (Info) (RM) (Enc-1) 1 - Knoxville (Info) (Enc-1) (RM) 1 - Denver (Info) (Enc-1) (RM) 1 - Denver (Info) (Enc-1) (RM) 4 - Dallas (Enc-4) (AM) (RM) (2 - THREAT TO KILL PRESIDENT KENNEDY) (2 - ASSASSINATION OF PRESIDENT JOHN F. KENNEDY) 2 - Savannah (Enc-2) (AM) (RM)

•

The Miami Office concurs with the Bureau, as noted in Paragraph 2 of referenced Bureau airtel, that much of the information furnished by fis characteristic of the type which could not be verified or corroborated and some of which is don't the sensational or fantastic. In this regard, reference is made to Miami teletype to the Bureau dated 11/10/63, captioned "THREAT TO KILL PRESIDENT KENNEDY BY J. A. MILTEER, MIAMI, FLORIDA, NOVEMBER 9, 1963."

In this communication, Miami reported information furnished by relating to a statement that plans were in the making to kill President KENNEDY and the job could be done from an office or hotel in the vicinity of the White House using a high powered rifle. This information would certainly be difficult to verify or corroborate and bears on sensational or fantastic.

The Bureau is aware of the conversation between MILTEER and that was tape recorded by the Hitmi Police Department. The facts as furnished by to the Miami Office were consistent with the information in the recording.

This is being brought to the Bureau's attention since Miami has not knowingly received information from that would indicate he has furnished false information.

## NM 157-902

÷,

The Bureau and the listed offices are requested to correct Miami's letterhead memorandum of November 27, 1963, with the enclosed .a mended pages. \*

hter:

5

新统计