



Washington, D. C. 20537

**REPORT**  
of the  
**LATENT FINGERPRINT SECTION**  
Identification Division

OUR FILE NO. **89-43**  
FBI FILE NO. **62-109060**  
LATENT CASE NO. **48903**

**-1714**

**December 3, 1963**

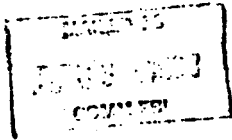
TO: **SAC, Dallas**

RE: **ASSASSINATION OF PRESIDENT  
JOHN F. KENNEDY, 11/22/63  
DALLAS, TEXAS**

REFERENCE: **Letter 12/1/63**  
EXAMINATION REQUESTED BY: **Dallas**  
SPECIMENS: **One bull's-eye target**

The target was examined for latent prints, but none of value were developed. The target is being retained.

*Handwritten:* RSPFL:nma  
(7)  
DEC 11 1963



- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

DEC 4 2 56 PM '63

*Handwritten signature:* J. Edgar Hoover  
J. Edgar Hoover, Director

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TELETYPE UNIT

64 DEC 13 1963

*Handwritten:* 6-62 6 RMB  
ball R

COMMUNICATIONS SECTION  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
NOV 29 1963  
TELETYPE

Dec 11 12 36 PM '63

REC'D - SULLIVAN  
FBI - JUSTICE

SENSUOUS 23

NOTATIONS HEREIN ACCOUNT FOR ACCESS AND/OR DELIVERY OF THIS DOCUMENT TO SENATE SELECT COMMITTEE (SSCI) AND/OR HOUSE SELECT COMMITTEE (HSCI) ON INTELLIGENCE ACTIVITIES. FORM IN WHICH ACCESS AND/OR DELIVERY WAS MADE MAY BE DIFFERENT THAN AS REPRESENTED BY THIS CHECK-OFF IN (FBI). CERTAIN EXEMPTIONS MAY HAVE BEEN MADE FOR ACCESS - DELIVERY FORM. SEE BUFILE 100-116395 (SSCI), 62-116664 (HSCI).

ACC ✓ DATE 62-116395-1142 HSC  
DEL \_\_\_\_\_ APC \_\_\_\_\_  
MISC: DOCUMENTS FURNISHED TO SSC RE MARTIN LUTHER KING, JR. WERE ALSO FURNISHED TO ESTATE OF KING THROUGH THE DEPT. AS INDICATED BELOW FOR INSTANT DOCUMENT, DATE BEING DELIVERY TO DEPT. SEE BUFILE 100-106670 FOR FORM IN WHICH FURNISHED TO DEPT.

REC'D  
INSPECTOR  
ESP. N.I. C. R. BRANCH  
Dec 11 2 22 PM '63

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION  
NOV 28 3 28 AM '63  
F. B. I.  
U. S. DEPT. OF JUSTICE

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DOM INTELL DIV.  
Dec 11 12 07 PM '63