

FBI

Date: 11/27/63

~~CONFIDENTIAL~~

- Mr. Belmont _____
- Mr. Mohr _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. DeLoach _____
- Mr. Evans _____
- Mr. Gale _____
- Mr. Rosen _____
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

Transmit the following in _____

(Type in plain text or code)

Via _____

AIRTEL

AIRMAIL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, SAN ANTONIO (89-67) (P)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63.

Bronson
cc: [unclear]
ang

Re Dallas teletype to San Antonio, El Paso, Miami
and San Diego dated 11/22/63.

[REDACTED]

[REDACTED]

NOV 28 1963

REC-11

62-109360-1641

DEC 3 1963

3 - Bureau
2 - Dallas
2 - San Antonio
TWC/mjb
(7)

EX-105

Mc Rosen

Approved: _____

Special Agent in Charge

~~CONFIDENTIAL~~

Classified by 2079
Exempt from GDS Control
Date of Declassification Indefinite
4/5/77 [unclear]