

SAC DALLAS (89-43)

December 5, 1963

Director, FBI

ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63
AFO

187-1-2106
1-5-63

Reference is made to your communication dated 11/26/63 transmitting
 negative(s) film photograph(s) document(s)

In accordance with your request: film has been developed
 enlargement(s) made
 positive copy made
 print(s) made
 slide(s) made
 negative(s) made
 Photostats made

The above is attached
 being sent under separate cover, via registered mail
 REA Express

MAILED 17
DEC 5 - 1963
COMM-FBI

The enlargements are being forwarded to your office under separate cover via REA Express. The film is being retained in the Bureau pending instructions from your office.

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

Enc.
CQS:det
(6) MAIL ROOM TELETYPE UNIT

V. J. ... room 5716

67-109060 -
NOT RECORDED
DEC 12 1963

JAK