



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: **FBI, Dallas (89-43)**

Date: **November 26, 1963**

REC-34

62-109060-742

EX-102

Re:

**ASSASSINATION OF PRESIDENT  
JOHN F. KENNEDY, 11/22/63,  
DALLAS, TEXAS**

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No.  
Lab. No.

**D-436535 AX**

Examination requested by:

**New Orleans**

Reference:

**Airtel 11/25/63**

Examination requested:

**Document**

Remarks:

**In view of the importance of this case, the  
Bureau is tentatively holding all evidence pending a  
determination as to when it can be properly released.**

MAILED 11  
NOV 27 1963  
COMM-FBI

**Enclosures (2) (2 Lab report)**

**2 - New Orleans (89-69) Enclosures (2) (2 Lab report)**

**1 - Mr. Henry A. Schutz, Jr. Room 5722 (sent direct)**

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Evers
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes

JCC:GFM  
DEC 5 1963  
1030  
5722

ADMINISTRATIVE PAGE

REPORT  
of the



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6

Specimens received **11/26/63, from FBI, New Orleans**

**Q40 Original electric and/or gas service order #21575  
in the name of LEE H. OSWALD, 4907 Magazine St.**

**Result of examination:**

**It was concluded that the Oswald signature on  
the reverse side of Q40 was written by LEE HARVEY OSWALD,  
K4 and K5 in this case.**

**Q40 is retained.**

JCC:GFM (7)

*Stu*

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_