

FBI

Date: 11/28/63

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL AIR MAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, SAN ANTONIO (89-67) (P)

RE: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY, 11/22/63
DALLAS, TEXAS

OO:DALLAS

Enclosed for the Bureau are eight copies of letterhead memorandum setting out results of investigation conducted by SA ROBERT L. CHAPMAN AT Laredo, Texas. Two copies also sent to Dallas.

Secret Service, San Antonio advised.

CC: - Sullivan
CC: Wick
1 cc of encl.
T Div. 6.
HPO

REC-55

62-109060-642

0 - Bureau (Enc. 8)
2 - Dallas (Enc. 2) (89-43)
2 - San Antonio
RLC:jmb
(7)

DEC 2 1963

Stamp: 5 1 23

58 DEC 5 1963

Approved: _____ Sent _____ M Per _____
Special Agent in Charge