

FBI

Date: 11/22/63

Mr. Tolson	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____

(Type in plain text or code)

Via _____

AIRTEL

AIR MAIL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, PHOENIX (62-0) RUC

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY,
Dallas, Texas;
11/22/63
INFORMATION CONCERNING

REC-13 Encl

Enclosed herewith for the Bureau is the original and seven copies of a LHM and two copies to Dallas of the same LHM re captioned matter.

This information was furnished by CLYDE JOHNSON, former Deputy Sheriff, Yuma County, Arizona, and RAY SHUFFETT, Ray's Garage, 3940 E. 32nd Street, Yuma, Arizona.

Secret Service, Phoenix, has been advised of the enclosed material.

ch

- 3 - Bureau (Encs. 8)
- 2 - Dallas (Encs. 2)
- 1 - Phoenix

cc 5716 / 11/23/63
cc 4555

(W)

SHP:btg 8-ENCLOSURE
(6)

C. G. Wick

REC-13 62-107060-664
ST-101 " 25 DEC 3 1963

58 DEC 5 1963

Approved: _____
Special Agent in Charge

Sent _____ M Per _____