

**Firearms (G A) BX  
Fingerprint**

Agency submitting evidence <b>Dallas Office</b>		Date <b>11/27/63</b>
Delivered by <b>SA Warren DeBrueys and SA Vincent Drain</b>		Laboratory # <b>PC-78315</b>
Suspect	Accepted by	
Offense	Victim	
Offense		Place and date of offense <b>Dallas, Texas</b>

Brief Facts covering case

**ASSASSINATION OF PRESIDENT JOHN F. KENNEDY**

Prev. exams this case <input type="checkbox"/> Yes <input type="checkbox"/> No	Evid. located Room # _____	Report to be directed to
Copies to		Evidence to be returned to
Date of hearing, grand jury, trial, or reason why expeditious handling is necessary		

Evidence

**Q47 Enco map of Dallas and Fort Worth  
Q49 6.6 mm Mannlicher-Carcano cartridge case from building**

**Also Submitted: Map of Dallas (Chamber of Commerce)  
Palm Print found on box by window of sixth floor,  
411 Elm Street, Dallas, Texas  
Cardboard boxes from depository**

**RESUBMISSION: Q6 through Q13 and K1 thru  
K3**

(This space for blocking)

63 107110-442

22 DEC 2 1963

(Use reverse side if necessary for additional evidence)