

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

NOV 24 1963

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Miss Holmes	
Miss Gandy	

URGENT 11-24-63 6-48 PM CST LJH 10

TO DIRECTOR.. ATTN. CRIME RECORDS SECTION AND MR. DON MORRELL  
FROM SAC, DALLAS 89-43. 1-P.

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER  
TWENTYTWO, SIXTYTHREE, DALLAS, TEXAS. AFO.

WARM LETTER OF APPRECIATION RECOMMENDED BE DIRECTED  
TO COL. ALLEN A. LATHAN, DIRECTOR OF OPERATIONS, NINETEENTH  
AIR DIVISION, CARSWELL AIR FORCE BASE, FORT WORTH, TEXAS,  
AND THROUGH COL. LATHAN EXPRESS APPRECIATION FOR COURTESIES  
OF CREW MEMBERS ABOARD AIRCRAFT FURNISHED FOR TRANSPORTATION  
OF SA VINCENT E. DRAIN TO WASHINGTON ON NOVEMBER TWENTYTHREE  
RELATIVE TO CAPTIONED CASE.

DALLAS INDICES NEGATIVE ON COL. ALLEN A. LATHAN.

SA DRAIN MADE LIST OF CREW MEMBERS AVAILABLE TO CRIME  
RECORDS, NOVEMBER TWENTYTHREE.

END

WA---7-51 AM XXX PM OK FBI WA MSL

DISC.

ORIG--MR. MOHR FOR DIRECTOR

62-109060-165

*RSMA  
12-2-63  
etc*  
*Allen Lathan  
11-25-63  
JC: [initials]*  
*mmcl  
[initials]*

NOV 25 1 02 PM '63  
FBI

*7-51*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

NOV 24 1963

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

URGENT 11-24-63 6-48 PM CST LJM

TO DIRECTOR.. ATTN. CRIME RECORDS SECTION AND MR. DON MORRELL  
FROM SAC, DALLAS 89-43. 1-P.

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER TWENTYTWO, SIXTYTHREE, DALLAS, TEXAS. AFO.

WARM LETTER OF APPRECIATION RECOMMENDED BE DIRECTED TO COL. ALLEN A. LATHAN, DIRECTOR OF OPERATIONS, NINETEENTH AIR DIVISION, CARSWELL AIR FORCE BASE, FORT WORTH, TEXAS, AND THROUGH COL. LATHAN EXPRESS APPRECIATION FOR COURTESIES OF CREW MEMBERS ABOARD AIRCRAFT FURNISHED FOR TRANSPORTATION OF SA VINCENT E. DRAIN TO WASHINGTON ON NOVEMBER TWENTYTHREE RELATIVE TO CAPTIONED CASE.

DALLAS INDICES NEGATIVE ON COL. ALLEN A. LATHAN.

SA DRAIN MADE LIST OF CREW MEMBERS AVAILABLE TO CRIME RECORDS, NOVEMBER TWENTYTHREE.

END

WA---7-51 AM XXX PM OK FBI WA MSL

DISC.

REC-23

62-109061-165

EX-102

22 NOV 27 1963

XEROX  
NOV 29 1963

C-111 105 11/22/1963  
115 Callahan

MR. COHR FOR THE DIRECTOR

*Handwritten initials*

*Handwritten notes: 9, 10/24/63*

*Handwritten initials: ST*

*Vertical stamp: NOV 22 10 34 AM '63*

*Vertical stamp: 4 5 7*

*Vertical stamp: 62-109061-165*

*Handwritten notes and stamps: 11/22/63, 10/25/63, 10/27/63*

*Handwritten signature*