

UNITED STATES GOVERNMENT

Memorandum

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| Tolson | _____ |
| Belmont | _____ |
| Mohr | _____ |
| Casper | _____ |
| Callahan | _____ |
| Conrad | _____ |
| Felt | _____ |
| Gale | _____ |
| Rosen | _____ |
| Sullivan | _____ |
| Tavel | _____ |
| Trotter | _____ |
| Tele. Room | _____ |
| Holmes | _____ |
| Gandy | _____ |

TO : Mr. Belmont *W* DATE: November 23, 1963

FROM : A. Rosen *AR*

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SUBJECT: ASSASSINATION OF PRESIDENT KENNEDY
NOVEMBER 22, 1963
DALLAS, TEXAS

SAC Gordon Shanklin, Dallas Office, at 3:55 a. m., 11-23-63, advised that SA Vincent Drain would be departing on U. S. Air Force plane number 0276 at 2:51 a. m., Dallas time, from Carswell Air Force Base. SA Drain's estimated time of arrival at Andrews Air Force Base, Washington area, is 6:15 a. m., Eastern Standard Time.

SAC Shanklin stated that SA Drain will insure continuity of evidence which includes the following:

1. Rifle believed to have killed the President.
2. Expended cartridges from rifle.
3. Blanket from the area where shooting believed to have occurred.
4. Pistol used in killing of Dallas police officer.
5. One bullet recovered from policeman's body.
6. Expended cartridges from pistol.
7. Shirt Lee Harvey Oswald was wearing.

Night Supervisor Jay Cochran in the Laboratory was advised. Examiners are prepared to conduct examinations the moment the evidence is received at the Bureau.

Washington Field Office has assigned SA Lloyd Bruce to meet SA Drain at Andrews Air Force Base and will bring SA Drain directly to the Laboratory.

1 - FBI Laboratory
1 - Mr. Sullivan

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