

U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 23 1963

WESTERN UNION

ES 19 es E ES VOH

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Bishop	<input checked="" type="checkbox"/>
Mr. Casper	<input checked="" type="checkbox"/>
Mr. Callahan	<input checked="" type="checkbox"/>
Mr. Conrad	<input checked="" type="checkbox"/>
Mr. Felt	<input checked="" type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input checked="" type="checkbox"/>
Mr. Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Miss Holmes	<input checked="" type="checkbox"/>
Miss Gandy	<input checked="" type="checkbox"/>

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 O SFP483 NL PD SAN FRANCISCO CALIF 22
 J EDGAR HOOVER, PERSONAL
 FBI HEADQUARTERS WASHDC

WE THE MEMBERS OF THE EIGHTEENTH ASSEMBLY DISTRICT DEMOCRATIC
 CLUB IN SAN FRANCISCO CALIFORNIA ASK THAT GOOD GRACES OF YOUR
 RESPECTIVE OFFICE TRACK DOWN THE REAL PERPETRATOR OF THE CRIME
 AGAINST OUR COUNTRY IN THE UNTIMELY DEATH OF JOHN KENNEDY OUR
 BELOVED PRESIDENT AND BE BROUGHT TO JUSTICE IMMEDIATELY ANXIOUSLY
 AWAITING A COPIES DESTROYED

REC-38

62-109060-101

22 NOV 27 1963

REPLY, DEC 19 1972

HERMAN L GRIFFIN PRESIDENT AD DEMOCRATIC CLUB.

MR. MOHR FOR THE DIRECTOR

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