

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Cochran *JST*

FROM : B. P. Herndon *JST*

SUBJECT: KENNEDY ASSASSINATION AND
OSWALD SHOOTING FILMS
AND/OR PHOTOGRAPHS

DATE: 11/5/76

Assoc. Dir. _____
 Dep. AD Adm. _____
 Dep. AD Inv. _____
 Asst. Dir.:

Adm. Serv. _____
 Est. Affairs _____
 Fin. & Pers. _____
 Gen. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Eval. _____
 Rec. Mgnt. _____
 Spec. Inv. _____
 Training _____
 Telephone Rm. _____
 Director Sec'y _____

Delaney

PURPOSE:

Assassination of John F Kennedy

To have films and/or photographs of the Kennedy assassination and Oswald shooting incident removed from the Photographic Processing Center, Division 7, Room 1B903, and placed in appropriate bulky evidence files.

DETAILS:

The following items of photographic material are presently being retained in a file cabinet located in the Photographic Processing Center, Division 7 (Room 1B903).

TYPE

SUBJECT

8mm color OK (6)

Presidential motorcade in front of Texas School Book Depository Building *Hughes film*

*orig. film returned
Copied on 16mm
8mm color NOT HERE
16mm color - 2 COPIES (2+3)
Zapruder film*

Assassination of President (taken from President's side of vehicle)
Zapruder film

*8mm color NOT HERE
ENCLOSURE IN BULKY ROOM*

Assassination of President (taken from Mrs. Kennedy's side of vehicle)
In Nix film - see 62-109060-4193 BULK

*Video Tape OK (4)
black and white*

Oswald shooting as shown on television (can be shown only with TV station equip.)
62-109060- KRLD-TV

Items rec'd in Records Branch 11/29/76 43

- 1 - Mr. Leavitt (Attn. Kinsey, Rm. 4220)
- 1 - Mr. Gallagher (Attn. Burton, Rm. 5048)
- 1 - Mr. Cochran
- 1 - Mr. Herndon
- 1 - Mr. Delaney

REC-135

7582X
DEC 29 1977

CONTINUED - OVER

62-109060-7582X

SEVEN

Memorandum to Mr. Cochran
RE: KENNEDY ASSASSINATION PHOTOGRAPHS

5 16mm black and white *OK (5)*

Oswald shooting as shown on television (this is copy of above video tape)

5 16mm black and white *OK (6)*

Oswald shooting *George Phoenix*
KRLD-TV Dallas

5 16mm black and white *OK (7)*

Oswald shooting *J. Jamison*
WBAP-TV Ft. Worth (NBC)

It appears that the above mentioned material would be more secure in the bulky files of the respective case.

RECOMMENDATION:

With the joint approval of Division 5 and Division 6 supervisors, the above listed material will be placed in the appropriate bulky envelopes.

APPROVED: _____	Adm. Serv. _____	Legal Coun. _____
Director _____	Ext. Affairs _____	Plan. & Insp. _____
Assoc. Dir. _____	Fin. & Pers. _____	Rec. Mg. _____
Dep. AD Adm. _____	Gen. Inv. <i>[Signature]</i>	S. & T. Serv. _____
Dep. AD Inv. _____	Ident. _____	Spec. Inv. <i>[Signature]</i>
	Intef. <i>[Signature]</i>	Training _____