

UNITED STATES GOVERNMENT

Memorandum

- Tolson _____
- DeLoach _____
- Mohr _____
- Wick _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

TO : W. S. Tavel

DATE: Sept 1, 1966

FROM : L. W. Conrad

SUBJECT: ASSASSINATION OF
PRESIDENT JOHN F. KENNEDY
11/22/63

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Records Branch.

Enc.

SIXEN 62-109060-4196
20 SEP 2 1966

ENCLOSURE

RECORDED ON HOLBY DASH

FSS

67 SEP 2 - 1966

