

FBI

Date: 3/13/64

Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO : DIRECTOR, FBI (62-109060)

FROM : SAC, CHICAGO (62-6115)      ATTN: FBI LABORATORY

SUBJECT: ASSASSINATION OF JOHN F. KENNEDY, 11/22/63, DALLAS, TEXAS  
MISCELLANEOUS INFORMATION CONCERNING

*White*

*Jewson*

*Myffeth*

*Colligan*

*D-161*

*7-168*

Investigation at Aldens, 5000 West Roosevelt Road, Chicago, Illinois, has reflected that all records pertaining to the shipment of 6.5 caliber Italian Carbines to Aldens from Century Arms, Inc., have been destroyed with the exception of a microfilm of invoice number 145352, Century Arms, Inc. and Aldens checking slip number 293779 pertaining to this same shipment. These items are enclosed herewith for the Bureau.

It should be noted that the above items do not reflect any serial numbers of the guns received and according to Mr. ALBERT LESKO, Manager, Accounting Department, Aldens, no such records are maintained for more than one year following such shipments.

It is requested that the Laboratory prepare four photographic copies of the enclosed items, two to be furnished to the President's Commission, one for the Bureau file, and one for the files of the Dallas Division.

2 ENCLOSURE

- 3 - Bureau (Encl. 2)
- 1 - Dallas (100-10461)
- 1 - Chicago

*1 - Xerox to Rogers 3/16*

DWS/sfs

(5) *CC Wick*

C. C. Wick

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge