

HOUSE SELECT  
COMMITTEE  
ON ASSASSINATIONS  
(H.S.C.A.)

62-117290 SECTION # 22

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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- Information pertained only to a third party. Your name is listed in the title only.
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\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

5 Page(s) withheld for the following reason(s):  
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 1350

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1 Page(s) withheld for the following reason(s):  
HSCA communication - outside the purview of the FOIA per  
Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1351

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20

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The following number is to be used for reference regarding these pages:  
62- 117290- 1352 PAGES 1-3, ENCL. PGS. 1-13, 16-18, 20

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FEDERAL BUREAU OF INVESTIGATION  
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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1352 ENCLOSURE PAGES 14-15

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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Deleted under exemption(s) (b)(6) INFORMATION IN PARA. 5 ONLY with no segregable material available for release to you.

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\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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For your information: THE REMAINING INFORMATION ON THIS PAGE REFERS TO THE ASSASSINATION INVESTIGATION OF DR. MARTIN LUTHER KING, JR.

The following number is to be used for reference regarding these pages:  
62-117290-1352 ENCLOSURE PAGE 19

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The following number is to be used for reference regarding these pages:  
62- 117290- 1353 PAGE 1, ENCLOSURE PAGES 1, 2

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1353 ENCLOSURE PAGE 3

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For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 1354 PAGE 1, ENCLOSURE PAGES 1-5

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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  1   Page(s) withheld for the following reason(s):  
  HSCA communication - outside the purview of the FOIA per  
  Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
  62- 117290- 1354 ENCLOSURE PAGE 6

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X NO DUPLICATION FEE X  
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- 1 - Mr. Mintz
- Attn: Mr. Heller
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

December 7, 1978

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keach

Director, FBI

FEDERAL GOVERNMENT

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakely, Chief Counsel and Director, HSCA, undated, requesting specific information about 117 individuals described as being pertinent to the John F. Kennedy assassination investigation.

*JFK*

Enclosed are an original and one copy of a memorandum which responds to the above request. Additionally, one copy of referenced undated request is attached.

Enclosures (3)

*(K)*

NOTE: The attached undated request was hand-carried to the Congressional Inquiry Unit on 12/4/78, subsequent to call from Miss Jacqueline Hess, HSCA, inquiry as to the status of said request and her being advised that the request was never received at FBIHQ. It is additionally noted that upon review of the 117 names enumerated therein, material regarding 23 of the individuals had been prepared in response to an HSCA request dated 5/12/78. Miss Hess was so advised.

SI-157-24 62-117290-1355

3-11-78  
G:bjr:amo  
(7)

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DEC 7 1978  
FBI

DEC 12 1978

- Assec. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

*HMB*  
*NR*  
*1/1/79*  
3-18-79

- 1 - Mr. Mintz  
Attn: Mr. Heller
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

December 7, 1978

**HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)**

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, undated, requesting specific information about 117 individuals described as being pertinent to the John F. Kennedy assassination investigation.

This confirms a conversation of December 4, 1978, between Miss Jacqueline Hess, HSCA, and Special Agent John S. Giaquinto, FBI Headquarters (FBIHQ), wherein Miss Hess, upon her inquiry as to the status of the attached copy of the Committee request, was advised of the fact that said request had never been received at FBIHQ.

This additionally confirms that on December 4, 1978, Miss Hess made available to Special Agent Giaquinto a copy of the attached request indicating that the project needed to be completed by December 8, 1978. Miss Hess was apprised of the fact that the request represented a complex research project; however, the FBI would make every effort to provide the HSCA with all retrievable information regarding the 117-named individuals. In conclusion, Miss Hess indicated that the HSCA was not desirous of being provided access to the material in view of the short deadline involved, and that this written response would satisfy the HSCA needs at this time.

**Enclosure**

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated December 7, 1978, captioned as above.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
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- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

*Handwritten:* bjr:amo  
(7)  
*Handwritten initials:* DJD and HRC

*Handwritten:* 62-117290-1355

MAIL ROOM

ENCLOSURE

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13 Page(s) withheld for the following reason(s):  
HSCA communication - outside the purview of the FOIA per  
Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1355 ENCLOSURE PAGES 2-10 ; 1356 ;  
1357 ; 1358

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The following number is to be used for reference regarding these pages:  
62- 117290- 1359 PAGES 1,2 ENCLOSURE PAGE 1

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HSCA communication - outside the purview of the FOIA per  
Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1359 ENCLOSURE PAGES 2-7

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- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett

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v

Assistant Attorney General ~~FEDERAL GOVERNMENT~~  
 Criminal Division  
 Attention: Mr. Robert L. Keuch  
 Director, FBI

12/12/78

- 1 - Mr. Foster
- 1 - Mr. Giaquinto

0  
 HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
 U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 15, 1978, requesting access to material in files of the FBI pertinent to the John F. Kennedy assassination investigation.

Enclosed are an original and one copy of a memorandum which responds to the above request.

Enclosures (2)

JSG:bjr (7)  
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EX-113

REC-39

62-117290-1366

23 DEC 13 1978

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- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_

62 JAN 1 1979



- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

December 12, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 15, 1978, requesting access to material in files of the FBI pertinent to the John F. Kennedy assassination investigation.

A review of FBI Headquarters files indicates that there is no retrievable information regarding [REDACTED] based upon the descriptive data provided in referenced request. Therefore, no further action is being taken by this Bureau. (b)(7)(c)

J&G:bjr (7)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated December 12, 1978, captioned above.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_

*HB/DR*  
*AD*

62-117290-1360  
ENCLOSURE

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62- 117290- 1360 ENCLOSURE PAGE 2

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1 - Mr. Mintz  
(Attn: Mr. Heller)

12/12/78

FEDERAL GOVERNMENT

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

1 - Mr. Bassett  
1 - Mr. Foster  
1 - Mr. Giaquinto

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 9, 1978, requesting access to material in files of the FBI pertinent to the John F. Kennedy assassination investigation.

Enclosed are an original and one copy of a memorandum which responds to the above request.

Enclosures (2)

JSS:bjr (7)  
up

(2)

2 - ENCLOSURE

EX-113

REC-9

62-117290-1362

23 DEC 13 1978

- Assec. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
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- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

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51979

HB/DR  
AJA

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MR. Heller  
An 3659

FBI/DOJ

- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

December 12, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 9, 1978, requesting access to material in files of the FBI pertinent to the John F. Kennedy assassination investigation.

Retrievable information regarding the FBI files concerning [REDACTED] has been prepared for (b)(7)(C) the Committee's access, subject to the usual excisions or deletions. Where information is not provided, it is either not retrievable from FBI files or is not being produced pursuant to the Memorandum of Understanding.

JRG:bjr (7)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated December 12, 1978, captioned as above.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Laboratory \_\_\_\_\_
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- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAIL ROOM

*HB/DR  
APX*

62-117290-1362  
ENCLOSURE

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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HSCA communication - outside the purview of the FOIA per  
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For your information: \_\_\_\_\_

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- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett

12/12/78

- 1 - Mr. Foster
- 1 - Mr. Giaquinto

*9*  
*no*

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

FEDERAL GOVERNMENT

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 30, 1978, requesting delivery of material in files of the FBI pertinent to the John F. Kennedy assassination investigation.

Enclosed are an original and one copy of a memorandum which responds to the above request and advises that the requested material has been delivered to the HSCA.

Enclosures (2)

JSG:bjr (7)

*up*

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*2 - ENCLOSURE*

EX-113

REC-9 *62-117290-1363*

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- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

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MAIL ROOM

*MR. H. N. ...*

*Am 2659*

*mbh*  
81/DOJ

- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

December 12, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 30, 1978, requesting delivery of material in files of the FBI pertinent to the John F. Kennedy assassination investigation.

This confirms in writing that the material requested in items number 1-4 was delivered to Ms. Margo Jackson, HSCA on December 1, 1978.

This additionally confirms that the material requested in item number 5 was delivered to Mr. Surell Brady, HSCA on December 5, 1978.

*JSG*  
JSG:bjr (7)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated December 12, 1978, captioned as above.

- Assec. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

*mmw*  
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*JSG*

ENCLOSURE

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  Court Order

For your information: \_\_\_\_\_

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UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

Assoc. Dir.	_____
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Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
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Rec. Mgnt.	_____
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Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

1 - Mr. Herndon  
 1 - Mr. Silas  
 DATE: 12/5/78  
 1 - Mr. Albrecht

TO : Mr. Herndon *BPH/ROZ*

FROM : F. D. Silas, Jr. *FDS/11/4*

SUBJECT: *O* HOUSE SELECT COMMITTEE ON ASSASSINATIONS

PURPOSE: To record results of examination request related to captioned case.

DETAILS: On 12/5/78, SA William Albrecht, Jr., conducted an examination on a weapon which was identified as being the rifle used by Oswald to assassinate Kennedy. The examination was done in the presence of Ken Kline and Surrel Brady of the House Select Committee and Michael Leahy of the Archives. The purpose of the examination was to locate a particular area on the underside of the barrel where Oswald's print was lifted, based upon a series of imperfections which showed up in the lift. This particular area was found and pointed out to the members of the Select Committee. The outer limits of the area were also marked with evidence tape, the forward most piece of tape being 10 1/4 inches from the muzzle.

*(Handwritten initials/signature)*

RECOMMENDATION:

For information only.

1-Mr. Bassett (Attention: George Foster, Rm. 8988)

*X-113*  
*Foster, Rm 8988*

*WA:bld*  
*(4)*

REC-2

*62-117290-1364*

22 DEC 14 1978

*Stamp: DOC. CLASS. REV.*



JAN 5 1979

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

- 1 - Mr. Adams (Enc.)
- 1 - Mr. Moore (Enc.)
- 1 - Mr. Cregar (Enc.)
- 1 - Mr. Cochran (Enc.)
- 1 - Laboratory (Enc.)
- 1 - Mr. Mintz (Enc.)
- 2 - Mr. Coulson (Enc.)

November 7, 1978

FEDERAL GOVERNMENT

R

*Handwritten signature/initials*

Honorable Louis Stokes  
Chairman  
Select Committee on Assassinations  
U.S. House of Representatives  
Washington, D. C. 20515

Dear Mr. Chairman:

I have received your letter of October 27, 1978, requesting that I appear in December before your Committee. I am pleased to advise you that I will be available to give testimony before your Committee on December 11, 1978. I will confine my testimony to the present and future capabilities of the FBI to investigate political assassinations. Representatives of this Bureau will be in contact with your staff to arrange for specific details.

I am looking forward to seeing you on December 11, 1978.

MAILED 7  
 NOV 8 1978  
 FBI

Sincerely yours,

*William H. Webster*  
 William H. Webster  
 Director

REC-125  
 DE-37  
 62-117290-1365

*Handwritten initials in a circle*

1 - Mr. Robert Keuch  
 Special Counsel to the Attorney General

DEC 14 1978

Note: On 11/1/78 Associate Director Adams and SA Danny O. Coulson met with G. Robert Blakey to discuss the possibility of the Director testifying before this Committee. Mr. Blakey agreed that the testimony would be forward-looking in nature and would not involve the historic aspects of the assassination of Dr. Martin Luther King, Jr. and John F. Kennedy. The Criminal Investigative Division is currently coordinating material to brief the Director prior to his testimony.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

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APPROVED:  
 Director \_\_\_\_\_  
 Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_

- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
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- Training \_\_\_\_\_
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2 Page(s) withheld for the following reason(s):  
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
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UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
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Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TO : Assistant Director  
Records Management Division

DATE: 11/21/78

FROM : Legal Counsel *[Signature]*

SUBJECT: HOUSE SELECT COMMITTEE ON  
ASSASSINATIONS (HSCA)

*Forster*  
*RRH*  
*app*  
*[Signature]*

PURPOSE:

The purpose of this memorandum is to advise of the request by captioned Committee to meet with FBI representatives concerning disposition of the material turned over to them by the FBI.

DETAILS:

On 11/20/78, Jacqueline Hess, captioned Committee Staff, requested a meeting with FBI representatives concerning the final disposition of FBI material in the Committee's possession.

Miss Hess requested a meeting at an early date due to the Committee finishing its investigation the end of December. Meetings with the CIA will begin this week concerning this problem.

RECOMMENDATIONS:

1. It is requested that representatives of the Records Management Division be authorized to attend a meeting with the HSCA.

62-117290-1365X1

*PH*  
*De*

REC-130  
*[Signature]*

APPROVED:

Director	_____
Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____

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- 1 - Mr. Bassett
- 1 - Mr. Ryan
- 1 - Mr. Foster
- 1 - Mr. Mintz
- 2 - Mr. Coulson
- 1 - Mr. Heller

JAN 11 1979

RH/jd  
(8)

JAN 30 1979

CONTINUED - OVER



Memorandum to Assistant Director, Records Management Division  
Re: HOUSE SELECT COMMITTEE ON ASSASSINATIONS

2. The Legal Liaison and Congressional Affairs Unit,  
Legal Counsel Division, will have a representative at this meeting  
and handle arranging this meeting.

*JCF*

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
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*JCF*

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FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) ANOTHER GOVERNMENT AGENCY, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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- For your information: \_\_\_\_\_
- The following number is to be used for reference regarding these pages:  
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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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- Information pertained only to a third party. Your name is listed in the title only.
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\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

3 Page(s) withheld for the following reason(s):  
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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5 Page(s) withheld for the following reason(s):  
HSCA communication - outside the purview of the FOIA per  
Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1377, 1378, 1379, 1380, 1381

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FEDERAL GOVERNMENT

December 20, 1978

Director, FBI

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

*B*

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

Reference is made to letter to the Attorney General from G. Robert Blakely, Chief Counsel and Director, HSCA, dated December 13, 1978, requesting [REDACTED]

HSCA

Enclosed are an original and one copy of a memorandum which responds to the above request and advises that the requested material has been delivered to the HSCA.

Enclosures (2)

JSG:cfb (7)

*(Handwritten initials)*

EX-113

2 ENCLOSURE

REC-80

62-117290-1385

2 DEC 22 1978

MAILED 7  
DEC 20 1978  
FBI

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intr. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Serv. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Aff. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

JAN 10 1979

*HB/DR*  
*AFB*

*mr. Heller*

*(Handwritten initials)*

- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

December 20, 1978

**HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)**

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated December 13, 1978, requesting [REDACTED]

[REDACTED]

HSCA

This confirms in writing that the material requested was delivered to Ms. Margo Jackson, HSCA, on December 19, 1978.

JRG:cfb (7)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated December 20, 1978, captioned as above.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

13/DR  
JR  
62-117290-1382

MAIL ROOM  TELETYPE UNIT  ENCLOSURE

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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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  1   Page(s) withheld for the following reason(s):  
  HSCA communication - outside the purview of the FOIA per  
  Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
  62- 117290- 1382 ENCLOSURE PAGE 2

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December 20, 1978

Director, FBI

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

FEDERAL GOVERNMENT

Reference is made to letters to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 22, 1978, and December 14, 1978, requesting

[REDACTED] HSCA

Enclosed are an original and one copy of a memorandum which responds to the above requests and advises that the requested material has been delivered to the HSCA.

Enclosures (2)

158-cfb (7)

NOTE: A review of New Orleans Field Office files entitled, "Jack Leon Ruby" (NO 44-2064) indicates that the New Orleans Division covered the lead re the Town and Country Motel as set forth in the attached HSCA request dated November 22, 1978. On December 11, 1978, Michael Ewing advised that delivery of this material satisfies the November 22, 1978, request. Additionally, delivery was made to Mr. Ewing re the Edward Partin material.

3- ENCLOSURE

REC- 62-117290-1383

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Id. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
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- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Serv. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 2  
DEC 20 1978  
FBI

EX-113

2 DEC 22 1978

62 JAN 12 1979 HB/DR

MAIL ROOM  TELETYPE UNIT

MR. HELLER  
2 3-55

MCW

- 1 - Mr. Mintz  
(Attn: Mr. Heller)
- 1 - Mr. Bassett
- 1 - Mr. Foster
- 1 - Mr. Giaquinto

December 20, 1978

**HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)**

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 22, 1978, and December 14, 1978, requesting

[REDACTED]

HSCA

This confirms in writing that the requested material was made available to Mr. Michael Ewing, HSCA, on December 19, 1978. Where information was not provided, it was either not retrievable or not produced pursuant to the Memorandum of Understanding.

*JG*:cfb (7)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to the Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated December 20, 1978, captioned as above.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

*HB/DR*  
*102*  
62-117290-1383  
~~62-117290-1383~~

MAIL ROOM  TELETYPE UNIT  ENCLOSURE

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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3

Page(s) withheld for the following reason(s):

HSCA communication - outside the purview of the FOIA per  
Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

62- 117290- 1383 ENCLOSURE PAGES 2-4

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UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

TO : Assistant Director *ho*  
Records Management Division

DATE: 12/26/78

FROM : Legal Counsel *JM*

*G.P. [Signature]*

SUBJECT: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

PURPOSE:

The purpose of this memorandum is to advise of receipt of information from the Department of Justice, State of Louisiana, regarding the assassination of President John F. Kennedy.

DETAILS:

On 12/14/78 SA [redacted] Legal Liaison and Congressional Affairs Unit, was contacted by [redacted] Department of Justice, State of Louisiana, regarding the assassination of President John F. Kennedy. Attached hereto is an FD-302 setting out the details of this contact.

*(b)(7)(C)  
(b)(7)(C)  
(b)(7)(D)*

On the afternoon of 12/18/78 a package was received at FBIHQ addressed to SA [redacted]. This package contained a letter from [redacted]. The package was delivered to Mr. G. Robert Blakey, HSCA Director, at 8:30 A.M. on 12/19/78. The package contained two cassette tapes which were not reviewed by FBI personnel. The details concerning this delivery are set out in the attached FD-302.

*(b)(7)(C)  
(b)(7)(C)  
(b)(7)(D)*

RECOMMENDATION:

None. For information.

REC-111 62-117293-1384

24 DEC 29 1978

Enclosures (2)

*ENCLOSURE ATTACHED*

- 1 - Mr. Bassett
- 1 - Mr. Foster
- 2 - Mr. Coulson

APPROVED:

Director \_\_\_\_\_  
 Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_

Adm. Serv.	_____	Legal Coun.	<i>JM</i>
Crim. Inv.	_____	Plan. & Insp.	_____
Ident.	_____	Rec. Mgnt.	_____
Intell.	_____	Tech. Servs.	_____
Laboratory	_____	Training	_____
		Public Affs. Off.	_____

DOC:dla (5)



*LEGAL COUNSEL*

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription \_\_\_\_\_

[REDACTED]  
 Department of Justice, State of Louisiana, was interviewed at the Washington Hilton, 1919 Connecticut Avenue, N.W., concerning information provided by telephone earlier on this date.

According to [REDACTED] two of his investigators conducting a civil rights investigation at a state prison in Louisiana have interviewed [REDACTED] an inmate. The interview concerned information on the John F. Kennedy assassination and individuals involved. The interview has been conducted and has been recorded on two cassette tapes.

[REDACTED] advised he would be traveling to Baton Rouge, Louisiana, on 12/14/78 and upon his arrival would mail the tapes to SA [REDACTED]

(b)(7)(C)  
(b)(7)(D)

(b)(7)(C)

Interviewed on 12/14/78 at Washington, D. C. File # \_\_\_\_\_

by SAs [REDACTED] &amp; [REDACTED] Date dictated \_\_\_\_\_

(b)(7)(C)



FD-302 (REV. 11-27-70)

## FEDERAL BUREAU OF INVESTIGATION

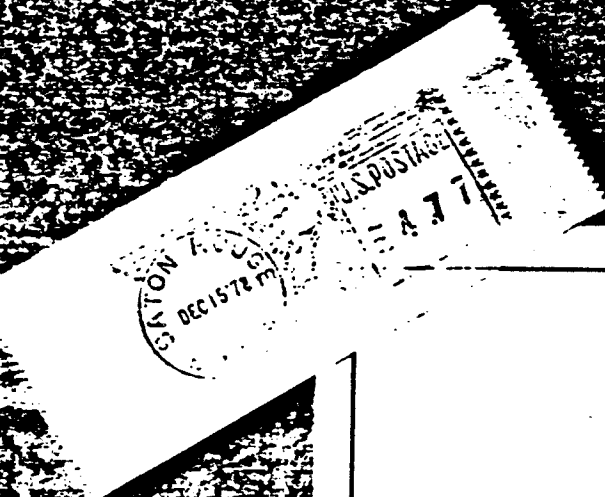
Date of transcription \_\_\_\_\_

On 12/18/78 a package arrived in the late afternoon in the Congressional Liaison Unit addressed to SA [REDACTED]

This package contained a letter dated 12/15/78 to SA [REDACTED] from [REDACTED] a memo to [REDACTED] from [REDACTED] an identification record of [REDACTED] Xerox copies of fingerprints of [REDACTED] identification record of [REDACTED] and two cassette tapes. (b)(7)(C) (b)(7)(D)

This package was delivered to G. Robert Blakey of the House Select Committee on Assassinations at 8:30 a.m. on 12/19/78 by SA Danny O. Coulson of the Congressional Liaison Unit. A Xerox copy of the above documents is attached.

Interviewed on 12/19/78 at Washington, D. C. File # \_\_\_\_\_  
by Danny O. Coulson Date dictated 12/19/78



**State of Louisiana**

DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL  
CRIMINAL DIVISION  
1888 WOODDALE BOULEVARD  
SUITE 1010  
BATON ROUGE, LOUISIANA 70808

**TO**

**FBI Headquarters  
Ninth & Pennsylvania Ave., N.E.  
Washington, D. C. 20535**

**REGISTERED**

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

8 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) (b)(6), (b)(7)(c), (b)(7)(D) with no segregable material available for release to you.
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\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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For your information: \_\_\_\_\_  
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The following number is to be used for reference regarding these pages:  
62-117290-1384 ENCL. PGS 4-11

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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2 Page(s) withheld for the following reason(s):  
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 1385 PAGES 1, 2

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1385 ENCLOSURE PAGES 1, 2

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For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 1386 ; 1387 PAGE 1, ENCLOSURE P65 1, 2

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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4 Page(s) withheld for the following reason(s):  
HSCA communication - outside the purview of the FOIA per  
Court Order

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 1387 ENCLOSURE PAGES 3-6

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PP HQ

DE NO 0001

P 061641Z DEC 78

FM NEW ORLEANS (66-2878) (P)

TO DIRECTOR (62-117290) PRIORITY

BT

UNCLAS

HOUSE SELECT COMMITTEE ON ASSASSINATIONS, US HOUSE OF REPRESENTATIVES (HSCA), BUDED: DEC. 15, 1978.

RE BU AIRTEL TO NEW ORLEANS, DEC. 1, 1978.

NEW ORLEANS TRANSSHIPPED THE ENTIRE MAIN AND INCIDENTAL PRESIDENT KENNEDY ASSASSINATION FILES TO FBIHQ, FOIPA BRANCH IN SEPT. 1978, FOR SPECIAL PROCESSING OF A MASSIVE FOIPA REQUEST. A REVIEW OF NEW ORLEANS INDICES ON DEC. 4, 1978 BY SA CLIFFORD H. ANDERSON SHOWS NO RETRIEVABLE REFERENCES TO TOWN AND COUNTRY RESTAURANT WHICH WOULD ASSIST IN THE SEARCH OF NEW ORLEANS FILES.

REQUEST OF FBIHQ. IN ROOM 6986, FBIHQ, LOCATE AND REVIEW NEW ORLEANS FILE 44-2064 ENTITLED, "JACK LEON RUBY, LEE HARVEY OSWALD VICTIM, CR, "BUFILE 44-24016, AND IF NECESSARY REVIEW MAIN

REC-69 62-117290-1388

ST 109

01 JAN 11 1979

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
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Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

6 DEC 78 16 49  
RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Noted  
See memo  
HSCA  
12/29/78

*[Handwritten signature]*

16 DEC 27 1978