

HOUSE SELECT  
COMMITTEE  
ON ASSASSINATIONS  
(H.S.C.A.)

62-117290 SECTION #11

701-765

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FEDERAL BUREAU OF INVESTIGATION  
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Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Kauch  
Director, FBI

April 19, 1978

- 1 - Mr. Bailey
- 1 - Mr. Foster
- 1 - Mr. Mintz  
(Attn: Mr. Coulson)
- 1 - Mr. McCreight

FEDERAL GOVERNMENT

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Enclosed are the original and two copies of a memorandum responding, in part, to the HSCA letter of February 17, 1978, sent to Assistant Director Harold N. Bassett and signed by G. Robert Blakey, Chief Counsel and Director, HSCA. A copy of this letter is attached for your information.

The enclosed memorandum addresses that portion of the letter which relates to the Committee's acceptance of the FBI's offer to provide it with the Freedom of Information Act (FOIA) release of the "Assassination of President John F. Kennedy" files, together with the classified information in those files which was deleted from the FOIA release.

Reference is made to my letter of February 27, 1978, with enclosure, which advised that eight volumes of classified material had been prepared for delivery.

The memorandum is to confirm past deliveries of classified material and to advise that the remaining classified documents from the FOIA release are now ready for delivery as previously agreed.

You are requested to furnish a copy of the memorandum to the HSCA.

Enclosures (4)

REC-13

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FBI

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62-117290-713

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- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
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- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

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SEE NOTE PAGE 2. . .

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S/P

HAC

MAIL ROOM  ENCLOSURE  
MAY 23 1978

TELETYPE UNIT   
Reduction to 6 1/2" x 9 1/2" Rm 8988

FBI/DOJ  
Coulson Rm 3658

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

NOTE: This matter has been coordinated with the Freedom of Information - Privacy Act Branch and Legal Liaison and Congressional Affairs Unit, Legal Counsel Division. Referenced Blakey letter accepted the FBI's offer to provide Freedom of Information Act (FOIA) releases in the John F. Kennedy assassination, together with classified material exempted under FOIA. Eight volumes of classified material were delivered to HSCA on 3/1/78 and eight volumes on 3/21/78. The remaining classified material is now available in Room 8988 at FBI Headquarters. Mr. Blakey and staff have been previously made aware that certain classified documents relating to our Legat operations have been prepared for access but will not be delivered. Mr. Keuch has approved of this restriction on delivery.

- 1 - Mr. Bailey
- 1 - Mr. Foster
- 1 - Mr. Mintz  
(Attn: Mr. Coulson)
- 1 - Mr. McCreight

April 19, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

This responds, in part, to the February 17, 1978, letter of G. Robert Blakey, Chief Counsel and Director, HSCA, to FBI Assistant Director Harold N. Bassett. In this letter, Mr. Blakey accepted the FBI's offer to provide delivery of the Freedom of Information Act (FOIA) release of documents from the FBI's files on the assassination of President John F. Kennedy, together with the classified material contained in those files which was exempted from the FOIA release.

This will confirm that eight volumes of classified documents were delivered to HSCA representatives on March 1, 1978, and on March 21, 1978, for a total of 16 volumes delivered to date.

This is also to advise that the remaining classified documents exempted from the FOIA release are now available and will be delivered to an HSCA representative at FBI Headquarters (FBIHQ). As the Committee has been advised previously, certain classified documents will be available for access only.

Where information or a document is not provided, it is either not retrievable from FBIHQ files or is not produced pursuant to the Memorandum of Understanding.

ORIGINAL AND TWO SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 4/19/78, captioned "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

*me*  
DJC:mel  
(8)

MAIL ROOM  TELETYPE UNIT  ENCLOSURE

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- Public Affs. Off. \_\_\_\_\_
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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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62- 117290- 703 ENCLOSURE PAGES 2, 3

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(Rev. 3-8-78)

Federal Bureau of Investigation

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1978

Director, 7176, #214  
Assoc Director, 7176, #235  
Deputy AD Admin., 7110, #235  
Deputy AD Inv., 7110, #235

AD Administrative Serv, #012, #234  
Forms, Mans & Bugs, #857, #212  
Voucher & Payroll Sect, 1907, #153  
AD Criminal Investigative, 5012, #233  
AD Identification, 11255, #341  
AD Intelligence, 4026, #232  
AD Laboratory, 3090, #241  
AD Legal Counsel, 7427, #245  
AD Planning & Inspection, 7125, #213  
AD Public Affairs, 7150, #213  
AD Records Management, 5829, #211  
AD Technical Services, 7159, #213  
AD FBI Academy, Quantico, #253

Mr. Awe/Phelan, 5644, #211  
Mr. Andrews, 4266, #141  
Mr. Mull, 5644, #211  
Mr. O'Rourke/Hamilton, 4865, #224  
Mr. Kuhn, 4859, #224

Mr. Ramey/Lass, 5635, #211  
Mr. Feeney/Green, 5869, #221  
Mr. Kalliber/Snow, 5266, #142

Mr. Ryan/LaMay, 5425, #243  
Mr. Grigalus/Johnson, 5425, #243  
Mr. Perrine, 5425, #243

Mr. Zolbe/Elliott, 7437, #245  
Mr. Butler, 7437, #245  
Mr. Tykal/Poston, 7825, #213  
Mr. Francon, M946, #154

Mr. Bresson/Nommensen, 6995, #314  
Mr. Dennis, 6994, #314

Mr. Ross/Gallop, 6992, #314  
Mr. Hanigan, 6992, #314

Mr. Bassett/Rogers, 5839, #211  
Mr. Bailey/Walter, 5829, #211  
Mr. McCreight/Woislagio, 6296, #314

Mrs. Foster, 5843, #211  
Mrs. Bartnek, 5841, #211  
Mrs. Lyle, 5837, #211  
Mrs. Worsham, 4266, #141

Mr. Dodney, 5636, #211  
Miss Glock, 5634, #211  
Mr. Keane, 5640, #211  
Miss Murphey, 5638, #211  
Mrs. Rector, 5863, #221  
Mrs. Swain, 4264, #141

Mrs. Baker, 4654, #225  
Mr. Brazier, 6912, #135  
Mrs. Burke, 5839, #211  
Mr. Crookston, 4859, #225  
Miss Durrer, 4356, #112  
Mrs. Hackley, 4813, #123  
Miss Hearon, 4989, #121  
Mr. Mayo, 4543, #115  
Mrs. McCrum, 1B341, #152  
Mr. Rhinehart, 1B327, #152  
Mrs. A. Rogers, 4955, #123  
Mr. F. Rogers, 5447, #143  
Mrs. Sandriff, 4336, #111  
Mrs. Wald, 5648, #222  
Mrs. Williams, 4449, #114

Mrs. V. Crookston, 6653, #212  
Mrs. S. Smith, 6065, #234

Per Call  
File  
Please See Me  
Please Call Me  
Necessary Action  
For Information  
Please Return By ( )  
Xerox Copies  
Please Call Files

As a bit of history and also of current interest,  
I commend the attached to your attention.

M. S. Ramey  
RECORDS BRANCH  
RECORDS MANAGEMENT DIVISION



OHP:MS

Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

January 20, 1943

- Mr. Tolson ✓
- Mr. E. A. Tamm ✓
- Mr. Clegg ✓
- Mr. Glavin
- Mr. Ladd
- Mr. Nichols ✓
- Mr. Rosen
- Mr. Tracy
- Mr. Carson
- Mr. Coffey
- Mr. Hendon
- Mr. Kramer
- Mr. McGuire
- Mr. Harbo
- Mr. Quinn Tamm
- Tele. Room
- Mr. Nease
- Miss Beahm
- Miss Gandy

MEMORANDUM FOR MR. NICHOLS

Attached hereto is a copy of the Supervisors' Training Course which the writer has worked up to be given to new Supervisors who are taking over their duties from time to time in the Files Division. A review of this course will reveal that it is very brief and incomplete, but I hope worthwhile. An effort has been made only to cover the salient points involving supervision.

The writer plans to give this course of instruction personally about one-half hour per day until the course is completed, at different times. This will naturally take a lot of time and because of this, this outline has been made as brief as possible. There is a great need for an instruction course of this type and it is hoped that this course will fill the need and that it will be given in such a manner that it will bring the desired results.

Respectfully,

*O. H. Patterson*  
O. H. Patterson

ENCLO. 3 d137

Enclosure

RECORDED & INDEXED

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ENCLOSURE



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SUPERVISORS' TRAINING COURSE

FILES DIVISION

INTRODUCTION

- I. Supervision of others is a science - volumes have been written on it - lengthy studies have been made of the subject of Supervision.
- II. This course is short - brief - and is intended only to cover the salient points regarding the science of Supervision.
- III. The Unit Supervisors are the key people in the organization - you are the "first line" Supervisor. You come in direct contact with employees - the success or failure of the organization depends directly upon you.
- IV. There are two parts to Supervision or Management:
  - A. Supervising the work - this pertains to getting the work done by others.
  - B. Supervising the personnel - this pertains to handling your employees so that they will want to work.

ENCLOSURE

62-117290-6 ~~1703~~ 1703

ENCLOSURE

## SUPERVISING THE WORK

- I. Supervision or Management is the responsibility for accomplishing results through the efforts of other people." You are a Supervisor - not a Unit worker.
- II. You must have vision - imagination - you must even "dream" - above all, you must THINK.
- III. "See Things" - be alert and alive to your surroundings - notice neatness or lack of neatness - notice the condition of the work in your Unit - see the little things - even be "old maidish."
- IV. Don't be a "Desk Supervisor" - get out on the floor - move around.
- V. Inspect constantly - check - check - check. Question every doubtful situation - dig into it - find out "why" a situation is not being handled.
- VI. Have INITIATIVE (Give dictionary definition) - do something - be aggressive.
- VII. Be prompt - get things done on time - don't have to be followed up - build a reputation for promptness and dependability.
- VIII. Know your job - learn it - dig in - always do the difficult thing first - don't bluff - get the answer.

II. Keep up to date on everything - know your work - don't get careless - if you do, you have failed as a Supervisor.

X. Be "on top" of your job - keep a tickler system (Explain this in detail). Follow up all instructions given to see if they are carried out - keep a full set of ticklers.

XI. Look out for detail - detail - detail. Check - check on everything.  
BUT -

XII. Learn to delegate authority and responsibility - and then follow up to see that the job is done.

XIII. Criticize constructively when a job is not correctly done - after you have followed up and checked. Be cautious in your criticism - AND

XIV. Learn to take criticism and profit thereby. Don't be stubborn or narrow-minded - be honest with the organization and with yourself - never resent criticism - welcome it.

XV. Be open-minded - listen to suggestions - think - consider both sides of every matter before you make a decision. Don't ever conclude you know everything about your job. That is impossible and fatal.

XVI. Be a salesman - sell your job and yourself - your job is important no matter what it is - believe in it - let your superior know what

you are doing - "Keep him advised" - "Don't hide your light under a bushel."

XVII. If you make a mistake, confess it and start anew - never, never hide anything. Be HONEST.

XVIII. Be fair in your judgment of others and other Units. Don't criticize - never find fault unless you have something better to offer - don't be a chronic complainer - "Judge not that ye be not judged."

XIX. Above all, be DEPENDABLE. When you are instructed to do a thing - do it - get it done - right - in every detail.

XX. "GET RESULTS" - excuses are worthless - results only count.

XXI. Your ability alone counts - get results or be prepared to step aside for someone who can.

## SUPERVISING THE PERSONNEL

I. This is the most important and the most difficult task of all.

Only a few have the ability to lead and control others.

II. To supervise personnel, you must be a leader - you must be liked - you must be respected - you must have character and you must reflect it.

III. Be HONEST with yourself first - with others next - be fair and impartial with your employees - you cannot have favorites.

IV. Be COURTEOUS - "Please" and "Thank you" bring miraculous results - don't order - ask - be a lady or a gentleman - have good manners - be pleasant - but of course be firm when necessary.

V. Be PATIENT - you must understand the importance of sympathy and of understanding itself. Remember - when an employee comes to you with a problem, it is important to him no matter how trivial it is to you - take time - listen to him - let him pour out his troubles - he will solve his own problem - never be hasty.

VI. Be friendly - "To have a friend, you must be a friend." Remember names - call your employees by their names - say "Hello" first - never snub anyone. You can be the boss and a friend at the same time. Make your employees feel you are interested in them - make

then like you first - then trust you - and never betray their trust.

VIII. Develop your personality - be alert - alive - friendly - express character and uprightness - be a Christian - make a good appearance - SMILE - be cheerful.

IX. "The worst sin and greatest human weakness is TEMPER." Never make a decision if you are angry - don't even speak - wait twenty-four hours before you act - NEVER LOSE YOUR TEMPER - never lose your poise - your control - if you do, you are no longer a leader.

X. You cannot ever become prejudiced toward an individual or a problem - be fair and open-minded - don't have likes and dislikes.

XI. Don't be conceited - "We" will accomplish more than "I." Be humble.

XII. To maintain discipline, you must be a leader - you must have control of all the traits set out above. Be firm and decisive - act promptly - you cannot hesitate. You must be respected or discipline will disappear.

XIII. Any employee can be handled. In handling a personnel problem, your first approach must always be one of friendliness, fair play, and reasoning with the employee. If this does not succeed, then quietly and firmly state the facts - what you expect the employee to do - never bluster or threaten - always be prepared to back up

with action anything you say. (How To Win Friends and Influence People - by Dale Carnegie.)

XIV. Any difficulty between two or more employees can be straightened out. There are always two sides to any controversy - listen to both sides - get the employees involved together - let them talk - they will feel better and usually offer the solution themselves - listen to them - then step in with firmness and fairness - resort to chastisement and sternness only as a last resort but use it as forcefully as necessary. Honesty, fairness, and understanding will usually solve any personnel problem.

IV. Morale - "A mental attitude which impels the individual and the group to subordinate personal desires to the objective of the organization." You, more than anyone else, will bring about high or low morale among your employees - "You" are the organization to most of the employees because you have closer contact with them. Praise good work done - say "Thank you" when it is deserved - be on the alert for good work - a word of praise in its proper place is far more potent than volumes of criticism. Be constructive - not destructive - encourage your people constantly - flatter when necessary. But - when necessary, deflate the egotist with proper criticism, but only when deserved.

XVI. Criticism. When it is necessary to criticize an employee, so gently at first - you can always increase the severity of your criticism. Never use the full force of your criticism the first time. When criticizing or chastising an employee, be a lady or a gentleman -

keep your temper - be constructive - be fair and reasonable and  
make the employee understand WHY he is being criticized. Strive  
to make the employees feel grateful for the criticism, not resentful. -



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13

Page(s) withheld for the following reason(s):

Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

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FEDERAL BUREAU OF INVESTIGATION  
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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM



1 3

MAY 15, 1978

UNCLAS E F T O

PRIORITY

\*F\*HPP LADE HQ H0078 135\*HVEEP 152044Z MAY 78

FM DIRECTOR FBI (62-117290)

TO FBI LOS ANGELES PRIORITY

BT

UNCLAS E F T O

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

REBUTEL MAY 15, 1978.

THIS CONFIRMS RE BUCAL WHEREIN YOU WERE ADVISED THAT THE HSCA REQUESTED THAT IT BE PROVIDED WITH "

[REDACTED]

" LOS ANGELES DIVISION IS INSTRUCTED TO IMMEDIATELY CONTACT THE LOS ANGELES POLICE DEPARTMENT AND DETERMINE IF THEY HAVE ANY OBJECTION TO THEIR REPORTS BEING FURNISHED TO THE HSCA.

HSCA

DC

IF THE LOS ANGELES POLICE DEPARTMENT POSES NO OBJECTION, ADVISE FBI HEADQUARTERS OF THE VOLUME OF MATERIAL INVOLVED AND THE APPROXIMATE NUMBER OF MAN HOURS NECESSARY TO PREPARE TWO COPIES OF SAID MATERIAL IF LOS ANGELES POLICE DEPARTMENT POSES

EX-101

REC-26

62-117290-7714

HB/DR [Signature]

SS/PPM (2)

5/15/78

20 MAY 16 1978  
8988/4 3683

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

- 1 - LEGAL COUNSEL DIVISION  
ATTN: MR. COULSON MAY 15 1978
- 1 - MR. BAILEY
- 1 - MR. FOSTER
- 1 - MR. GIAQUINTO

SEE NOTE PAGE THREE.

DCS 2035Z  
TELETYPE

20 MAY 25 1978

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

2

COMMUNICATION SHEET

PAGE TWO DE HQ H0078 UNCLAS E F T O

AN OBJECTION, FULLY SET FORTH THE REASONS WHY SO THAT THE  
UNITED STATES DEPARTMENT OF JUSTICE AND THE HSCA MAY BE  
APPROPRIATELY ADVISED.

SUTEL YOUR RESPONSE BY CLOSE OF BUSINESS MAY 16, 1978.

ATTENTION: CONGRESSIONAL INQUIRY UNIT.

BT

1

HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

By request dated April 28, 1978, received FBI Headquarters May 11, 1978, the HSCA requested [REDACTED]

[REDACTED] Los Angeles Division advises that the Los Angeles Police Department provided numerous reports including transcripts of interviews conducted during their investigation. This instructs Los Angeles Division to contact Los Angeles Police Department as set forth above. This matter has been coordinated with Legal Counsel Division and United States Department of Justice.

HSCA

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
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Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

TO : The Director

DATE: 4/18/78

FROM : Legal Counsel *[Signature]*

SUBJECT: HOUSE SELECT COMMITTEE  
ON ASSASSINATIONS (HSCA)

## PURPOSE:

The purpose of this memorandum is to request the release of retired SA John W. Fain from his employment agreement so that he may be interviewed by captioned Committee regarding the assassination of President Kennedy.

## DETAILS:

By letter dated 4/4/78, G. Robert Blakey, Chief Counsel and Director of captioned Committee, requested an interview of retired SA John W. Fain. The Committee has conducted a number of interviews of present and former Special Agents concerning the assassination of President Kennedy.

On 4/12/78, Mr. Fain was contacted by the Congressional Inquiry Unit, Records Management Division, and advised of the interest of the Committee. *AC*

If approved, Mr. Fain will be contacted by the Legal Liaison and Congressional Affairs Unit, Legal Counsel Division, and, prior to the interview, a Legal Counsel representative will provide Mr. Fain with a briefing as to the scope and limitations of the interview.

- 1 - Mr. Bassett
- 1 - Mr. Long
- 1 - Mr. Foster
- 1 - Personnel File - John W. Fain
- 1 - Mr. Mintz
- 2 - Mr. Coulson
- 1 - Mr. Kaul

JHK:laf (9)

EX-121  
REC-56

62-117290-715

MAY 16 1978

*[Signature]*  
3659  
LEGAL COUNSEL

CONTINUED - OVER



MAY 21 1978

Legal Counsel Memorandum to The Director  
Re: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA)

RECOMMENDATION:

That the Director release former SA John W. Fain from his employment agreement in order that he may be interviewed by captioned Committee.

APPROVED:

Director WJW  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_



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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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3 Page(s) withheld for the following reason(s):  
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 716 PAGES 1, 2 ENCLOSURE PAGE 1

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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3 Page(s) withheld for the following reason(s):  
Congressional document - outside the purview of the FOIA.

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 716 ENCLOSURE PAGES 2-4

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Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

FEDERAL GOVERNMENT

April 18, 1978

- 1 - Mr. Bailey
- 1 - Mr. Ryan
- 1 - Mr. Foster
- 1 - Mr. Mintz  
(Attn: Mr. Coulson)
- 1 - Mr. Long  
(Attn: Mr. Woodby)

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Enclosed are the original and two copies of a memorandum responding to an HSCA request by letter of March 27, 1978.

The Committee has asked for delivery of photographic items from the FBI's "Assassination of President John F. Kennedy" file. One of the items required the duplication of a 16 millimeter film. Since the HSCA has indicated its willingness to pay for the cost of such duplication, it is being advised of the expense involved.

Because of the bulk of these items, the Committee may obtain them in Room 8988 at FBI Headquarters.

You are requested to furnish a copy of the memorandum to the HSCA.

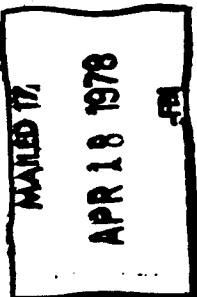
Enclosures **ENCLOSURE**

NOTE: This matter has been coordinated with Special Projects Section, Laboratory Division, and Budget and Accounting Section, Administrative Services Division. Informal contact with Jane Downey, HSCA, has served to advise her that Item Number 4 is not identifiable in Bureau files.

DJC:mel

(8)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



EX-101

REC-46

62-117290-717

11 MAY 17 1978

H3/lor  
SJA

TELETYPE UNIT

MR. Coulson  
Rm 3655

FBI/DOJ

54 MAY 30 1978

- 1 - Mr. Bailey
  - 1 - Mr. Ryan
  - 1 - Mr. Foster
  - 1 - Mr. Mintz  
(Attn: Mr. Coulson)
  - 1 - Mr. Long (Attn: Mr. Woodby)
- April 18, 1978

**HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)**

This responds in full to the March 27, 1978, letter of G. Robert Blakey, Chief Counsel and Director, HSCA, to the Attorney General, wherein he requested delivery of photographic items from the FBI's "Assassination of President John F. Kennedy" file.

Items 1, 2, and 3 have been identified based on information furnished by the HSCA and have been duplicated. They are available for delivery in Room 8988 at FBI Headquarters.

Item 4 is not identifiable in FBI Headquarters files based on information furnished by the HSCA. On April 13, 1978, HSCA staff member, Mrs. Jane Downey, was advised of the available information in FBI Headquarters files pertaining to Item 4.

Item 1 cost \$42.04 to duplicate. Should the Committee desire, it may remit a check in that amount payable to the FBI.

Where a document or item is not provided, it is either not retrievable from FBI Headquarters files or is not being produced in accordance with the Memorandum of Understanding.

*me*  
DJC:mel (9)

ORIGINAL AND TWO SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 4/18/78, captioned "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

MAIL ROOM  TELETYPE UNIT

*HB/DR*  
*[Signature]*  
62-117290-717  
**ENCLOSURE**

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 717 ENCLOSURE PAGES 2,3

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2 Page(s) withheld for the following reason(s):  
Material contained in this serial refers exclusively to the investigation of the assassination of Dr. Martin Luther King, Jr.

For your information: These pages are considered to be outside the scope of your request for JFK materials.

The following number is to be used for reference regarding these pages:  
62- 117290- 718 PAGE 1, ENCLOSURE PAGE 1

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 718 ENCLOSURE PAGES 2,3

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Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

FEDERAL GOVERNMENT

April 17, 1978

- 1 - Legal Counsel Division  
Attn: Mr. Coulson
- 1 - Mr. Bailey
- 1 - Mr. G. J. Foster
- 1 - Mr. J. S. Giaquinto

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 14, 1978, requesting access to material in the files of the FBI pertinent to the John F. Kennedy assassination investigation. Additionally, reference is made to FBI letter to Assistant Attorney General dated April 11, 1978, advising that 20 of the enumerated items had been prepared for the Committee's access.

Enclosed are an original and one copy of a memorandum which responds to the above request and advises that the material is available for HSCA access at FBI Headquarters.

Enclosures (2)

ENCLOSURE

62-117290

JSG:pjm (7)

NOTE: The HSCA has requested access to 66 enumerated items relative to the assassination of John F. Kennedy. The material regarding 20 of the items had been prepared for HSCA access subject to the usual excisions and deletions, and the Committee so advised on April 11, 1978. The remaining material has been completed and is currently available to the HSCA. This matter has been coordinated with Legal Counsel Division.

EX-101

REC-36 62-117290-719

MAY 17 1978

- Asst. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. dy
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAILED 12  
APR 17 1978

3/10/78  
AJZ

Mr Coulson  
Rm 3658



- 1 - Legal Counsel Division  
Attn: Mr. Coulson
- 1 - Mr. Bailey
- 1 - Mr. G. J. Foster
- 1 - Mr. J. S. Giaquinto

April 17, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 14, 1978, requesting access to material in the files of the FBI pertinent to the John F. Kennedy assassination investigation. Additionally, reference is made to FBI letter to Assistant Attorney General dated April 11, 1978, advising that 20 of the enumerated items had been prepared for the Committee's access.

Retrievable information in FBI Headquarters files concerning the remainder of the items has been prepared for the Committee's access, subject to the usual excisions or deletions. Where information is not provided, it is either not retrievable from FBI Headquarters' files or is not being produced pursuant to the Memorandum of Understanding.

62-117290  
JSG:pfm(7)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General,  
Criminal Division, Attention: Mr. Robert L. Keuch, dated  
April 17, 1978, captioned as above.

- Assec. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Ast. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAIL ROOM

ENCLOSURE

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 719 ENCLOSURE PAGES 2-8 ; 720 ; 721

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FEDERAL GOVERNMENT

April 11, 1978

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

- 1 - Mr. Bailey
- 1 - Mr. G. J. Foster
- 1 - Mr. J. S. Giacinto
- 1 - Legal Counsel Division  
Attn: Mr. Coulson

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 14, 1978, requesting access to material in the files of the FBI pertinent to the John F. Kennedy assassination investigation.

Enclosed are an original and one copy of a memorandum which responds in part to the above request and advises that the material is available for HSCA access at FBI Headquarters.

ENCLOSURE

Enclosures (2)

DC

117290  
FBI  
7

MAILED 7  
APR 11 1978  
FBI

The HSCA has requested access to 66 enumerated items relative to the assassination of John F. Kennedy. The material regarding 20 of the items has been prepared for HSCA access subject to the usual excisions and deletions. The remaining material is voluminous, is currently being compiled, and will be made available to the HSCA upon completion.

EX-101 REC-46 62-117290-122  
MAY 17 1978

Additionally, on April 6, 1978, Miss Jackie Hess, HSCA, was orally advised of our forthcoming response to their request that the Bureau identify all employees, and contacts involved with Anti-Castro Cuban investigations in the Miami and New Orleans Divisions during the period 1960-1964.

- Assoc. Dir. — It was pointed out to Miss Hess that the Bureau could in no way
- Dep. AD Adm. — conduct a research project of this magnitude; however, that
- Dep. AD Inv. — we would make every attempt to identify employees for the HSCA
- Asst. Dir. — given a certain amount of descriptive data, initials, etc.,
- Adm. Serv. — which might appear on specific documents reviewed by the HSCA.
- Crim. Inv. — Additionally, Miss Hess was advised that the tenets of the
- Fin. & Pers. — Memorandum of Understanding must be adhered to regarding the
- Ident. — identity of confidential sources and informants. Miss Hess
- Intell. — indicated that she understood the Bureau's position and raised
- Laboratory — no objection to this response. Additionally, she indicated that
- Legal Coun. — she would discuss the matter with the HSCA team which generated
- Plan. & Insp. — the request.
- Rec. Mgnt. —
- Spec. Inv. —
- Tech. Serv. —
- Training —
- Public Affs. Off. —

MR. COULSON

1 - Mr. Bailey  
1 - Mr. G. J. Foster  
1 - Mr. J. S. Giacinto  
1 - Legal Counsel Division  
Attn: Mr. Coulson

April 11, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Reference is made to letter to the Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated March 14, 1978, requesting access to material in the files of the FBI pertinent to the John F. Kennedy assassination investigation.

Retrievable information in FBI Headquarters files concerning 20 enumerated items has been prepared for the Committee's access, subject to the usual excisions or deletions. Where information is not provided, it is either not retrievable from FBI Headquarters files or is not being produced pursuant to the Memorandum of Understanding. It is noted that the material is voluminous, is currently being compiled, and the Committee will be appropriately advised upon its completion.

In regard to the HSCA's request for the Bureau to identify for purposes of interview, any employees, agents, and contacts involved with Anti-Castro investigations and activities in Miami and New Orleans during the period 1960-1964; please be advised that this Bureau has provided to the HSCA all requested material regarding Anti-Castro and Pro-Castro activities including the Cuban Revolutionary Council, Guy Bannister, and the Fair Play for Cuban Committee. If upon your review of this material specific employees and agents, both present and former, are identified as being needed for the purpose of interview by the HSCA, then this Bureau will cooperate in the fullest, as it has throughout this investigation, in making said individuals available. Regarding the identity and availability of FBI "contacts," it is noted that pursuant to the Memorandum of Understanding, the identity of FBI confidential sources and informants has been and will continue to be excised from all material furnished to the HSCA.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:

Adm. Serv. \_\_\_\_\_ 62-117290

Crim. Inv. \_\_\_\_\_

Fin. & Pers. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

SSA: DFM (7)

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH

NOTE: See Director, FBI, letter to Assistant Attorney General,  
Criminal Division, Attention: Mr. Robert L. Keuch, dated  
April 11, 1978, captioned as above.

MAIL ROOM  TELETYPE UNIT

62-117290-722

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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Congressional document - outside the purview of the FOIA.

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:  
62- 117290- 722 ENCLOSURE PAGES 2-8

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1 - Mr. Bassett  
1 - Mr. Bailey  
1 - Mr. Mintz  
Attn: Mr. Coulson

April 13, 1978

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

Director, FBI

FEDERAL GOVERNMENT

1 - Mr. Ryan  
5 - Mr. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

Enclosed are the original and two copies of a memorandum confirming delivery of documents relating to Antulio Ramirez Ortiz which were requested by HSCA letters of April 3, 5, 6, and 7, 1978, and also responding to the Committee's April 10, 1978, letter which asked for additional information concerning Ortiz.

[REDACTED]

HSCA  
(b)(7)(c)

On May 1, 1961, Ortiz hijacked a National Airlines flight in Florida and forced it to land in Cuba

[REDACTED]

(b)(7)(c)

The Los Angeles FBI Office has furnished a summary of its inquiry into this matter which is incorporated into the memorandum. You will be furnished a copy of the final details which Los Angeles will submit at a later date. Essentially, file searches at FBI Headquarters (FBIHQ) and at our Los Angeles Office, as well as information from two Los Angeles Special Agents, failed to confirm the assertion of Ortiz.

You are requested to furnish a copy of the memorandum to the

HSCA.

"ENCLOSURE ATTACHED"

6-26  
22 1978

- Assec. Dir. \_\_\_\_\_
  - Dep. AD Adm. \_\_\_\_\_
  - Dep. AD Inv. \_\_\_\_\_
  - Asst. Dir.:
  - Adm. Servs. \_\_\_\_\_
  - Crim. Inv. \_\_\_\_\_
  - Ident. \_\_\_\_\_
  - Intell. \_\_\_\_\_
  - Laboratory \_\_\_\_\_
  - Legal Coun. \_\_\_\_\_
  - Plan. & Insp. \_\_\_\_\_
  - Rec. Mgnt. \_\_\_\_\_
  - Tech. Servs. \_\_\_\_\_
  - Training \_\_\_\_\_
  - Public Affs. Off. \_\_\_\_\_
  - Telephone Rm. \_\_\_\_\_
  - Director's Sec'y \_\_\_\_\_
- 1 - ADIC, Los Angeles, Attn: Supervisor Leslie J. Norregard
- DJC:amo  
(13)
- ENCLOSURE
- MAIL ROOM

SEE NOTE, PAGE TWO

*[Handwritten initials]*

*[Handwritten initials]*  
FBI/DOJ

MAILED 17  
APR 13 1978

WLB

APPROVED:

Director \_\_\_\_\_

Assec. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

This matter has been coordinated with the Assistant Director, Records Management Division (RMD), Supervisor Leslie J. Norregard, Los Angeles Division, and Legal Liaison and Congressional Affairs Unit, Legal Counsel Division (LCD). The Assistant Director, LCD, authorized and HSCA approved the modification appearing in the 4/7/78, request since the HSCA had improperly identified the documents it sought.

[REDACTED]

Files do not reveal documents to support such an assertion.

[REDACTED]

This confirms delivery of the documents and responds to the HSCA request of 4/10/78 which asked for

HSCA originally furnished a 3/3/78, informal priority request for access to all information in Bufiles on Antulio Ortiz, followed by a formal request on 3/9/77. HSCA subsequently submitted four separate requests for delivery of various documents from Miami and Bufiles re Ortiz. These documents, including some obtained from the Miami Division, have been delivered to the Committee.

[REDACTED]

NOTE: Bufiles reveal that on 5/1/61, Antulio Ramirez Ortiz hijacked National Airlines Flight 337 in Florida and forced it to land in Cuba.

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

April 13, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

This responds to the April 3, 5, 6, 7, and 10, 1978, letters of request signed by G. Robert Blakey, Chief Counsel and Director, HSCA, to the Attorney General wherein he requested delivery of specific documents and information concerning Antulio Ramirez Ortiz in connection with the Committee's inquiry into the assassination of President John F. Kennedy.

The requested documents were delivered to HSCA staff members on April 5, 6, 7, and 10, 1978.

With regard to the HSCA request of April 10, 1978, searches of records at FBI Headquarters (FBIHQ) and the Los Angeles Office of the FBI failed to confirm the assertion made by Ortiz.

[REDACTED]

(b)(7)(c)

[REDACTED]

(b)(7)(c)

- Assec. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

[REDACTED] has been provided for the Committee's access in material prepared in response to its requests of March 3 and 9, 1978, for information on Antulio Ramirez Ortiz.

(b)(7)(c)

[REDACTED]

1 - ADIC, Los Angeles, Attn: Supervisor Leslie J. Norregard

ORIGINAL AND TWO SENT TO ASSISTANT ATTORNEY GENERAL, CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

Encls 1st 4-13-78 HAE CU

BJC:ano  
MAIL ROOM (13)

SEE NOTE, PAGE TWO

Return to Clark Rm 9984-14

London Rm 3655



Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated 4/13/78, captioned "House Select Committee on Assassinations, U. S. House of Representatives (HSCA)."

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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6 Page(s) withheld for the following reason(s):  
Congressional document - outside the purview of the FOIA.

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The following number is to be used for reference regarding these pages:  
62- 117290- 722X ENCLOSURE PAGES 3-8

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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
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Transmit attached by Facsimile - CLEAR

Precedence IMMEDIATE

To: ADIC, Los Angeles  
(Attn: Supv. Pete Norregard)  
From: Director, FBI

Date: April 11, 1978

Time: Transmitted - *10:40*

Subject: **ANTULIO RAMIREZ ORTIZ**  
**RE: Assassination of President**  
**John F. Kennedy**

Initials - *ES*

*62-117290-722X1*

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Other AmEmbassy Kingston TT to SecState Wash.D.C., 20 Nov '75

*V-27*

*DE-59*

*REC-5*

*62-109668-1*

*EX-106*

Special handling instructions: ReButelcals and BuFD-448 of 4/10/78--LA is instructed to Sutel(Immediate) responding with all available information to HSCA letter of 4/10/78 followed by LHM suitable for dissemination, including signed statements of SAs [redacted] and [redacted] and SA Norregard who will set forth details of LA search.

*(b)(7)(C)*

*6-26*

*22 MAY 13 1978*

*1- ENCLOSURE*

*54 JUL 27 1978*

Approved: *RIHNB/De*

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FEDERAL BUREAU OF INVESTIGATION  
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3

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For your information: \_\_\_\_\_  
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62-117290-722X1 ENCLOSURE PAGES 1-3

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FBI

Date: 4/12/78

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI (62-109060)  
ATTN: DREW J. CLARK, Congressional Inquiry Unit  
Room 8988

FROM: SAC, LOS ANGELES (89-75) (P\*)

SUBJECT: ASSASSINATION OF  
PRESIDENT JOHN FITZGERALD KENNEDY  
11/22/63, DALLAS, TEXAS

*House* Enclosed for the Bureau are six copies of an LHM, dated and captioned as above, and suitable for dissemination to the Select Committee on Assassinations, U.S. House of Representatives.

62-117290-722X2

REC-13 ~~62-109060-192~~ (X)

20  
ENCLOSURE  
(4)

3- Bureau (Encls.-6)  
1- Los Angeles  
LJN:fet  
(4)

EX-113

5-8  
24 APR 25 1978

1- AAG/CD  
2- CIU  
D70 (F) 4/18/78 DJC/ma  
see file copy

*[Handwritten signatures and initials]*  
FBI  
APR 18 1978  
DOC-72/10/11

54 MAY 16 1978  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Los Angeles, California  
April 12, 1978

ASSASSINATION OF  
PRESIDENT JOHN FITZGERALD KENNEDY  
NOVEMBER 22, 1963, DALLAS, TEXAS

Based on questions set forth in letter of G. Robert  
Blakey, Chief Counsel and Director, Select Committee on  
Assassinations, U.S. House of Representatives, Washington,  
D. C., dated April 10, 1978, statements were obtained from  
Special Agents [redacted], and  
[redacted], and are being made part of this memorandum.

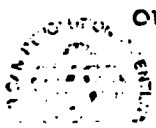
(b)(7)(c)

This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to  
your agency; it and its contents are not to be distributed  
outside your agency.

62-117290-722X2

~~62-109060-7~~

NR/H



Los Angeles, California  
April 1, 1978

I, Leslie J. Norregard, have read a letter directed by G. Robert Blakely, Chief Counsel and Director, Select Committee on Assassinations, U.S. House of Representatives, Washington, D.C., to the Honorable Griffin R. Bell, Attorney General of the United States, on April 19, 1978, concerning [REDACTED] and Antulio Ramirez Ortiz. (b)(7)(c)

[REDACTED]

Based on the above, I caused a review of Los Angeles indices to be made under the following names: [REDACTED] (b)(7)(c)

[REDACTED] Antulio Ramirez Ortiz, and Antulio Ortiz.

All indices were negative with the exception of those pertaining to Antulio Ramirez Ortiz, aka Antulio Ortiz, who is the subject of case captioned "Antulio Ramirez Ortiz, Internal Security - Cuba; ITSA; Kidnapping; CBS - Assault," which concerns Ortiz' involvement in the hijacking of a National Airlines flight from Miami, Florida, to Havana, Cuba, on May 1, 1961. [REDACTED] (b)(7)(c)

[REDACTED] Other references to this individual were also located but they were directly connected to this hijack matter.

I have personally reviewed all Los Angeles files pertaining to the assassination of President John F. Kennedy on November 22, 1963, at Dallas, Texas, along with our files pertaining to Ortiz' hijacking of the National Airlines flight from Miami to Havana on May 1, 1961, and other related files pertaining to American aircraft hijackers in Cuba and Cuban Intelligence. No written and/or recorded records were found [REDACTED] pertaining to any contacts by this Office with [REDACTED] (b)(7)(c)

[REDACTED]

(b)(7)(c)

[REDACTED]

(b)(7)(c)

[REDACTED]

(b)(7)(c)

*Leslie J. Norregard*

Leslie J. Norregard  
Supervisory Special Agent  
Federal Bureau of Investigation  
Los Angeles, California



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**FEDERAL BUREAU OF INVESTIGATION  
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For your information: \_\_\_\_\_  
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The following number is to be used for reference regarding these pages:  
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Crim. Inv.	_____
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Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

FM LOS ANGELES (89-75) (3)

TO DIRECTOR (62-109060) PRIORITY

BT

UNCLAS E F T O

ATTN: DREW J. CLARK, CONGRESSIONAL INQUIRY UNIT, ROOM 8988.

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, NOVEMBER 22, 1963, DALLAS, TEXAS.

RE BUREAU TELEPHONE CALLS TO LOS ANGELES APRIL 10 - 11, 1978 AND LETTER DIRECTED BY G. ROBERT BLAKEY, CHIEF COUNSEL AND DIRECTOR, SELECT COMMITTEE ON ASSASSINATIONS, UNITED STATES HOUSE OF REPRESENTATIVES, WASHINGTON, D.C. TO THE HONORABLE GRIFFIN R. BELL, ATTORNEY GENERAL OF THE UNITED STATES DATED APRIL 10, 1978, CONCERNING [REDACTED]

[REDACTED] AND ANTONIO RAMIREZ ORTIZ (COPY FACSIMILED TO LOS ANGELES BY BUREAU APRIL 10, 1978).

THE CONTENTS OF HOUSE SUBCOMMITTEE ON ASSASSINATIONS LETTER HAVE BEEN REVIEWED BY SPECIAL AGENTS [REDACTED], [REDACTED] (b)(7)(c)

✓ C [Signature] K  
R 7088

(47)

(14)

EX-106 C  
62-117290-722X3  
REC-5 62-109060-4

(b)(7)(c)  
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[Handwritten signature]