

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	<input checked="" type="checkbox"/>
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

DATE: November 4, 1965

TO : Mr. DeLoach

FROM : D. C. Morrell *DCM*

SUBJECT:

[Redacted]
PROVIDENCE, RHODE ISLAND

100 Providence St.

By letter dated October 31st to the Director captioned individual, in a rambling manner, requested to be advised what action to take to inspire President Johnson and responsible governmental officials to advise the people of the United States of activities involving agents and or representatives of other governments which culminated in the murder of President John F. Kennedy.

His letter indicates a disdain and lack of respect for President Johnson and implies that he had a part in the assassination of President Kennedy and that the Director was not truthful in his statements before the Warren Commission with regard to this matter.

This letter indicates that captioned individual is obsessed with the Kennedy assassination and is apparently suffering from some type of mental derangement. Accordingly, it is not felt that his letter should be acknowledged; however, in view of his disdain for President Johnson, a copy of his communication will be furnished to the Secret Service.

Bufiles contain nothing derogatory concerning captioned individual.

RECOMMENDATIONS:

1. That captioned individual's letter not be acknowledged.

REC-41 *67* *11/10/65* - *4066*

8 NOV 9 1965

EX 109

2. That a copy of his letter be furnished to the Secret Service in view of the disrespect for President Johnson he has expressed.

11-8-65
Original letter to
SA [unclear]

1 Mr. DeLoach - Enclosure *[Signature]*

TRUE COPY



Providence
Rhode Island
October 31, 1965

John Edgar Hoover
director, federal bureau of investigation

Mr. Hoover;

What am I lovingly, truthfully and creatively and freely required to do so that I might inspire relatively, President Johnson; not act behavior all for president Johnson; so that the American people and all the people are informed of the truth by president Johnson; and/or other representatives of the United States of America government; and/or the followers and supporters of the United States government representatives; concerning a plot, conspiracy, esoteric aspects, betrayal, plan, plans, anti-love behaviors, or whatever the designation and/or designations or element or elements might be; involving representatives of the United States of America government and/or their followers and supporters; and involving agents or/and representatives of one or/and more other national governments of relative totalitarian aspects; not culminating in, but including the murder of former President John F. Kennedy;

so that the war within Viet Nam is ended;

so that all other wars are ended;

so that there are never any more wars;

so that all weapons, including the so-called atomic and hydrogen varieties are forever eliminated; and

so that all violences against the American people and all people are forever ended?

REC-41

4067

8 NOV 9 1965

1 deck copy 11-4-65

The choice, relatively, of what to do about the plans to

11-4-65

me... 11/10... 11/10/65

Handwritten signature and stamp: LIAISON

kill President Kennedy - the truth about those plans; and of the
aforementioned problems; does not need to be referred to or called
telling the truth, but I believe the choice does involve living for
love and truth and freedom and creation. This letter does not represent
a call for punishment for those involved with the conspiratorial killing
of President Kennedy and/or the conspiratorial domoging of what once
was more fully within this nation a truthful and creative democracy.

This letter does ask that the government (The American
government) of the people - the people - be given back to the people.
The government is theirs, I believe.

I believe the government is not the private preserve
of president Johnson; John Edgar Hoover; James J. Rowley; Earl
Warren; and others.

This letter also means; help me to help restore the
government of the United States of America - of the people, by the
people and for the people.

I have written president Johnson (perhaps you've
noticed the small "p" for President I employ while referring to
president Johnson - because I question whether he has a legal,
constitutional and ethical right to be President) four letters -
June 12; October 3; October 23; and October 25, 1965 - concerning
Viet Nam; nuclear and thermonuclear weapons; weapons; wars; the
killing of President Kennedy; and other violences, but have received
no reply to date from president Johnson to any of the letters.

What might I do lovingly?

Will you side with him or be for people, life, love,
truth, freedom and creation?

allow me to be relatively more specific.

Quoting from page 594 of a Bantam Book, published
December, 1964, entitled "The Witnesses; The Highlights of Hearings
Before The Warren Commission on The Assassination of President
Kennedy," Mr. Hoover replies to a question from Mr Rankin as
follows: "... In addition, I have read many of the reports that our
agents have made and I have been unable to find any scintilla of evidence

showing any foreign conspiracy or any domestic conspiracy that culminated in the assassination of President Kennedy."

Earlier, within your reply to the question from Mr. Rankin: "From your study of this entire matter of the assassination and work in connection with it, do you know of any credible evidence that has ever come to your attention that there was a conspiracy either foreign or domestic involved in the assassination?"

I quote the first sentence of your reply to that question: "I know of no substantial evidence of any type that would support any contention of that character."

I question the veracity of your reply.

If there was a plot to murder President Kennedy by and/or involving representatives of the United States government and John Edgar Hoover knew about that plot, do you think you would really tell the commission whether there was and is evidence, proof, facts and truth of and about a plot to kill President Kennedy?

And if all or some of the members of the President's Commission on the assassination of President Kennedy knew and/or know about the plot do you think they would want to have revealed evidences of such a plot?

And if president Johnson was and/or is involved with the plot to kill President Kennedy do you think he seriously wanted or wants the commission to present the truth to the people?

Consider also, please that the work and anti-love meaning of the commission was not to serve the truth and people but to serve up anti-truth and cover those probably involved with the plot to murder President Kennedy.

Consider also, please, that effectually, the President's Commission was relatively the judge, jury, prosecution counsel, defense counsel, and more concerning the commission's tie to the murder.

But where was the representation of, by and for democracy relating to the investigation, the case and/or the crime?

If, as I believe, there was and/or is a plot to kill President Kennedy, why do I write to president Johnson and you?

I reside at 100 Benevolent Street, Providence, Rhode Island. The telephone number here is 751-1230 (area code 401).

I have more questions to ask; I have more to say; I have more to write; there is more truth for me to discover; and there is the prospect of peace on earth.

Including yourself; James J. Rouley; F. B. I. and Secret Service people; members of the President's Commission; representatives of the United States government and their supporters and followers; truths; and myself; I believe the truth can be made known about what killed; who killed; and why was President Kennedy murdered; and other meanings of the murder.

Since this is a serious matter I bring to your attention, I expect an early communication from you.

 /s/

11/9/65

PLAINTEXT

TELETYPE

URGENT

1 - Mr. Raupach

TO SAC DALLAS (89-43)
FROM DIRECTOR FBI (62-109060)

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY,
NOVEMBER TWENTY-TWO, NINETEEN SIXTY-THREE, DALLAS, TEXAS,
MISCELLANEOUS - INFORMATION CONCERNING.

ON THIS DATE MR. JOSEPH J. CELLA, CRIMINAL DIVISION OF THE
DEPARTMENT, ADVISED AUSA B. H. TIMMINS, JR., DALLAS, REQUIRED
COPIES OF DOCUMENTS ESTABLISHING THE PURCHASE OF ASSASSINATION
RIFLE AND THIRTY-EIGHT CALIBER REVOLVER BY OSWALD. REFER:
TO PAGES ONE HUNDRED TWENTY AND ONE HUNDRED SEVENTY-THREE OF
PRESIDENT'S COMMISSION REPORT. DALLAS ADVISE IF COPIES ARE
AVAILABLE IN YOUR OFFICE AND IF NOT BUREAU WILL PREPARE COPIES,
OTHERWISE, DALLAS PREPARE DUPLICATES AND FURNISH TO AUSA TIMMINS.
MR. CELLA TELEPHONICALLY CONTACTED AUSA TIMMINS THIS DATE AND
DOCUMENTS MUST BE IN POSSESSION OF TIMMINS BY NOVEMBER SEVENTEEN
NINETEEN SIXTY-FIVE FOR PRETRIAL CONFERENCE NOVEMBER TWENTY-
FOUR NINETEEN SIXTY-FIVE. DALLAS CONTACT AUSA TIMMINS FOR ANY

ADDITIONAL DATA AND SUTEL. THIS MATTER CONCERNS FORFEITURE

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holloman _____
- Gandy _____

PROCEEDINGS BY GOVERNMENT FOR EX-101 MENTIONED WEAPONS.

COPIES DESTROYED (3)

SEE NOTE PAGE TWO

NOV 10 1965

57 NOV 16 1965

MAIL ROOM TELETYPE UNIT

4068

740/2

ST
M

NOTE:

This matter concerns the forfeiture proceedings instituted by the Government in Dallas concerning the assassination rifle and the revolver used by Lee Harvey Oswald to kill Police Officer Tippit. Mr. Joseph J. Cella, Criminal Division, Department of Justice, notified us 11/9/65, that copies of the documents establishing the purchase of the rifle and the revolver by Lee Harvey Oswald were necessary in connection with this matter. In order to expedite this matter, it is being determined from Dallas whether they may have copies of these documents in their possession so they can be furnished expeditiously to AUSA Timmins. Written confirmation of Mr. Cella's telephonic request concerning these documents will be handled separately.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 11 1965

November 4, 1965

Mr. J. Edgar Hoover
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Mr. Hoover:

I know you are a very busy man but this question baffles me and everyone I have talked to about it. I believe you will be able to answer and clear my distrusting thoughts.

Why was it necessary for President Johnson to sign a bill authorizing the appropriation of whatever funds are needed to purchase the rifle owned by Oswald used in the assassination of President John F. Kennedy? Is it because famous Mrs. Oswald is a Russian Communist and should have \$30,000.00 for that \$12.00 rifle?

The pistol owned by Mr. John W. Booth in the case of Lincoln's death was taken to the Historical Library for display without cash payed to anyone. Mr. Booth was shot to death without a hearing even in Police Court, he was never convicted by any court of law. That gun found on the floor may not have been his, it was not proven. He had no fair trial. John's mother was in New York and could be easily contacted and paid for the pistol and other articles which the soldiers took.

The Library has the pistol used to assassinate President McKinley. It was confiscated at the arrest of Mr. Leon Czolgosz who was convicted. Mr. Czolgosz had relatives living in Michigan who were not paid any cash for the pistol.

Mr. Charles Guiteau's pistol was laid claim to at the time of arrest for the assassination of President James Garfield. History states he had a sister who was not contacted until her brother was executed. They did not pay her any sum of cash.

That communist Oswald married to some other name now, has already aquired a fortune and also police protection all because her treasonist husband ambushed the American president.

Thank you in advance,

EX 110

Respectfully yours

REC-1862

14 NOV 15 1965

107060-4060

RECEIVED

November 12, 1965

110
REC-18

62-109060 4069

Miss [redacted]
Spokane, Washington

Dear Miss [redacted]

Your letter of November 4th has been received.

While I would like to be of assistance, the matter to which you referred is not within the investigative jurisdiction of the FBI. I have referred a copy of your communication to the Department of Justice of the United States for any help it can furnish you.

Sincerely yours,

J. Edgar Hoover

NOTE: Correspondent is not identifiable in Bufiles. She is probably referring to House Bill HR9545 which has been enacted. It provides for the acquisition and preservation by the United States of certain items of evidence pertaining to the assassination of President John F. Kennedy. Copy of incoming referred to the Department by form.

MAILED 3
NOV 12 1965
COMM-FBI

NOV 12 11 02 AM '65
READING ROOM

DFC:rsp (3)

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____

110

RECEIVED DIRECTOR

[Handwritten signature]

DFC

UNITED STATES GOVERNMENT

DEPARTMENT OF JUSTICE

Memorandum

TO : Director, Federal Bureau of Investigation

DATE: November 15, 1965

FMV:JJC:bf
129-11

FROM : Fred M. Vinson, Jr.
Assistant Attorney General
Criminal Division

SUBJECT: United States v. One 6.5 mm.
Mannlicher-Carcano Military
Rifle, Model 91-38, Serial
No. C2766, With Appurtenances,
and One .38 Special S & W
Victory Model Revolver, Serial
No. V510210, With Appurtenances

*Assassination
of President
John F. Kennedy*

30 NOV 15 1965
EXP. PROC.
37

It will be appreciated if you would furnish at your earliest convenience to the United States Attorney at Dallas, Texas copies of the documents establishing purchase of the rifle by Lee Harvey Oswald as set forth at page 120 of the Report of the President's Commission and copies of the exhibits set forth at page 173 of the Report relating to the revolver purchase and shipping documents.

Thank you for your attention to this request.

*Handled through
Dallas on 11/16/65
written confirmation of action
taken contained in Bulletin
Vinson dated 11/16/65
b-7c*

REC-52 2-109111-41070
EX-112
17 NOV 15 1965
[Handwritten initials]

UNRECORDED COPY FILED IN

FBI

Date: 11/9/65

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL

AIR MAIL

(Priority)

TO: DIRECTOR, FBI (105-82555)

FROM: SAC, DENVER (89-41) RUC

ASSASSINATION OF PRESIDENT

JOHN FITZGERALD KENNEDY

11/22/63

DALLAS, TEXAS

MISCELLANEOUS - INFORMATION CONCERNING

Attached for the Bureau are 6 copies of a letterhead memorandum concerning [redacted] of Dallas, Texas.

Enclosed for the Dallas Division and the New York Division are 2 copies each of this letterhead memorandum.

No lead is being set out at this time by the Denver Division, inasmuch as [redacted] resides in Dallas, Texas, and the files of the Dallas Division may already contain information concerning this matter.

Copies of this letterhead memorandum are furnished to the New York Division in the event Dallas or the Bureau desire that VINCENT R. MERCALDO be interviewed.

No further action being contemplated by the Denver Division concerning this matter, UACB.

EX 110

REC-51
cc to [redacted] by [redacted] 11/16/65
62-109060-4071

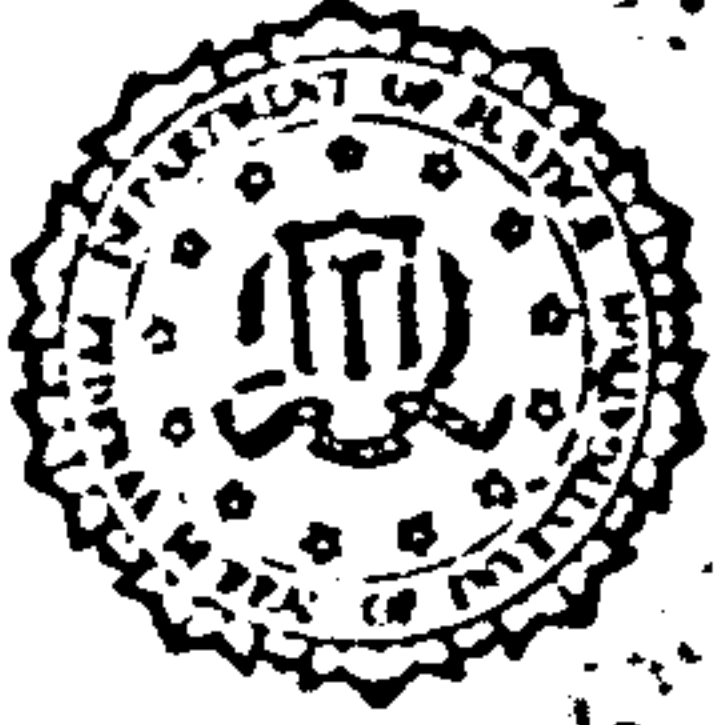
- 3 - Bureau (Enc. 6) (RM)
- 2 - Dallas (89-43) (Enc. 2) (RM)
- 2 - New York (105-38431) (Enc. 2) (RM)
- 1 - Denver

RLC:bmr
(8)

ENCLOSURE
Subject unstable
See Bufile
62-62408

18 NOV 12 1965

UNRECORDED COPY



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Denver, Colorado

November 9, 1965

[REDACTED]
Dallas 5, Texas

Mr. Fred M. Mazzulla, Attorney-At-Law, Western Federal Savings Building, Denver, Colorado, on November 8, 1965, furnished to the Federal Bureau of Investigation in Denver, Colorado, a photostatic copy of a two page handprinted letter sent by [REDACTED] of Dallas, Texas, to Vincent R. Mercaldo of Richmond Hill, New York. Mr. Mercaldo is a friend of Mr. Mazzulla and on November 1965, forwarded to Mr. Mazzulla [REDACTED] letter with a letter of his own. Mr. Mazzulla also furnished a photostatic copy of Mr. Mercaldo's letter to him. Copies of both of these letters are attached.

Mr. Mazzulla further advised that [REDACTED] letter pertains to the assassination of the late President John Fitzgerald Kennedy and indicates that he has sent a suitcase full of material concerning the assassination to Mr. Mercaldo. [REDACTED] requested in his letter that Mr. Mercaldo send him \$500.00 for this material.

Mr. Mazzulla also stated that Mr. Mercaldo indicated in his letter that the suitcase will go right back to [REDACTED] unopened.

COPIES DESTROYED

- 4 4 JAN 10 1973

62-109060 - 4671

The Mercaldo Archive

Pictorial History and Research

Old Western Historic Photographs and Prints

LOANED FOR ILLUSTRATING BOOKS, NEWSPAPERS AND MAGAZINE ARTICLES

ARTIST & ILLUSTRATOR
OF THE OLD WEST

TEL. VIRGINIA 8-4544

118-06 LIBERTY AVENUE
RICHMOND HILL, N.Y. 11411

Nov 6, 1961

DEAR FRED;

READ THIS LETTER FROM [REDACTED]
LET ME KNOW WHAT YOU THINK, IF
I READ THIS THING RIGHT, I GET AN ID.
HEI MUST BE OUT OF HIS MIND, WHAT
COULD HE POSSIBLY HAVE OF THE
KATE KENNEDY THAT'S WORTH \$500.00
THIS SUITCASE WILL GO RIGHT BLIND
UNOPENED, ALSO WHATEVER GAVE HIM THE
IDEN I HAVE \$500.00 TO THROUGH AROUND
WHEN YOU GET THROUGH THIS
PLEASE DROP ME A LINE.

Amy
Sweet

COPIES DESTROYED.

4 & JAN 10 1973

62-157060-4011

Return

Dallas 5, Texas 11-1-65.

Mr. Vincent R. Mercaldo

Richmond Hill, N.Y.

Dear Mr. Mercaldo. Your letter of 10/31 was read very carefully, I have known some very fine Italian people; Lombardy, as in California. My father married Molina Firzeno in Italy 1858.

There are no finer people than the ones you list. I grew up with Walter Campbell, Stanislaus; I am going to lay off your fine letter as I am the only person you know in those days of Uncle David was killed in the Las Orse stealing spree for all Indian rights, his teal Grey Quarter Horse stallion Greyhound came home in two days at 3 am blood and brains on the saddle and Winchester scabbled but David was gone. There were ten men killed, this has never been written up, I know over the years many times in trying to promote me. No can do. I have all the details. Geo. Bird Grinnell stayed at our Ranch in Oklahoma Land in 1894.

You need to make a bunch this year, I will

ave been buying and buying.

This is all Local truthful reports.
You carefully select an Honest writer
who will write a truthful account, use it
first Unadulterated Dallas Morning News
Headline; John F. Kennedy Slain On Dallas
Street At 12:30 p.m. Friday November
Twenty Second 1962.

Vincent No One will know where you
obtained all this information; there are
hundreds of writers in your country; Get a
good one who can keep his mouth shut;
re off to yourself.

Send me 500 when you get the
kit case, unpack it yourself.

General Walker is the Patrick Henry of
Texas, he is a life time friend of mine.

I have plenty of sure business; you
will keep the sharks off of me.

You have a fine collection, but all
54 year old Cowboy in the backwoods in
eastern Oklahoma has a collection that
would surprise even you.

I can do a lot of business with you.
I can have N. Hunt's financial agent endorse
it if necessary.

01/14

7/3

1/13

DO NOT DETACH

NO ACKNOWLEDGMENT NECESSARY.

AN "APPEARS MENTAL" CARD

MAINTAINED IN CORRESPONDENCE

& TOURS SECTION. A COPY OF LETTER

REFERRED TO SECRET SERVICE

BOSTON OFFICE 8-9 PC 11/13

[Redacted]
Providence,
Rhode Island

November 9, 1965

A Concern for This Nation [Redacted]
notes for further development

a quotation from page 594 of
"The Witnesses, The Highlights of
Hearings Before The Warren
Commission On The Assassination
of President Kennedy."

published by Benton Books Inc.,
December 1964

Assassination of
President John F.
Kennedy

J. Edgar Hoover
The Testimony of the Director of the
Federal Bureau of Investigation:

... It is not a Federal crime to
kill or attack the President or the
Vice President or any of the continuity
officers who are

REC-68

62-109060-4672

ESPIONAGE

2
"... Representative Ford. Under
your authority from the
President, the authority which
gave you, the FBI, the
responsibility to conduct
this investigation it is
not an authority with a
terminal point. It is an
authority that goes on
indefinitely?"

A— "Very definitely so."

Considering the statement by
J. Edgar Hoover on the first
page, the question should not
be whether it is or is not
a Federal Crime to kill the
President of the United States,
but the issues and/or truths

are:

to kill a human being is a
crime;

a crime has been committed
when a human being, named
John F. Kennedy, has been
murdered;

a crime has been committed
when a

Notes; for ⁶ further development,
4
through writing,
human being, President John F.
Kennedy has been murdered;

evening the murder of President
John F. Kennedy, a truth; a
basic issue is involved; a
federal crime has been committed;
a crime has been committed of
an interstate nature; a crime
has been committed.

The murder of President John F.
Kennedy is a federal crime with
many meanings.

The murder of President John F.
Kennedy is a federal crime when
that crime means that the Vice
President ^(J. Edgar Hoover, B.) was conspiratorial
involved; and did contribute to the

notes, for further development, through writing.
John B. Johnson, did implicate himself
in Section 4, Article II, of the
Constitution of the United States,
which states as follows:

"Section 4. The President, Vice
President, and all civil officers
of the United States, shall be
removed from office on
impeachment for, and
conviction of, treason,
bribery, or other high crimes
and misdemeanors."

The murder of President John F. Kennedy
is a federal crime, under that crime
is treason against the United States,
consisting of "adhering to their
enemies, giving them aid and

6
sites, for further development,
through writing...

to murder of President John F. Kennedy;
is a federal crime, when that
crime means that vice President
Johnson, did conspire to; assist
with; contribute to; was involved
with; the planning and
execution of the planning of
the murder of President Kennedy;
thus, did, Vice President Lyndon
B. Johnson, violate his oath
of affirmation, if he did take
and make such oath or affirmation
on January 20, 1960 as follows:
"I do solemnly swear (or affirm)
that I will faithfully execute

22, for further development, through
best of ability, possibly writing,
preserve, protect, and defend
the Constitution of the United
States.

I believe there are other reasons
of the murder of President Kennedy,
relating, means, that a federal
crime has been committed.

I believe the murder of President
Kennedy means an interstate crime
has been committed, when
conspiring for that murder; the planning
of that murder; the accessories before,
during, and after the murder (people,
and objects) were located; did take place;
not only at Dallas, Texas,
but also at Washington, D.C.

Notes, for further development,
though writing
considering the question of Representative
Ford and the answer of Mr. Hoover
on page 2 the investigation of
the murder of President Kennedy
is not completed.

Considering the murder of President
Kennedy is a federal crime for
many reasons and not only
because a President was murdered;
considering that the Federal Bureau
of Investigation has the authority
to conduct an investigation or
investigate concerning the
murder of President Kennedy;

otes, for further development,
through writing.

by the Federal Bureau of Investigation
has not been completed;

Considering there is evidence, facts
and signs and more that see H:
Isward was part of a conspiracy, a plan,
and is responsible for the murder
of President Kennedy;

and considering that Thomas
Sordner, an agent of the Federal
Bureau of Investigation, did not
even examine this evidence, facts
and signs concerning the
murder of President Kennedy,
while Agent Sordner was at 100

10
I request that John Edgar Hoover;
the Federal Bureau of Investigation
representatives; and members of the
President's Commission on the
assassination of President Kennedy
to continue their investigation
of the facts, circumstances
and truths concerning the
murder of President Kennedy,
relating to the assistance &
information provided Mr. Hoover, F. B. I.
representatives, and members of
the President's Commission;
and for that President Lyndon B.
Johnson, particularly; and Vice
President Hubert H. Humphrey,
to remove themselves, separately,
from this respective Constitutional

resign as President of the United States and Mr. Humphrey resign as Vice President of the United States, in accordance with Section 1.6. of Article II of the Constitution of the United States, which states as follows:

16. In case of the removal of the President from office, or of his death, resignation, or inability to discharge the powers and duties of the said office, the same shall devolve on the Vice President, and the Congress may by law provide for the case of removal, death, resignation, or inability,

12.
shall then act as President, and
such officer shall act accordingly,
until the disability be removed, or
President shall be dead."

and for that President fulfills on
essure and guarantee the people
of the United States of America
and the people of the planet,
earth;

that all testing and production
of all nuclear and thermomuclear
weapons within the United States;
by government representatives of
the United States; and on the
planet, earth, be stopped
immediately;

that all the government

that the war within Unit 1 km be
stopped immediately;

that all wars be stopped
immediately;

that there be no more wars,
ever, on the planet earth;

that all violence against
the people of America; the people
of the planet earth; life; creation
love; truth; freedom; and the
earth; be stopped immediately
and never more be resumed.

This writing is an effort
to help.

This effort to help is a
request.

This request is not a charge,
or charges; is not a call for

14
punishment of wrong - doing; and
seeks to give love instead
of guilt.

This writing asks, does not
pressure.

This writing asks that some
government representatives
of the United States

do not disturb themselves
by hiding the wrongs of
the past;

but heal themselves,
by among other behaviors,
illuminating their correctness
of the present.

If I can be of further
assistance please let me
know.

35 NOV 10 1965

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 11 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

11-46 AM CST URGENT 11-12-65 EEA

TO DIRECTOR, (62-109060)

FROM DALLAS (100-10461) 1-P

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, NOV.

TWENTYTWO, SIXTYTHREE, DALLAS, TEXAS, MISCELLANEOUS, INFORMATION
CONCERNING.

RE BUTEL TO DALLAS NOV. NINE, LAST.

CONTACT HAD WITH AUSA B. H. TIMMINS, JR., ON NOV. TEN AND
TWELVE, SIXTYFIVE, AND DALLAS IN POSSESSION OF DOCUMENTS DESIRED
BY AUSA TIMMINS AT THIS TIME. COPIES BEING PREPARED BY DALLAS
AND WILL BE FURNISHED AUSA TIMMINS.

BUREAU WILL BE ADVISED BY AIRTEL OF EXACT DESCRIPTION OF
DOCUMENTS FURNISHED.

END ACK FOR TWO MESSAGES PLS

WA...SXC R 2

FBI WASH DC

TU CLR

REC-54

62-109060-4073

3 NOV 17 1965

Let to
AAG 3rd Division
11/12/65
K.../FAH

6-111

November 16, 1965

Mr. Fred M. Vinson, Jr.
Assistant Attorney General

Director, FBI *62-1091060-4073* Mr. Raupach

REC-54

ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
NOVEMBER 22, 1963
DALLAS, TEXAS

This is to confirm the telephonic conversations between Mr. Joseph J. Cella and Special Agent Kenneth M. Raupach on November 9, 1965, and November 15, 1965.

On November 9, 1965, Mr. Cella advised that Assistant United States Attorney B. H. Timmins, Jr., Dallas, Texas, required copies of documents which established the purchase of the assassination rifle and the .38 caliber revolver used in the slaying of Dallas Police Officer J. D. Tippit by Lee Harvey Oswald. Mr. Cella stated Assistant United States Attorney Timmins needed these documents in connection with the forfeiture proceedings instituted by the Government in Dallas, Texas, to permanently acquire the two aforementioned weapons.

The documents referred to were revealed on pages 120 and 173 in the report of "The President's Commission on the Assassination of President Kennedy." Immediate contact was made with the Dallas Office of the Federal Bureau of Investigation and personnel of our Dallas Office contacted Assistant United States Attorney Timmins on November 10, 1965, and November 12, 1965, concerning this matter. Copies of the documents he desired were in possession of our Dallas Office and duplicates were being prepared for him.

On November 15, 1965, Mr. Cella was advised that the documents needed by Assistant United States Attorney Timmins were being furnished to him by our Dallas Office.

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____

KAR:pah
(4)
AM
[Handwritten initials]

MAILED 30
NOV 16 1965
COMM-FBI

SEE NOTE PAGE TWO.

[Large handwritten signature]
[Handwritten initials]

NOV 16 1965

NOTE:

This matter concerns the forfeiture proceedings instituted by the Government in Dallas, Texas, to permanently acquire the assassination rifle and the revolver used by Lee Harvey Oswald to kill Police Officer Tippit. Mr. Joseph J. Cella, Criminal Division, Department of Justice, notified us on 11/9/65 that documents establishing the purchase of the rifle and the revolver by Oswald were necessary in connection with this litigation. To expedite this matter, Dallas was notified by teletype and in response, Dallas by teletype 11/12/65 advised that contact had been made with AUSA Timmins and they had the necessary documents in possession and duplicates were being prepared for him. An attempt was made to contact Mr. Cella telephonically on 11/12/65 upon receipt of the information from Dallas; however, Mr. Cella was not in his office and subsequently he was notified on 11/15/65 at 9:20 a.m. This communication is to confirm the contact with the Department and the results of our efforts to assist in this matter.

FBI

Date: 11/15/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO : DIRECTOR, FBI (62-109060)
FROM: SAC, DALLAS (100-10461)
RE : ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
11/22/63, DALLAS, TEXAS
MISCELLANEOUS - INFORMATION CONCERNING

ReButel to Dallas, 11/9/65, and Dallas tel to Bureau, 11/12/65.

On 11/15/65, two copies of the following documents were furnished to AUSA B. H. TIMMINS, JR., by SA ROBERT P. GEMBERLING:

DOCUMENTS REFLECTING OWNERSHIP OF ASSASSINATION RIFLE

(1) Composite photograph of Klein's mail order coupon and envelope addressed to Klein's, bearing return address of A. HIDELL. (Commission exhibit No. 773, as reflected on page 120 of the President's Commission Report, our number J-1.)

(2) Front and back of U. S. Postal Money Order No. 2,202,130,462 in the amount of \$21.45, payable to Klein's Sporting Goods. (Commission exhibit No. 788, as reflected on page 120 of the President's Commission Report, our number D-19.)

DOCUMENTS REFLECTING OWNERSHIP OF REVOLVER USED TO KILL DALLAS POLICE OFFICER J. D. TIPPIT

(1) Mail order coupon to Seaport Traders, Inc., Los Angeles, California, of A. J. HIDELL.

3 - Bureau
1 - Dallas
RPG:jeg
(4)

EX-112

NOV 17 1965

NOV 18 1965

UNRECORDED COPY FILED IN 105-8255-5-1

C C Wick

Approved: _____

Sent _____

M

Special Agent in Charge

51 NOV 19 1965

REC 20 62-109060-4074

DL 100-10461

(Commission exhibit No. 790, as reflected on page 173 of the President's Commission Report, our number D-27, and further identified as Cadigan Exhibit No. 12.)

(2) Original invoice No. A-5371 (numerical copy), showing shipment of S and W .38 Special, 2" Commando, by Seaport Traders, Inc., 1221 South Grand, Los Angeles 15, California, to A. J. HIDEELL, P. O. Box 2915, Dallas, Texas, (identified as our DL-27, D-92).

(3) Shipping copy (alphabetical file) of original invoice No. A5371, reflecting shipment of S and W .38 Special, 2" Commando, on 3/20/63, by Seaport Traders, Inc., Los Angeles, California, to A. J. HIDEELL, P. O. Box 2915, Dallas, Texas, and reflecting the serial number of such weapon as No. 510210. (Identified as our DL-28 and D-93, and further identified as Michaelis Exhibit No. 2, as reflected on page 173, of the President's Commission Report.)

(4) Copy of Railway Express Agency document reflecting Receipt No. 70638, showing shipment of one pistol to A. HIDEELL, P. O. Box 2915, Dallas, Texas, on 3/20/63, in the amount of \$19.95. (Identified as our exhibit DL-29, and D-94, and further identified as Michaelis Exhibit No. 74, as reflected on page 173 of the President's Commission Report.)

(5) Railway Express Agency receipt form bearing receipt No. 70638, dated 3/20/63, indicating the balance of \$19.95, due Seaport Traders, Inc., Los Angeles, California, had been paid, and refers to shipment to be delivered to A. J. HIDEELL, P. O. Box 2915, Dallas, Texas, on shipper's invoice No. 5371. (Identified as our No. DL-30 and D-95, and further identified as Michaelis Exhibit No. 5, as reflected on page 173 of the President's Commission Report.)

In addition we also furnished two copies of the Application for Post Office Box No. 2915, at Dallas, Texas, for

DL 100-10461

LEE H. OSWALD, identified as 1B-17, and further identified as Commission's Exhibit No. 791, as reflected on page 120 of the President's Commission Report.

NPA
6:30 P
11/15/65
R

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 15 1965

TELETYPE

FBI WASH DC

FBI DALLAS

4:16 PM CST URGENT 11-15-65 MLV

TO DIRECTOR (62-109060)

FROM DALLAS (100-10461) 2P

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Shapiro
Jessie
R. Apple
St. Denis

ASSASSINATION OF PRESIDENT JOHN FITZGERALD KENNEDY, NOV. TWENTYTWO, SIXTYTHREE, MISCELLANEOUS INFORMATION CONCERNING

REBUTEL TO DALLAS NOV. NINE, LAST, AND DALLAS TEL TO BUREAU, NOV. TWELVE, LAST, REGARDING FORFEITURE PROCEEDINGS BY GOVERNMENT FOR ASSASSINATION RIFLE AND REVOLVER.

AUSA B. H. TIMMINS, JR., ON NOV. FIFTEEN, INSTANT, REQUESTED CHRONOLOGY REFLECTING LOCATION OF ABOVE WEAPONS FROM NOV. TWENTYTWO, SIXTYTHREE, UNTIL PRESENT TIME. STATED HE HAD CONFERRED WITH DEPARTMENTAL ATTORNEY JOSEPH J. CELLA, OF THE GENERAL CRIMES SECTION, WHO HAD INSTRUCTED TIMMINS TO OBTAIN SUCH CHRONOLOGY THROUGH LOCAL FBI OFFICE. AUSA TIMMINS STATES CHRONOLOGY NECESSARY IN CONNECTION WITH OBTAINING STIPULATION FROM PLAINTIFF'S ATTORNEY IN CONNECTION WITH FORFEITURE PROCEEDINGS.

REC-70
62-109060-4075

DALLAS WILL IMMEDIATELY COMMENCE RESEARCH TO DEVELOP CHRONOLOGY REFLECTING DATES, PERSONS AND / OR ORGANIZATIONS IN POSSESSION OF RIFLE AND REVOLVER WHILE IN DALLAS. BUREAU IS REQUESTED TO DEVELOP CHRONOLOGY AS TO LOCATION OF RIFLE AND REVOLVER DURING PERIODS SUCH RIFLE AND REVOLVER SENT BUREAU LAB.

END PAGE ONE

NOV 22 1965
have to Belmont memo 11/15/65
JRM:md
6-1-1965

PAGE TWO

AUSA TIMMINS DESIROUS OF INFORMATION BY NOV. EIGHTEEN NEXT
AND STATES AT THE LATEST NOV. TWENTYTWO, NEXT, AS PRETRIAL
CONFERENCE SCHEDULED FOR NOV. TWENTYFOUR NEXT.

END

VA...ALS

FBI WASH DC

X

cc: MR. CONRAD

REC-11
MCT-46

Date: December 1, 1965 [REDACTED]

To: Director, United States Secret Service

From: John Edgar Hoover, Director

Subject: [REDACTED]
[REDACTED]
[REDACTED]
PLAQUEMINE, LOUISIANA

For your information, three lengthy letters have been received in this Bureau on 11-30-65 labeled "Letter No. 20," "Letter No. 21" and "Letter No. 22" from captioned individual which are nonsensical in content, and they are not being answered by the FBI. Although these letters would indicate that he has sent us similar letters numbered through 70, no record of prior correspondence from him can be located.

Your office is being furnished copies of the first five pages of the first letter and a complete copy of correspondent's list in that these communications deal with his observations regarding the assassination of President Kennedy and the fact that he mentions the sale of dynamite and bombings in his state.

For your information, [REDACTED] Plaquemine, Louisiana, received an anonymous note [REDACTED] on January 21, 1960, in which its writer threatened to bomb St. John's Catholic School in that city. Examination of the communication and possible identical specimens was made by this Bureau and as no logical suspects were developed and all logical leads had been exhausted as of July 23, 1960, our investigation was closed. One suspect who was considered was [REDACTED] inasmuch as he had been observed driving through St. John's Church at approximately 1:00 a.m. on January 22, 1960. The Plaquemine Chief of Police informed that he had been a prior source of trouble with local authorities when police intervention had been necessary to make him leave alone a local girl he had previously dated. [REDACTED] was identified as [REDACTED]

1 - New Orleans - Enclosures (2)
ATTENTION SAC: See page 2.
See page 2 for Note.
DCL:rsp (5)

14 DEC 2
COMM-FBI

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____

CONTINUED OVER

OFFICIAL FILED IN

Director, United States Secret Service

[REDACTED] informed our Agents [REDACTED] in the [REDACTED] during World War II and following his release from service, he had been treated at a veterans administration hospital for mental instability. He was also confined in the St. Vincent dePaul Mental Hospital in New Orleans, Louisiana, in approximately 1954. At that time [REDACTED] was running a service station in Plaquemine and resided at [REDACTED], Plaquemine, with his elderly mother. The substance of the three current letters received from Schnebelen is being made known to appropriate local law enforcement authorities by this Bureau.

Enclosures (4)

ATTENTION SAC: See your file 9-1527 for background regarding [REDACTED]. You are being furnished the same material being sent the United States Secret Service. The rest of the material forwarded by correspondent bears out his belief that the Mafia is stealing his creative writings and using them on radio and television. He stated that he was not going to be satisfied until he got his money from Mafia and put "them" behind bars. Your office is instructed to alert local law enforcement authorities to the contents of these communication.

NOTE: Typed true copy of attached letters are not being prepared in view of their length. Exhaustive search fails to locate letters one through 79 from correspondent. He is not identifiable in Bufiles under the name of [REDACTED]. [REDACTED] makes no specific threat and would not appear to be necessarily violent in any manner. He does not mention, however, of threats made against his life in the 1940's and in 1952, and he mentions in his third communication the fact that a certain woman who sells dynamite appeared recently on the TV program, "What's My Line?" and he believed the Mafia was responsible. He then states, "The Mafia, K.K.K. or communists had just bombed and destroyed the building of Bryan & Bryan Printers in Baton Rouge, Louisiana, the night before, Saturday, November 6, 1965."

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Belmont

DATE: 11/15/65

FROM : A. Rosen

- 1 - Mr. Conrad
- 1 - Mr. Sullivan
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. Shroder
- 1 - Mr. Raupach
- 1 - Mr. Belmont

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY 11/22/63, DALLAS, TEXAS
MISC. - INFORMATION CONCERNING

At the present time there is a forfeiture proceeding instituted by the Government to obtain permanent possession of the rifle used by Oswald in shooting President Kennedy, as well as the .38 caliber pistol used by Oswald in shooting Police Officer J. D. Tippit.

SAC Shanklin advised that the Dallas Office had complied with the previous request of Assistant U. S. Attorney Timmins to make available certain documents which he had stated he needed in handling the forfeiture proceeding which has been brought on behalf of the Alcohol, Tax and Tobacco Unit of the Federal Government.

SAC Shanklin advised that Assistant U. S. Attorney Timmins today stated that in addition to the material made available he was of the opinion he would need a chronology prepared by the Bureau setting forth the exact location of the above-mentioned rifle and revolver from the date of November 22, 1963, up to the present time, accounting for the exact whereabouts of both of these guns during the intervening period. AUSA Timmins also indicated he felt it would be necessary to have information made available to him concerning the use by Oswald of the name A. J. Hidell, particularly with regard to whether or not this was used only in connection with the purchasing of the rifle from the mail order house in Chicago or whether this name had likewise been used on other occasions by Oswald.

Concerning the chronology of the rifle and pistol, SAC Shanklin stated Timmins had no specific reason as to why he needed such a chronology but did state he was going to be in touch with Departmental attorneys relative to this matter and would recontact the Dallas Office at a later date in the event he desired this chronology.

EX-109 REC-13/2

4076

70 NOV 19 1965 JRM:mpd

CONTINUED 3 OVER NOV 18 1965

Memo to Mr. Belmont from A. Rosen
Re: Assassination of President

Concerning the information on A. J. Hidell, Shanklin advised Timmins indicated he felt the defense attorneys might make an issue out of the use of this name and wanted to be thoroughly familiar with what occasions Oswald had used the name Hidell. Dallas proposes to refer AUSA Timmins to the Warren Commission's reports which contain an index and sets forth in detail the pages of the Warren Commission's hearings where the name of Hidell was mentioned.

Subsequent to the foregoing call from SAC Shanklin, he telephonically advised at 3:45 p. m. today that AUSA Timmins had been in touch with Mr. Joseph J. Cella of the Criminal Division of the Department who concurred with Timmins that he should obtain the chronology mentioned above relative to the guns and that Timmins should make his request direct to the Dallas Office for this information. Shanklin is submitting a teletype to the Bureau tonight setting forth the details of this request and will also make available the information in the Dallas Office showing when the gun was in the possession of the Dallas Office.

ACTION:

This request has been telephonically furnished to Assistant Director Conrad's office in order that a chronology can be prepared of when the gun was in the possession of the Laboratory and when it was in the possession of someone else other than the Laboratory. As soon as this is completed the same should be made available immediately to the Dallas Office in order that the complete chronology can be made available to the U. S. Attorney's office, Dallas, Texas.

Rosen

*Teletype sent
11/17/65
J. J.*

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malone
- 1 - Mr. Shroder
- 1 - Mr. Raupach
- 1 - Mr. Conrad

- 1 - Mr. Frazer
- 1 - Office, 7
- 1 - Mr. Sullivan

11-17-65

PLAINTEXT

TELETYPE

DEFERRED

TO SAC DALLAS (100-10461)

FROM DIRECTOR FBI (62-109060)

ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, NOVEMBER TWENTYTWO, NINETEEN SIXTYTHREE.

REURTEL NOVEMBER FIFTEEN REGARDING FORFEITURE PROCEEDINGS BY GOVERNMENT FOR ASSASSINATION RIFLE AND REVOLVER, FOLLOWING CHRONOLOGY IS FOR RIFLE, FBI ITEM C FOURTEEN, COMMISSION EXHIBIT ONE THREE NINE FROM TIME IT WAS RECEIVED IN THE FBI LABORATORY ON NOVEMBER TWENTYTHREE NINETEEN SIXTYTHREE FROM FBI DALLAS TO PRESENT GIVING RECEIVED DATE AND BY WHOM RECEIVED. NOVEMBER TWENTYTHREE SIXTYTHREE, FBI LABORATORY, NOVEMBER TWENTYTHREE, SIXTYTHREE, FBI DALLAS. NOVEMBER TWENTYSEVEN, SIXTYTHREE, FBI LABORATORY. FEBRUARY FIVE, SIXTYFOUR, PRESIDENT'S COMMISSION. FEBRUARY SIX, SIXTYFOUR, FBI LABORATORY. FEBRUARY SEVENTEEN, SIXTYFOUR, PRESIDENT'S COMMISSION. FEBRUARY SEVENTEEN, SIXTYFOUR, FBI LABORATORY. MARCH ELEVEN, SIXTYFOUR, PRESIDENT'S COMMISSION. MARCH ELEVEN, SIXTYFOUR, FBI LABORATORY. MARCH SEVENTEEN, SIXTYFOUR, PRESIDENT'S COMMISSION. MARCH THIRTY, SIXTYFOUR, FBI LABORATORY.

Brady
Le...

11/18/65
11/18/65

UNRECORDED COPY FILED

- Tolson
- Belmont
- Mohr
- DeLoach
- Casper
- Gallahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

REC-47
62-109060-4077
10 NOV 19 1965
EX-101
NOV 17 1965
53 NOV 26 1965 UNIT

RAF:NLB (11)
12/2/65
12/2/65
12/2/65
12/2/65

TELETYPE TO DALLAS
ASSASSINATION OF PRESIDENT JOHN F. KENNEDY
62-109060

MARCH THIRTYONE, SIXTYFOUR, PRESIDENT'S COMMISSION. MAY EIGHT,
SIXTYFOUR, FBI LABORATORY. JULY TWO, SIXTYFOUR, PRESIDENT'S
COMMISSION. JULY TWO, SIXTYFOUR, FBI LABORATORY. AUGUST THIRTEEN,
SIXTYFIVE, FBI DALLAS.

SHOULD BE NOTED PRESIDENT'S COMMISSION HAD RIFLE
TESTED BY RONALD SIMMONS, CHIEF, INFANTRY WEAPONS EVALUATION
BRANCH, BALLISTICS RESEARCH LABORATORY, DEPARTMENT OF THE
ARMY, ABERDEEN PROVING GROUND, MARYLAND, DURING THE PERIOD
MARCH SEVENTEEN, SIXTYFOUR TO MARCH THIRTY, SIXTYFOUR, BUT
DATE RECEIVED BY SIMMONS AND DATE RETURNED TO COMMISSION NOT
KNOWN AND NOT GIVEN IN SIMMONS' TESTIMONY BEFORE COMMISSION.
FURTHER, COMMISSION HAD RIFLE TESTED BY DOCTOR ALFRED G.
OLIVIER, SUPERVISORY RESEARCH VETERINARIAN, DEPARTMENT
OF THE ARMY, EDGEWOOD ARSENAL, MARYLAND, BUT PERTINENT DATES
NOT KNOWN AND NOT GIVEN IN TESTIMONY BEFORE COMMISSION.

FOLLOWING CHRONOLOGY IS FOR OSWALD'S REVOLVER, FBI ITEM
C FIFTEEN, COMMISSION EXHIBIT ONE FOUR THREE, FROM TIME IT
WAS RECEIVED IN THE FBI LABORATORY ON NOVEMBER TWENTYTHREE,
SIXTYTHREE, FROM FBI DALLAS TO PRESENT GIVING RECEIVED DATE
AND BY WHOM RECEIVED. NOVEMBER TWENTYTHREE, SIXTYTHREE,
FBI LABORATORY. NOVEMBER TWENTYTHREE, SIXTYTHREE, FBI DALLAS.
NOVEMBER TWENTYSEVEN, SIXTYTHREE, FBI LABORATORY. FEBRUARY FIVE,
SIXTYFOUR, PRESIDENT'S COMMISSION. FEBRUARY SIX, SIXTYFOUR,

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 17 1965

TELETYPE TO DALLAS
ASSASSINATION OF PRESIDENT JOHN F. KENNEDY
62-109060

FBI LABORATORY. MARCH TWENTYFIVE, SIXTYFOUR, PRESIDENT'S
COMMISSION. MARCH THIRTY, SIXTYFOUR, FBI LABORATORY,
APRIL ONE, SIXTYFOUR, PRESIDENT'S COMMISSION. MAY ONE,
SIXTYFOUR, FBI LABORATORY. AUGUST THIRTEEN, SIXTYFIVE,
FBI, DALLAS.

DALLAS SHOULD FURNISH ABOVE INFORMATION TO AUSA B. H. TIMMINS, JR.

FOLLOWING CHRONOLOGY IS FOR HOLSTER, FBI ITEM B FOUR,
COMMISSION EXHIBIT ONE FOUR FOUR, FROM TIME IT WAS RECEIVED
IN FBI LABORATORY ON NOVEMBER TWENTYSEVEN, SIXTYTHREE, FROM
FBI DALLAS TO PRESENT GIVING RECEIVED DATE AND BY WHOM
RECEIVED. THIS CHRONOLOGY BEING FURNISHED FOR POSSIBLE
FUTURE USE SINCE HOLSTER, POSSIBLY ASSOCIATED WITH OSWALD'S
REVOLVER. NOVEMBER TWENTYSEVEN, SIXTYTHREE, FBI LABORATORY.
FEBRUARY FIVE, SIXTYFOUR, PRESIDENT'S COMMISSION. FEBRUARY
TWENTYFOUR, SIXTYFOUR, FBI LABORATORY. AUGUST SIXTEEN,
SIXTYFIVE, FBI DALLAS.

DALLAS INSURE THE BUREAU RECEIVES A COPY OF THE
COMMUNICATION FURNISHED TO AUSA TIMMINS; INCORPORATING THE
CHRONOLOGY REQUESTED.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 17 1965
1219
HIS

FBI

Date: 11/18/65

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Am
TO : DIRECTOR, FBI (62-109060)
FROM: SAC, DALLAS (100-10461)
RE : ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
NOVEMBER 22, 1963, DALLAS, TEXAS
MISCELLANEOUS - INFORMATION
CONCERNING

ReButel to Dallas, 11/17/65, regarding forfeiture proceedings by Government for assassination rifle and revolver.

Enclosed for the Bureau are two copies of a letter dated 11/18/65 to the U. S. Attorney, NDT, Fort Worth, Texas, reflecting a chronology as to the location of the assassination rifle and revolver for the period 11/22/63 through 11/18/65

No information concerning the holster was reflected in this letter inasmuch as no reference made by AUSA TIMMINS concerning the holster and he is only being furnished the information requested.

REC-6 1-encs
ENCLOSURE ATTACHED - 62-109060-4079
181 + 5
retyped to delete
copies note bottom
24
B NOV 22 1965
6-11-65
let to AAG
11/23/65
L m R/caw

3 - Bureau (encls-2)
1 - Dallas
RPG:jeg
(4)

UNRECORDED COPY

Approved: _____

Special Agent In Charge

Sent _____

188
NOV 21 1965

M

Per _____

Mr. Fred M. Vinson, Jr.
Assistant Attorney General

November 23, 1965

Director, FBI

62-109060-4079

1 - Mr. Raupach

REC-6

ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
NOVEMBER 22, 1963
DALLAS, TEXAS

NOV 23 11 44 AM '65
FBI
READING ROOM

This is to confirm the telephonic conversations between Mr. Joseph J. Cella and Special Agent Kenneth M. Raupach on November 15, 1965, and November 17, 1965.

On November 15, 1965, Mr. Cella advised that Assistant United States Attorney B. H. Timmins, Jr., Dallas, Texas, required a chronology reflecting the location of the assassination rifle and the revolver used in the killing of Dallas Police Officer J. D. Tippit.

Mr. Cella was advised this Bureau would take immediate steps to obtain the information Mr. Timmins desired which information was located both at the Headquarters of the Federal Bureau of Investigation, Washington, D. C., and in our Dallas Office.

On November 17, 1965, Mr. Cella was advised that the information relating to this matter available at the Federal Bureau of Investigation Headquarters had been furnished to our Dallas Office. In turn, our Dallas Office was incorporating all of the information Mr. Timmins desired into an appropriate communication which would be furnished to Assistant United States Attorney Timmins. Mr. Cella was advised he would be furnished a copy of the communication furnished to Assistant United States Attorney Timmins upon receipt at the Federal Bureau of Investigation Headquarters. This communication has been received and a copy is enclosed for your information.

Enclosure

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

KMR:cac
(4) CAC

EU
NOV 20 1965

MAILED 7
NOV 23 1965
COMM-FBI
MAIL ROOM TELETYPE UNIT

SEE NOTE PAGE TWO.

Adly

NOV 24

NOTE:

This matter concerns the forfeiture proceedings instituted by the Government in Dallas to permanently acquire the assassination rifle and the revolver used by Lee Harvey Oswald to kill Police Officer Tippit. In connection with this matter, the Government has actually filed a Libel of Information against the rifle and pistol alleging false entries were made in the records required by regulations to be maintained by licensed dealers in firearms. Theoretically, such a record would not be accurate as the dealer who sold the aforementioned firearms have these weapons recorded in the name of A. J. Eidell. On the basis of these facts, this matter is being handled through the Alcohol and Tobacco Tax Unit of the Department of Treasury in Dallas to prevent John J. King of Denver from acquiring these weapons as sole owner. The Dallas communication was expeditiously needed by the AUSA Dallas, in connection with hearings in U. S. District Court, Dallas, on 11/24/65. This communication confirms the contact with the Department and reveals the results of our efforts to assist in this matter.

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. DeLoach *DLW*

DATE: 11-29-65 *submitt*

FROM : D. C. Morrell *D.C.M.*

Tolson	_____
DeLoach	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

SUBJECT:

[REDACTED]

SEATTLE, WASHINGTON

By communication dated 11-22-65, captioned individual, who is not identifiable in Bufiles, complimented the Director on his statement about leniency to criminals but immediately vented her emotions about the assassination of President Kennedy even blaming FBI Agents for failing to tell Dallas authorities about Oswald's presence and attempt on General Walker's life. It was her position that Jack Ruby was unjustly persecuted and left no doubt that she is quite emotional over this tragedy.

OBSERVATIONS:

The Bureau's position in this case has been widely publicized and while we normally like to straighten out individuals who misconstrue the FBI's activities, it is felt that no purpose will be served in this instance, particularly noting the added emotional effect of her letter being written on the second anniversary of the tragedy.

RECOMMENDATIONS:

1. That her letter not be acknowledged.
2. That a copy of her letter be sent to Seattle by the attached routing slip.

Enclosure

1 - Mr. DeLoach
DTP:efs (3)

REC-67

62-14710-4080

12 NOV 30 1965

57 DEC 10 1965

DLW
CONRAD

NOV 10 1965 R70 132

FBI

Date: 11/9/65

Transmit the following in _____ (Type in plaintext or code)

AIRTEL

Via _____ (Priority)

TO: DIRECTOR, FBI

FROM: SAC, NEWARK (62-3141) (P)

SUBJECT: [REDACTED]; WRITER OF LETTER DATED 10/30/65, ADDRESSED TO "PUBLIC LIBRARY, CRANFORD, N. J.", POSTMARKED 11/2/65, SAN ANTONIO, TEXAS

Handwritten signatures and initials: R. J. ... B. P. ...

Enclosed for the Bureau are the original and three copies of a LHM suitable for dissemination. Enclosed additionally are two copies of an FD-376 for dissemination to the Chief of US Secret Service, Dept. of the Treasury, Washington, D. C. Original letter furnished to Bureau, Xerox furnished Secret Service, Newark

Enclosed for New York and San Antonio are 2 copies of the LHM and one copy each of an FD-376 to Secret Service for local dissemination.

Mr. WILLIAM KEARNEY, Assistant Agent in Charge, US Secret Service, Newark, N. J., has been personally advised at Newark of this letter on 11/9/65.

For the information of the Bureau, the letter from [REDACTED] was received from the Cranford, N. J., Public Library on 11/6/65.

Indices of the Newark Office do not contain a reference to [REDACTED] based on information contained in the letter dated 10/30/65.

- 3 - Bureau (Encls. 6)
- 2 - New York (Encl. 3)
- 2 - San Antonio (Encl. 3)
- 2 - Newark

HJW:tms
(9)

ENCLOSURE

by _____
 info action
 date: 11-15-65
 by: _____

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REC-49

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Approved: _____

Sent _____ M

Per _____

Handwritten notes and stamps: SUBV. CONTROL