

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Tolson ✓

DATE: November 23, 1963

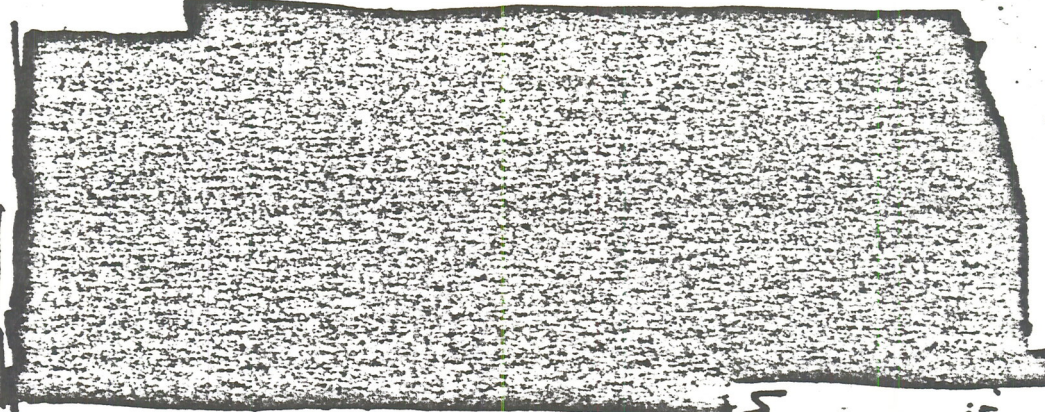
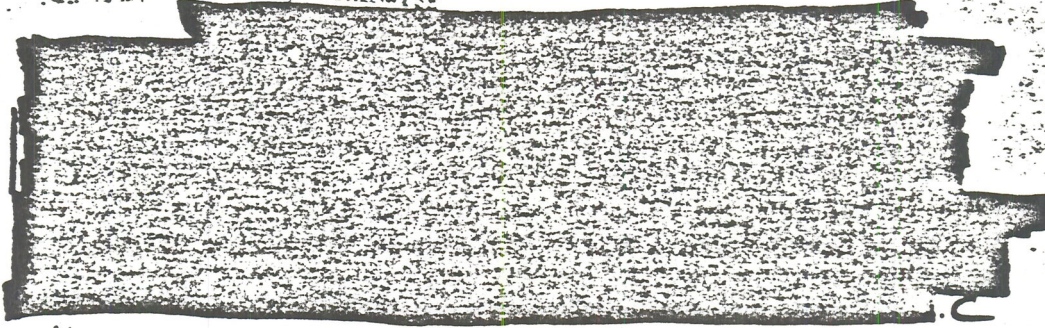
FROM : Mr. Belmont *MB*

Tolson	_____
DeLoach	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

SUBJECT: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY NOVEMBER 22, 1963 DALLAS, TEXAS

SECRET

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE



CLASS. BY: 2070
EXEMPT FROM GDS, CATEGORY 2-3
DATE OF DECLASSIFICATION INDEFINITE 9/24/82

Relative to the Post Office box in Dallas to which the rifle was shipped from Chicago, I told Shanklin to be sure that the application for the box and any other correspondence dealing with the box was secured from the Post Office Department and sent in here for handwriting examination to further tie it in to Oswald.

- 1 - Mr. Mohr
- 1 - Mr. Conrad
- 1 - Mr. Sullivan

AHB:LS
(7)

REC-54

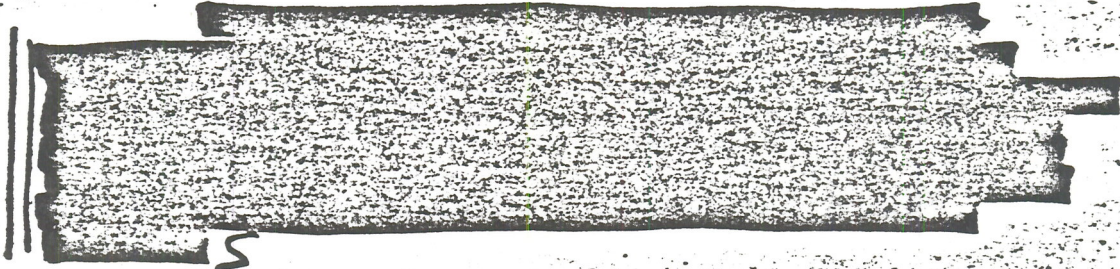
SECRET

22 NOV 27 1963

SEVEN

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[Handwritten mark]

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