

The Attorney General  
Director, FBI

- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. Handley
- 1 - Mr. Rogge

November 25, 1963

**ASSASSINATION OF PRESIDENT JOHN F. KENNEDY  
DALLAS, TEXAS, NOVEMBER 22, 1963**

Reference is made to my letter of November 23, 1963,  
to which was enclosed a memorandum setting forth results of  
our inquiry into the assassination of President John F. Kennedy.

Additional developments are attached.

**Enclosure**

1 - The Deputy Attorney General (Enclosures - 2)

1 - Mr. Herbert J. Miller, Jr.  
Assistant Attorney General (Enclosures - 2)

HAS:mapp  
(10)

SENT  
TIME 12:15 PM  
DATE 11-25-63  
BY [Signature]

REC-44  
[Handwritten initials]

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

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