

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 29 1963
WEST HANNOVER

NOV 29 1963

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

PRESIDENT JOHN F. KENNEDY

BIA012 233P EST NOV 22 63 SYA208

N CSA058 PD CS NEWYORK NY 22 216P EST

J EDGAR HOOVER

FEDERAL BUREAU OF INVESTIGATION WASHDC

GET EVERYONE INVOLVED IN SHOOTING THE PRESIDENT AND GET THEM

FAST

JAMES W WALSH

225P.

Handwritten notes:
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REC-56

NOV 29 1963
DIRECTOR

NOV 29 1963

Handwritten: cc: Mr. ...

NOV 29 1963

Handwritten initials: 68/2