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C FIVE UNTITLED COMPOSITIONS ON
POLITICAL SUBJECTS

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The following pages comprise a typewritten copy of certain unlabeled handwritten compositions in the English language dealing generally with political subjects.

The first of these compositions begins with the words, "I have often wondered why it is that the communist, capitalist and even the fascist"

The second composition begins, "There have already been a few organizations who have declared that they shall become effective only after"

The third composition begins, "Where I first went to Russia in the winter of 1959"

The fourth composition was written on the pages of a small notebook and begins, "When the emerging industrial revolution"

The fifth of these compositions is in the form of a chart and sets forth certain advantages and disadvantages of the communist system.

"1

"I have often wondered why it is that the communist, capitalist and even the fascist and anarchist elements in America, always profess patriotism toward the land and the people, if not the government, although their movements must surely lead to the bitter destruction of all and everything.

I am quite sure these people must hate not only the government but the culture, heritage and very people itself, and yet they stand up and piously pronounce themselves patriots, displaying their war medals, that they gained in conflicts between themselves.

I wonder what would happen if somebody was to stand up and say he was utterly opposed not only to the governments, but to the people, too the entire land and complete foundations of his socially

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I have heard and read of the resurgent americanism in the U.S., not the ultra-right type, but rather the polite, seemingly pointless americanism expressed by such as the "american fore group" and the freedom foundation.

And yet even in these vised, harmless, patriotic gestures, there is the obvious 'axe being ground' by the invested interests of the sponsors of these expensive undertakings.

To where can I turn? to factional mutants of both systems, to odd-ball Hegelian idealists out of touch with reality, too religious groups. to revisionist or the absurd anarchists. no!

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Too a person knowing both systems and their factional accessories, there can be no mediation between those systems as they exist to-day and that person.

"He must be opposed to their basic foundations and representatives

and yet it is immature to the sort of attitude which says 'a curse on both your houses!'

there are two great representatives of power in the world, simply expressed, the left and right, and their factions and concessions.

Any practical attempt at one alternative must have as its nucleus the traditional ideological best of both systems, and yet be utterly opposed to both systems.

For no system can be entirely new, that is where most revolutions industrial or political, go astray. And yet the new system must be opposed unequivocally to the old that also is where revolutions go astray.

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At the turn of the century in America in the emerging industrial revolution private enterprise triumphed because it offered a new, efficient and promising future while still observing the idealistically democratic ideals of its overthrown predecessor, i.e. rural small enterprise.

and at about the same time in czarist Russia the aristocracy was overthrown by the peasants and workers and the road laid open for the gaining of power by the Bolsheviks because they too, offered a bright new future without violating historical traditions of Russian working class life.

In history there are many such examples of the nucleus of the new order rooted in the idealistic tradition of the old.

"The Industrial revolution favored the present atomic age and yet it has developed as a intricate part of its system its own shortcomings

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automation for instance. Automation may be compared to the run away robot who displays so many faults that it is obvious it is run away, rather it is the much more subtle aspects of Industrialization and mechanization which bring the greatest hardships upon the people a general decay of classes into shapeless societies without real cultural foundation regimentation, not so much of people since industrialization actually provides far more free movement of classes around each other, but rather of ideals, although those regimented ideals have more freedom of expression throughout all the classes.

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the biggest and key development of our era is of course the fight for markets between the imperialist powers themselves, which lead to the wars, crisis and oppressive friction which you have all come to regard as part of your lives.

and it is this prominent factor of the capitalist system which will undoubtedly eventually lead to the common destruction of all the imperialistic powers already many lesser imperialist countries have become dependent upon other factors than domination of colonies through force, they have been devastated of other's former colonies by the great imperialist countries or in some cases even given up their colonies themselves as unprofitable and many cases the oppressed peoples rose up and physically through the colonist out and this process is continuing even today as we all can see. but what is important to remember

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Is that the old system of capitalism even within itself is revising and what is most evident, forming imperialist economic collation, such as the common market.

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"In the communist experamint seveal factions and in-
aviodable developments have emerge which Marx and Engles
could not possibly have foreseen their emerges with in-
creasing clarity two monamentle mistakes which Marx and
Engles made, not all mention the very keystone of Marx's
economic theory the doctrine of surplus value which has
always been unshakey and controversial.

The first mistake is fairly well known even at this
stage in the communist development the 'withering away of
the state' as it was called Marx envisualized that the
abolition of class'es would lead to the gruaual reductin
of state apparous. however this is not the case and is
better observed than contemplated, the state rather be-
comes more extensitve in that while the powers of central
ministrys or delagated they are not reduceded in the divid-
wing of a organ of state power into smaller units at lower
levels so although the same minsters have actually dis-
appered in Moscow they have become more entrenced than ever
at lower levels thus

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in dividing power you multiply units and in eveyday life you
become more and more depent on these organs of state power.
Wherever you turn you meet them and they touch the lives of
the people more and more. A new beauracracy, rather than
a withering away of the state. In Russia in the last two
years their has been a shift of power from the capital of
Moscow to the so-called 'Republics' but state apparist,
simply grow into a greater maze throughtout these republics,
thus in Minsk the capital of Belorussia the ministry of
Interia become responsible in 1760 for determining the
eligibility of apillicants for hard to get exit visas too
leave the USSR. formaly the official progrative of Moscow.

"alone but now that this state ministry in Moscow has 'withered away' it becomes all the more difficult to get an exit visa since now one has to go to the area, city and republican state

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capital committees of bureaucrats and on top of all that a last final OK. has to come from incredibly the Moscow Ministry of foreign affairs!! the withering away of the state as Marx envisaged was a unforeseeable mistake pointed out by many critics of Marx.

The second mistake Engels and Marx made is much more obscure but fundamentally just as important.

In the last 1800's Engels wrote Vanti Duhring which rightly criticized Eugen Duhring's, a German idealist who was supposedly not consistent enough in his materialism for the dialectical materialist Marx. In his critique analysis of Duhring Engels said with much heavy sarcasm that Duhring only changed a word in his putting forward of his social revolutionary ideas that 'changed word' was the word community from the word state whereas Duhring wanted Social Democracy at a local or

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community level, Marx and Engels advocated a centralized state which would later 'wither away'.

But in this Engels was mistaken again.

As history has shown time again the state remains and grows whereas true democracy can be practiced only at the local level. While the centralized state, administrative, political or supervisory remains there can be no real democracy

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"(a loose confederation of community & at a national level
(without any centralized state what so ever.

In equal disison, with safegaurds against collation
of communities there can be democracy; not in the centra-
lzeied legally state delagating authority but in numerass
equal communities practicing and developing democracy at
the local level."

"1A

"There have already been a few organizations who have declared that they shall become effective only after conflict between the two world systems leaves the country. Without defense or foundation of government, organizations such as the minute men for instance, however they are preparing to simply defend the present system and reinstate its influence after the mutual militarily defeat of both systems which is more or less taken for granted.

These armed groups will represent the remaining hard core of fanatical american capitalist supporters.

There will undoubtedly be simpler representation of this kind by communistic groups in communist countries.

There will also be many divided religious segments of putting forward

2A

their own alternatives and through larger memberships than the minute men etc.

There will also be anarchist pacifist and quit probably fascist splinter groups however all these, unlike the minute men and communistic partisan groups, will be unarmed.

The mass of survivors however will not belong to any of these groups. They will not be fanatical enough to join extremes, and will be too disillusioned to support either

"the communists or capitalist parties in their respective countries. after the atomic catastrophe they shall seek an alternative to those systems which have brought them misery.

But their thinking and education

3A

will be steeped in the traditions of those systems they would never except a 'new order' complete beyond their understanding any more than they would except the extremist idea, logically, they would deem it necessary to oppose the old systems but at the same time support their cherished traditions.

I intend to put forward just such an alternative.

~~In making such a declaration I must say that in order to make this alternative effective, supporters must prepare now in the event the situation presents itself for the practical application of this alternative.~~

~~in this way the militarist minute men in their narrow support of capitalism have been most far-sighted, however they present only a suicide force whereas~~

What is needed is a constructive and practical group of persons desiring peace

4A

but steadfastly opposed to the revival of forces who have led millions of people to death and destruction in a dozen wars and have now at this moment led the world into unsurpassed danger.

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"We have lived into a dark generation of tension and fear.

But how many of you have tried to find out the truth behind the cold war cliques!!

I have lived under both systems, I have sought the answers and although it would be very easy to dupe myself into believing one system is better than the other, I know they are not.

I despise the representatives of both systems whether they be socialist or christian democrats. Whether they be labor or conservative they are all products of the two systems.

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"1B

"Where I first went to Russia in the winter of 1959 my funds were very limited, so after a certain time, after the Russians had assured themselves that I was really the naïve American who believed in communism they arranged for me to receive a certain amount of money every month. Oh it came technically through the Red-cross as financial help to a poor political imbecile but it was arranged by the M.V.D.. I told myself it was simply because I was broke and everybody knew it. I accepted the money because I was hungry and there was several inches of snow on the ground in Moscow at that time but what it really was was payment for my denunciation of the U. S. in Moscow in November 1956 and a clear promise that far as long as I lived in the USSR life would be very good. I didn't realize all this, of course for almost two years.

2B

As soon as I became completely disgruntled with the Soviet Union and started negotiations with the American Embassy in Moscow for my return to the U. S. my "Red Cross" allotment was cut off.

This was not difficult to understand since all correspondence in and out of the Embassy is censored as is common knowledge in the Embassy itself.

I have never mentioned the fact of these monthly payments to anyone. I do so in order to state that I shall never sell myself intentionally or unintentionally to anyone again.

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"As for the fee of \$ _____ I was supposed to receive for this _____ I refuse it. I made pretense to accept it only because otherwise I would have been considered a crackpot and not allowed to appear to express my views. After all who would refuse money!?"

"When the emerging industrial revolution herased the birth of capitalism, the struggle between the new society and fuedlism calmination in the desturtion of (Illegible) because capitalism promises abundance under a new system.

And in Czarist Russia, the serfs at about the same time, rose against the old order and communism replaced the aristocracy because it too, prosised abundance and justice

But in a conflict between these two systems the peoples of both socialties will seek a new system.

A system which would not violate the instilled good ideas about the relative systems one which would be untedy opposed too both because of the ruin the conflict of those ideas would have brought.

A system embodying the best tendencies of the Cap. Comm. society as we not them today but absolutly opposed to bough

Without any regard to the creation of a new type of person or man but serving and being administered by man as we see him now. Taking into effect his weakness and making the neccs. allowences for the unforeseen contradictions of man's mind, body and spirt.

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<u>Against</u>	<u>In so far as</u>	<u>Reason</u>
communism (International)	limitations on freedom of travel, press, religion, speech, elections	
Taxs	Income taxes, and some building license taxes	
sale of arms	pistols should not be sold in any case, rifles only with police permission, shotguns free.	
extremest of purely racial charcter or religional	anti-negro or jew or na- tionality or anti religion.	
unemployment	it is caused by other than voluntary means of employers such as automation	
For medical aid, free	hospital beds and operations	
aid to educa- tion	state and national subsitity of universties and free or paid expenses for students of higher educational units	
welfare all em- comp.	higher pensions independy of amount of work; only curbed as to type of work and rank of worker upon retirement.	
disarmerment	general disarmement and aboli- tion of all armies except civil police forces armed with small arms	

D SIX COMPOSITIONS ENTITLED:

- 1) "Speech"
- 2) "The Atheism System"
- 3) "A System Opposed to the Communist"
- 4) "A System Opposed to the Capitalist"
- 5) Questions and Answers Beginning
"Why did you go to the U.S.S.R.?"
- 6) Untitled composition on Communist
Party of the United States

The following pages are copied from handwritten manuscripts and appear to be compositions on varied topics. The different compositions are labeled:

1. "Speech Before....."
2. "The Atheism System"
3. "A System Opposed to the Communist."
4. "A System Opposed to the Capitalist...."

Also copied is a series of questions and answers which in the original manuscript are in English handwriting beginning "1. Q - Why did you go to the USSR?"

There is also copied an unlabeled handwritten English composition which begins, "The Communist Party of the United States has betrayed itself."

"Speech before....."

1. Americans are apt to scoff at the idea, that a military coup in the U.S., as so often happens in Latin American countries could ever replace our government, but that is an idea that has grounds for consideration. Which military organization has the potentialities of executing such action? Is it the army? with its many constrictions, its unwieldy size its scores of bases scattered across the world? The case of Gen. Walker shows that the army, at least, is not fertile enough ground for a far right regime to go a very long way for the simple reasons of size and disposition. The Navy and air force is also to be more or less disregarded. Which service then can qualify to launch a coup in the U.S.A.? Small size, a permanent hard core of officers and few bases is necessary. Only one outfit fits that description and the U.S.M.C. is a right wing infiltrated organization of dire potential consequences to the freedoms of the U.S. I agree with

"former President Truman when he said that 'The Marine Corps should be abolished.'

2. My second reason is that undemocratic country wide institution known as segregation. It is, I think the action of the active segregationist minority and the great body of indifferent people in the South who do the United States more harm in the eyes of the world's people, than the whole world communist movement. As I look at this audience there is a sea of white faces before me. Where are the Negroes amongst you (are they hiding under the table) surley if we are for democracy, let our fellow negro citizens into this hall. Make no mistake, segregationist tendencies can be unlearned. I was born in New Orleans, and I know.

In Russia I saw on several occasions that in interrational meeting the greatest glory on the sport field was brought to us by negros. Though they take the gold metals from their Russian competitors those negros know that when they return to their own homeland they will have to face blind hatred and discrimination.

The Soviet Union is made up of scores of nationalists, Asians and Eupr-Asians, Armenian and Jews whites and dark skinned peoples yet they can teach us a lesson in brotherhood among peoples with different customs and origins.

3. A symbol of the American way, our liberal concisions into existance in our mist of a minority group whose influence and membership is very limited and whose dangerous tendencies are sufficiency controlled by special government agencies. The Communist Party U.S.A. bears little resemblance to their Russian counterpatta, but by allowing them to operate and even supporting their right to speak, we maintain a tremanuses sign of our strenght and liberalism. Harasment of their party newspapers, their

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"leaders and advocates, is treachery to our basic principles of freedom of speech and press. Their views no matter how misguided, no matter how much the Russians take advantage of them, must be allowed to be aired. After all Communist U.S.A. have existed for 40 years and they are still a pitiful group of radicals.

4. Now-a-days most of us read enough about certain right wing groups to know how to recognize them and guard against their corrosive effects. I would like to say a word about them, although there is possibly few other American born persons in the U. S. who have as many personal reasons to know and therefore hate and mistrust communism. I would never become a pseudo-professional anti-communist such as Herbert Philbrick or McCarthy. I would never jump on any of the many right wing bandwagons because our two countries have too much to offer too each other to be tearing at each others throats in an endless cold war. Both our countries have major short comings and advantages but only in ours is the voice of dissent allowed opportunity of expression. In returning to the U.S., I hope I have awoken a few who were sleeping and others who are indifferent.

I have done a lot of criticizing of our system. I hope you will take it in the spirit it was given. In going to Russia I followed the old principle 'Thou shall seek the truth and the truth shall make you free.' In returning to the U.S. I have done nothing more or less than selecting the lesser of two evils."

"The Atheism System

A system opposed to Communism, Socialism, and Capitalism.

- "1. Democracy at a local level with no centralized state.

A. That the right of free enterprise and collective enterprises be guaranteed.

- B. That Fasism be abolished.
- C. That Nationalizion be excluded from every-day life.
- D. That racial segregation or discrimination be abolished by law.
- E. The right of the free, uninhibited action of religious institutions of any type or denomination to freely function.
- G. Universal sufferage for all persons over 18 years of age.
- H. Freedom of deslmanation of opions through press declaration or speech.
- I. That the desemanation of war propoganda be forbidden as well as the manufactory of weapons of mass destruction.
- J. That free compulsory education be universal till 18.
- K. Nationalization or communinizing of private enterprize or collective enterprize be forbidden.
- L. That monopoly practices be considered as capitalistic.
- M. That combining of separate collective or private enterprizes into single collective units be considered as communistic.
- N. That no taxes be levied against individuals.
- O. That heavy grauated taxes of from 30% to 90% be leveled against surplus profit gains.
- R. That taxes be collected by a single ministry subordanite to individual communities.
That taxes be used solely for the building or improvement of public projects."

"A system opposed to the communist.

"In that the state or any group of persons may not administer or direct funds or value in circulation, for the creation of means of production.

- A. Any person may own private property of any sort.
- B. Small business or speculation on the part of a single individual be gauranteed.

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"C. that any person may exchange personal skill or knowlege in the completion of some service, for remunation.

"D. that any person may hire or otherwise remunerate any other single person for services rendered, so long as; that service does not create surplus value.

"E.

A system opposed to the Capitalist in that:

No individual may own the means of production, distribution or creation of goods or any other process wherein workers are employed for wages, or otherwise employed, to creat profit or surplus profit or value in use or exchange.

"A. In that all undertaking of production, distribution or manufator or otherwise the creation of goods must be made on a pure, collective basis under the conditions:

"1. equall shares of investment be made by members.

"2. equal distrubution of profit after taxes, be made to all investors.

"3. that all work or directive or administrative duties connected withthe enterprize be done personally by those investors.

"4. that no person not directly working or otherwise directly taking part in the creational process of any enterprize, have a share of or otherwise recive any part of the resultant profit ot it.

"5.

"Stipend
Agronimist

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