

Socialist Workers Party

116 University Place

New York 3, N. Y.

ALgonquin 3-7460

JAMES P. CANNON
National Chairman

FARRELL DOBBS
National Secretary

257
November 5, 1962

Mr. Lee H. Oswald
Box 2915
Dallas, Texas

Dear Mr. Oswald:

We have your clipping requesting application for membership in the Socialist Workers Party.

We are sorry for the delay in answering your letter.

Our constitution requires that there must be a minimum of five members before a branch of the Socialist Workers Party can be formed and it is not our practice to take in individual members where no branch yet exists. Unfortunately we don't have any branches at all in Texas.

We very much appreciate, however, your request for membership in the party and wish to continue on a basis of close sympathetic relation with you until such time as a branch of the SWP can exist in Dallas. Pending the necessary basis for such a local structure, we suggest that you concentrate on seeking subscribers to the Militant and promoting the sale of socialist literature obtainable through Pioneer Publishers. Through contacts you may be able to develop on this basis let us hope it will be possible before too long to welcome a Dallas, Texas branch into the party.

In line with the above I am taking the liberty of sending a number of subscription blanks to the Militant so that you can have full advantage of our introductory offer of 4 months for only \$1. We have had great success nationally with our subscription campaign. Also, you yourself should be sure to subscribe to both the Militant and International Socialist Review as you will find them excellent sources of socialist literature and information.

Please keep in touch with us.

With best wishes,

Sincerely,

Farrell Dobbs

Farrell Dobbs, National Secretary

FD:sf

COMMUNIST PARTY, U. S. A.

23 WEST 24th STREET • NEW YORK 10, N. Y. • MU. 5-5755

July 31, 1963

L. H. Oswald
P O Box 30061
New Orleans, La.

Dear Mr. Oswald:

Your letter to the WORKER has been referred to me for
reply.

It is good to know that movements in support of fair
play for Cuba has developed in New Orleans as well as in
other cities. We do not have any organizational ties with
the Committee, and yet there is much material that we issue
from time to time that is important for anybody who is concerned
about developments in Cuba.

Under separate cover we are sending you some liter-
ature.

Sincerely yours,

Arnold Johnson

Arnold Johnson, Director
Information and Lecture Bureau

257

September 19, 1963

Lee H. Oswald
P O Box 30061
New Orleans, La.

Dear Mr. Oswald:

Your letter of August 28th to Elizabeth G. Flynn was turned over to me for reply. Since I received your letter of September 1st indicating that you are moving to Baltimore, I suggest that when you do move that you get in touch with us here and we will find some way of getting in touch with you in that city.

While the point you make about your residence in the Soviet Union may be utilized by some people, I think you have to recognize that as an American citizen who is now in this country, you have a right to participate in such organizations as you want, but at the same time there are a number of organizations, including possibly Fair Play, which are of a very broad character, and often it is advisable for some people to remain in the background, not underground. I assume this is pretty much of an academic question now, and we can discuss it later.

Sincerely yours,

Arnold Johnson
Arnold Johnson

258

Gus Hall — Benjamin J. Davis Defense Committee

Room 1225

22 EAST 17th STREET, NEW YORK 3, NEW YORK

Phone: WA 4-1081

ELIZABETH GURLEY RYNN
Chairman

JAMES J. TORNEY
Executive Secretary

CYRIL PHILIP
Boarder

December 13, 1962

Mr. Lee H. Oswald
Box 2915
Dallas, Texas

Dear Friend:

We are in receipt of the samples of photographic work you sent us.

We deeply appreciate your offer to do this type of work for us as your contribution to our activity. We are putting this material on file so that we can make reference to it in the event that any such need arises.

Thanks again.

Sincerely,

HALL-DAVIS DEFENSE COMMITTEE

James J. Torney
James J. Torney,
Executive Secretary

JJT:bcc

652

**The
Worker**

CABLE ADDRESS DAIWORK NEW YORK • - Oregon 9-9450
23 WEST 26 ST. — NEW YORK 11, N. Y.

Dec 19, 1962

Lee H Oswald
P O Box 2915
Dallas Texas

Dear Mr Oswald;

Mr Jackson is on leave for a few weeks, so permit me to thank you
for the blow ups.

Your kind offer is most welcomed and from time to time we shall call
on you. These poster like blow ups are most useful at newsstands and other
public places to call the attention of newspaper readers that the "Worker"
is available.

Best wishes for a peaceful New Year.

Sincerely yours,

Louis Weinstock, General Manager

Louis Weinstock

260

116 University Place
New York 3, New York.
Dec. 9, 1962

Mr. Lee H. Oswald
Box 2915
Dallas, Texas.

Dear Mr. Oswald:

Your letter and reproductions were turned over to me by the SWP office.

I am familiar with reproductions and offset printing processes. It is clear from your work that you are skilled at blow-ups, reversals and reproduction work generally. Do you do any other phases of the process as well as photography? What about layout and art work?

We have access to a small offset shop here in New York. Generally, when we need any copy work done we have taken it there directly. However there might very well be occasion when we could utilize your skill for some printing project. It would, of course, necessarily have to be a project in which we would have flexibility as to time. It is not easy to do anything in which there is pressure to get a job out immediately through correspondence between New York and Texas. Such work must be done locally, out of necessity. However, for a longer term project it might be possible to ask your aid.

Could you write to me directly at the above address? I would like to know what size camera you have; how large a paper print you can make; how large a negative; and any other technical information that you can give us that would help us judge how your aid could be most effective. If you have any questions please feel free to write to me and I will try to respond promptly.

With best wishes for a year of progress

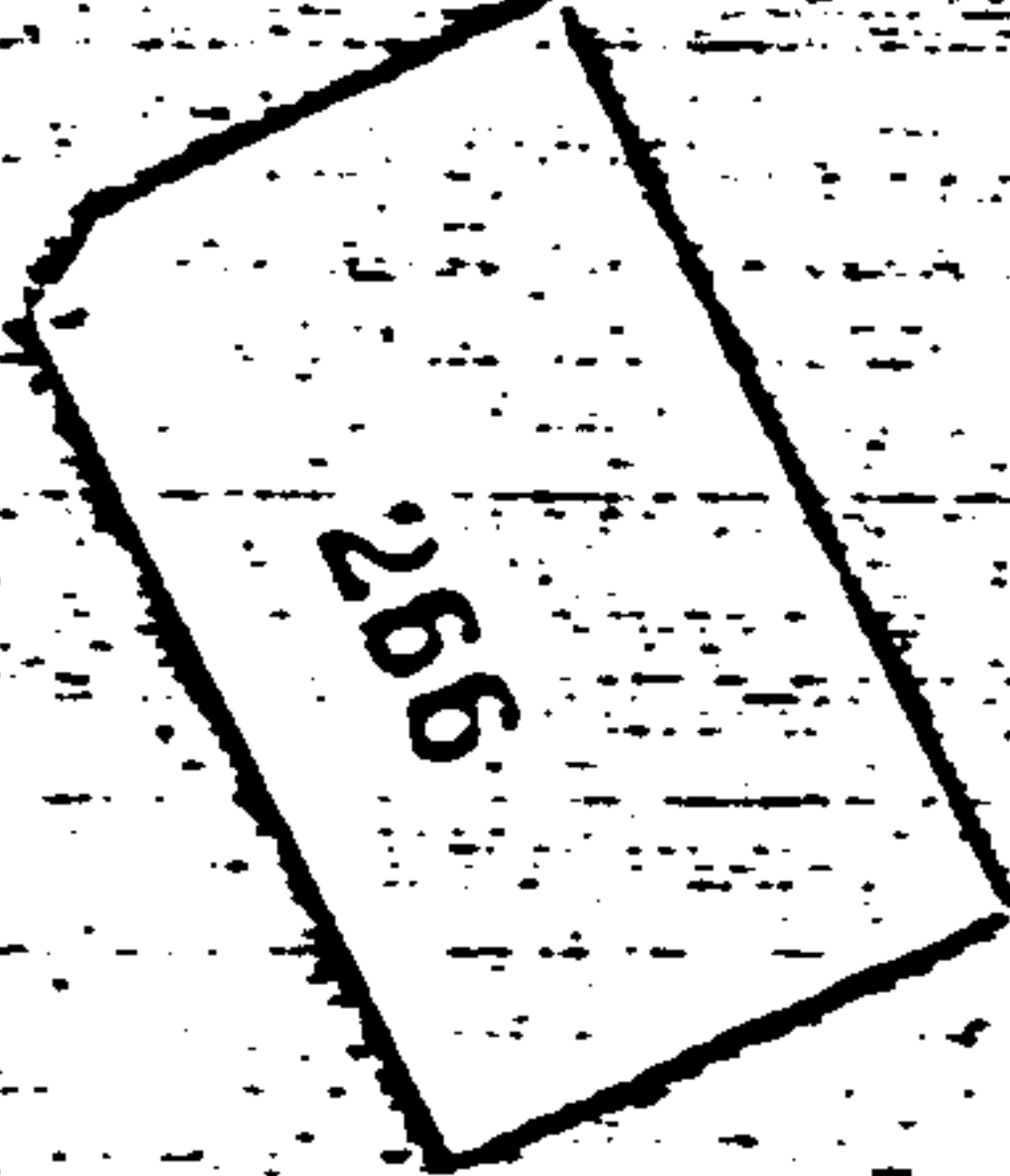
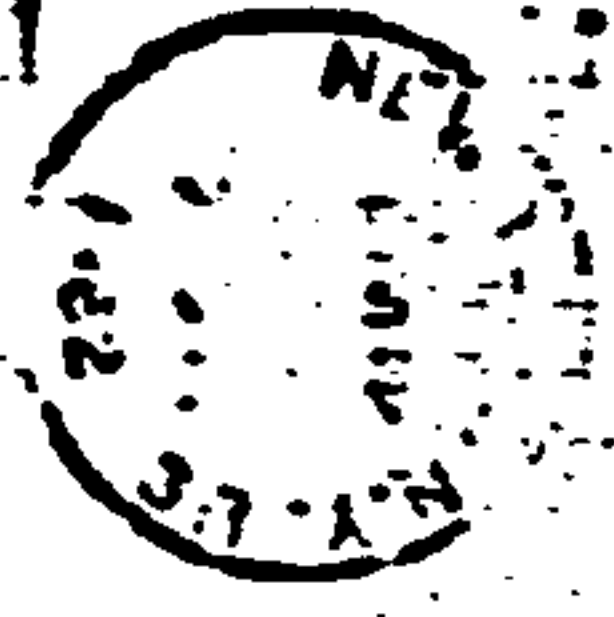
Bob Chester

Bob Chester.

261

Room 329
799 Broadway
New York 5, N.Y.

Mr. Lee H. Oswald
2703 Mercedes Avenue
Fort Worth, Texas





799 BROADWAY NEW YORK 1, N. Y. (Office 4-8291)

May 22, 1963

Lee H. Oswald
4907 1/c Magazine St.
New Orleans, La.

Dear Friend:

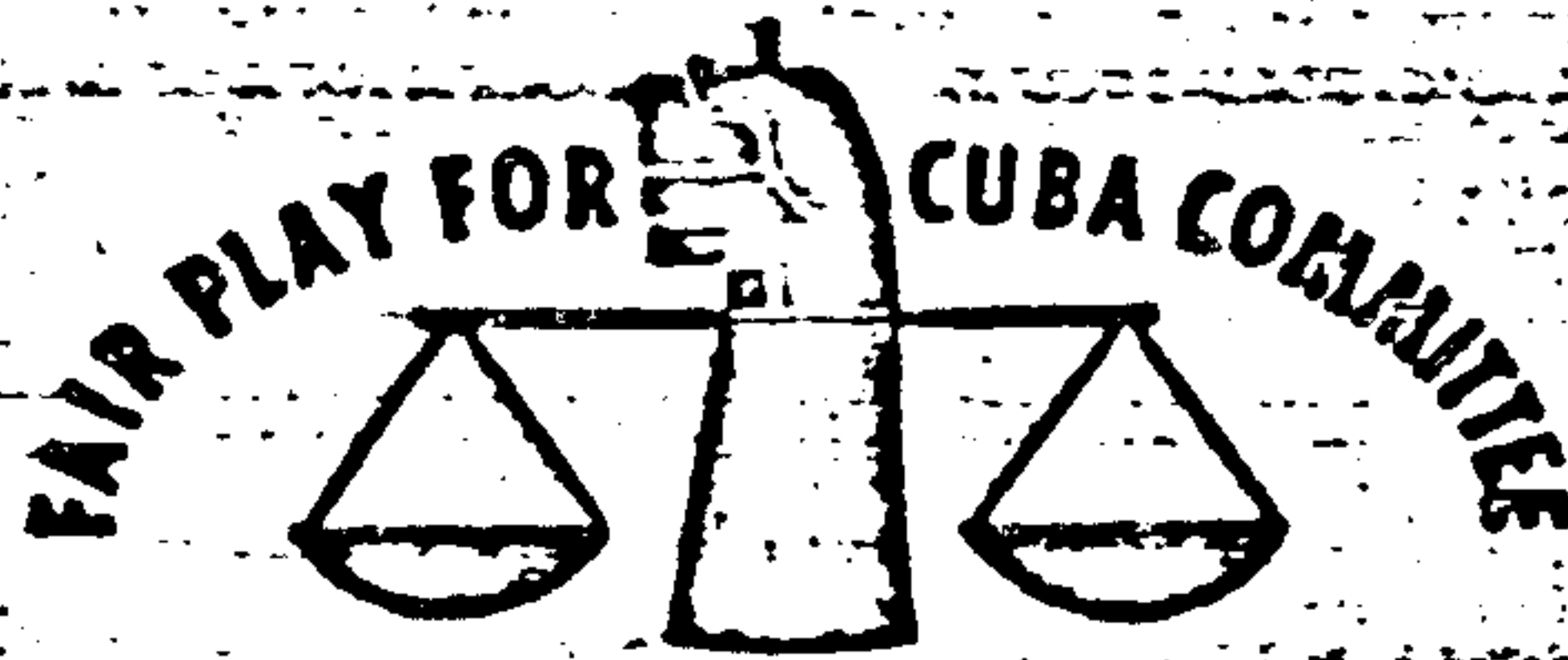
We received your notice of change of address and in looking for your old mailing plate and not finding one can only conclude that either it was pulled some time ago when mail was returned to us or that your subscription has long since expired.

In any event, We are enclosing a renewal form and a copy of our current literature catalog for you to catch up with. We hope to hear from you soon so that we may again have your name amongst those who continue to support the efforts of our Committee.

Fraternally,

V. T. Lee,
National Director

262



799 BROADWAY NEW YORK 1, N. Y. (Oliver 4-4377)

May 22, 1963

Lee H. Oswald
4907 1/c Magazine St.
New Orleans, La.

Dear Friend:

We received your notice of change of address and in looking for your old mailing plate and not finding one can only conclude that either it was pulled some time ago when mail was returned to us or that your subscription has long since expired.

In any event, We are enclosing a renewal form and a copy of our current literature catalog for you to catch up with. We hope to hear from you soon so that we may again have your name amongst those who continue to support the efforts of our Committee.

Fraternally,

A handwritten signature in dark ink, appearing to read "V. T. Lee". The signature is fluid and cursive, with a long horizontal stroke at the end.

V. T. Lee,
National Director

262

H
Mr. Osborne

New Orleans 13, La.

June 4, 1963

JONES PRINTING COMPANY

CATALOG AND PRINTERS

Phone Jackson 5-2985

422 Girod Street

TIMES NET CASH

1,000 Cuba Fair Play Committee Circulars \$9.60

3% sales tax .89

Deposit \$9.89

4.00

\$5.89

263

W. J. Jones
JUN 6 1963
W. J. Jones

592

HANDS OFF CUBA!

Join the Fair Play for
Cuba Committee

NEW ORLEANS CHARTER
MEMBER BRANCH

Free Literature, Lectures

LOCATION:

L. H. OSWALD
4907 MAGAZINE ST
NEW ORLEANS, LA.

EVERYONE WELCOME!

236

HANDS OFF CUBA!

Join the Fair Play for
Cuba Committee

NEW ORLEANS CHARTER
MEMBER BRANCH

Free Literature, Lectures

LOCATION:

EVERYONE WELCOME!

HANDS OFF COLUMBIA

Join the Fight for
Civil Liberties

NEW ORLEANS CHAPTER
LAWYER FRANCH

Free Literature, Lectures

LOCATION:

EVERYONE WELCOME!

213

**FAIR PLAY FOR CUBA COMMITTEE
NEW ORLEANS CHAPTER**

Name _____

Signature _____

Issued _____ Chapter President
16

**FAIR PLAY FOR CUBA COMMITTEE
NEW ORLEANS CHAPTER**

Name _____

Signature _____

Issued _____ Chapter President
15

**FAIR PLAY FOR CUBA COMMITTEE
NEW ORLEANS CHAPTER**

Name _____

Signature _____

Issued _____

Chapter President _____

7

For The Fair Play for Cuba Committee
New Orleans, La.

I wish to join the Committee. Enclosed is my Initiation fee of \$1.00 and dues are \$1.00 a month.

I cannot participate as an active member of the Committee, but wish to become a subscriber to mailings. Enclosed find \$5.00 for one year.

I would like to have a more active part in supporting the cause of FPCC. Enclosed is my contribution for

Name -----

Address -----

City ----- Zone ----- State -----

8

267

WEP 11-22-63
SS
11-22-63 1/22/63

THE NEW YORK SCHOOL
FOR
MARXIST STUDIES

Fall Term

OCTOBER 11 - NOVEMBER 25

1963

Bulletin

Registration

The School Office will be open
for registration Monday, Oct. 7
through Thursday, Oct. 10, 5:30
P.M. to 8:00 P.M. Registration
will also be taken during the first
week of classes, Oct. 11 through
Oct. 18 from 5:30 P.M.

853 Broadway, New York 8, N. Y.
at 14 Street, Room 1922
GRamercy 8-1560

WHAT IS THE N. Y. SCHOOL FOR MARXIST STUDIES?

The New York School for Marxist Studies was organized four years ago. Its aim is to offer a scientific approach to the general problems facing our nation. The era in which we live has been characterized as the Age of Anxiety or Conformity, or Cynicism; such titles reflect the growing intellectual and social disaffection in our society. Ex-President Eisenhower's answer was the suppression of a Communist or Nationalist Party, which was charged with disseminating one, if possible. Our answer is a renewed determination to teach and study Marxism, which we think offers valid answers.

WHAT IS SCOPE?

A number of years ago a Students Committee on Progressive Education—SCOPE—was organized to give an answer to the much heard phrase on the lips of today's youth—“YOUTH WANTS TO KNOW.”

There has been a realization that more necessary for young people than in their youth for a place in tomorrow's world. The members of SCOPE believe that all youth—teachers, college students, young workers—must know, and so are trying to provide conditions in which to broaden our knowledge and improve our understanding of this changing, perplexing and exciting age.

SCOPE believes that knowledge can be acquired and intellectual conformity and equally avoided only through continual study and discussion. All students are encouraged to participate actively, as the goal of SCOPE is to provide a unique opportunity for the study and discussion of Marxism.

With the founding of the N. Y. School for Marxist Studies, SCOPE chose to become an integral part of the School while retaining full autonomy as to its own curriculum. Its participants in the conducting of the School as a whole, and simultaneously has full responsibility for its own particular program.

WHO MAY ATTEND: WHO ARE THE TEACHERS?

Any one may attend. The School welcomes everyone, regardless of political or educational background, creed, or political belief. The teachers are men and women of considerable experience as teachers and in the use and progressive development of our system. We believe that Marxism is the most enlightening and best applicable for college students. It is worth it with us.

WHAT SUBJECTS ARE TAUGHT?

The School offers courses in economics, political theory, philosophy, literature, music and other arts.

WHO FINANCES THE SCHOOL?

The students through their course fees are the largest source of income. Excess income is kept in an absolute minimum. We have no paid personnel nor do we plan on having any during the coming school year. Even so the School cannot exist on the basis of the tuition fees alone; hence we shall attempt a continual program of money-raising through office donations, and other ad undertakings by our students and friends.

FEES

Fees are \$600 for regular courses (7 sessions, 1½ hours per session). For double courses (7 sessions, 3 hours per session) the fee is \$1000. For college and high school students the fee is \$500 per course; \$500 for a double course. Fees are payable in full at registration; where this entails hardship, half payment will be accepted at registration with full payment to be completed not later than the third session of the class. Scholarships are offered, both partial and complete. Ask for a scholarship application at the office.

BOOKS

The School maintains a book shop in the office (Room 1923) where books for all classes will be on sale.

EXTENSION CLASSES

Where 10 people or more wish to attend a class but have difficulty in coming to the central School, extension classes, taught by members of the School Faculty, will be organized. The fees for such classes will be the same as at the School level, plus the instructor's fee. Arrangements for such Extension Classes may be made at the office.

LECTURES, FORUMS AND CONFERENCES

The School will sponsor a number of lectures, forums and conferences, using the best of the country's Marxist writers.

GENERAL STUDIES CLASSES

STARTING MONDAY, OCTOBER 14
MONDAYS 6:30 P.M.—8:00 P.M.

1. CURRENTS IN CONTEMPORARY AMERICAN LITERATURE

SUDNEY FINKELSTEIN

A discussion of 7 weeks. Eugene O'Neill; Long Day's Journey into Night; James Joyce; From Here to Eternity; The Catcher in the Rye; Edward Albee; "Who's Afraid of Virginia Woolf?"; James Lindbergh; Another Country; Henry Miller; The Waste Land.

2. PROGRESS IN HISTORY

HENRY KLEIN

What is meant by the concept of "progress." The factors and forces of social scientific thought have been in the process of being re-examined. Why and how our social formations give way to another. An examination of the social stages of the social development of mankind.

3. THE PUERTO RICANS IN THE UNITED STATES

JASUS COLON

The Puerto Rican within yesterday and today; early history of Puerto Ricans and Cubans in U. S. in historical literature; the flow of Puerto Ricans into U. S. and their relation to the labor movement; labor activities of Puerto Ricans today; the fight for civil rights, working with the Negro people and other progressive forces; the equality in jobs, housing, schools, education, proposed policy and program of work.

4. INTRODUCTION TO MARXISM-LENINISM

JOHN EDWARDS

An introduction to the philosophy, politics and the economics of Marxism-Leninism. An examination of the development of Marxism, the challenge to it, and its applicability to the world as it is today.

5. HIGHLIGHTS OF THE AMERICAN LABOR MOVEMENT

ARTHUR SHAWSON

Highlights of the National Labor Union; The Knights of Labor; The American Federation of Labor; The Socialist Labor Party; The I. W. O.; The 1919 Red Scare; The Communist Party; F. D. Roosevelt and the CIO; The United Brotherhood of Carpenters and Joiners of America; The United Brotherhood of Carpenters and Joiners of America; The United Brotherhood of Carpenters and Joiners of America.

GENERAL STUDIES CLASSES

STARTING MONDAY, OCTOBER 14
MONDAYS 6:30 P.M.—8:00 P.M.

6. CURRENT PROBLEMS IN MARXIST THEORY

DR. HERBERT APTRUKER

The following questions will be examined: What is the meaning of the term "Marxist theory"? What is the role of the State and of political power? The nature, role and consequences of religious power? Is Democracy possible? What is the relationship between struggle for socialism and for peace? The Nature and Role of Nationalism.

7. ANALYSIS OF NEWS HIGHLIGHTS

By BETTY GANNETT and Other Members of the Faculty

This course will be given every Wednesday, beginning with October 14th, for seven Wednesday, 7-10 P.M. An examination in depth of the leading events on the domestic and foreign scenes. A special lesson will be to allow ample time for questions and discussion from the audience. \$7.00 for the entire \$125.00 semester.

STARTING MONDAY, OCTOBER 14
MONDAYS 8:30 P.M.—10:00 P.M.

8. THE EXISTENTIALIST INFLUENCE ON LITERATURE—A MARXIST VIEW

SUDNEY FINKELSTEIN

How Marxist philosophy differs from Existentialism. Rise and development of Existentialist philosophy: Kierkegaard, Nietzsche, Heidegger; From the disillusionment of the 1920's to the Existentialist revolt of the 1930's; Camus and Sartre; The Existentialist influence on leading American writers.

9. READINGS IN MARXISM

HENRY KLEIN

These brief Marxist classics will be read and collectively analyzed: The Communist Manifesto; Wage Labor and Capital; Surplus Value; Imperialism, the Highest Stage of Capitalism; Critique of the Gotha Program; The Program for the United States.

267

CENTRAL STUDY MATERIALS

STARTING MONDAY, OCTOBER 14

MONDAY 8:30 P.M. - 10 P.M.

10. THE INTERNATIONAL SITUATION IN LOS ESTADOS UNIDOS

Dr. HERBERT APPIEHKE
This course will analyze the causes, conduct and consequences of the Civil War. It will deal with the social and economic conditions of the country, the Negro people's role in the conflict, the diplomatic results of the war, the development of the labor movement and the political situation in the United States.

11. AMERICAN CAPITALISM TODAY

Dr. HERBERT APPIEHKE
The development of the American economy since World War II, including the growing economic role of the government, the effects of the depression, the labor movement and the growing problems of unemployment, inflation, and the housing problem. Such subjects as "people's capitalism," "welfare state" and "social insurance" will also be examined.

12. THE CIVIL WAR PERIOD IN U.S. HISTORY

Dr. HERBERT APPIEHKE
This course will analyze the causes, conduct and consequences of the Civil War. It will deal with the social and economic conditions of the country, the Negro people's role in the conflict, the diplomatic results of the war, the development of the labor movement and the political situation in the United States.

SEMINAR: MARX'S CAPITAL, VOLUME I
An intensive study of Marxist political economy based on Marx's Capital, Vol. I. The strategy of the seminar is to provide an opportunity for students to discuss and analyze the text of Capital, Vol. I. The seminar will be held on Monday, October 14, 8:30 P.M. to 10 P.M. in the Student Center, Room 100. A fee of \$10.00 is required for the seminar.

SOVIET CLASSES

STARTING TUESDAY, OCTOBER 15

FRIDAYS 7:00 P.M. - 9:00 P.M.

13. AN INTRODUCTION TO MARXISM

JOHN WELSH
Intended primarily for those who have not previously studied Marxism-Leninism. An examination of the development of Marxist-Leninism, its philosophy, politics and economics, the challenges we face and its application to our day's world.

14. DIALECTICAL AND HISTORICAL MATERIALISM

EDWARD J. ROSEN
A careful examination of the roots, content and historical development of Dialectical-Historical Materialism. This course will deal with the philosophical, scientific, historical, and social aspects of this theory. It will also deal with the application of this theory to the study of Marxist-Leninist philosophy.

15. ECONOMICS OF DISEMPLOYMENT

VICTOR PERLO
Topics and tests of the American people concerned with unemployment. Is disarmament possible? How does disarmament cause depression and higher unemployment? Disarmament can help with civil rights. Disarmament, peaceful coexistence and socialism.

16. PEACEFUL COEXISTENCE

Dr. HERBERT APPIEHKE
This course will study the relationship between Marxism and the struggle against war. A historical and analytical examination of the theory of Peaceful Coexistence. Differences on the theory of Peaceful Coexistence.

17. THE ROAD TO NEGRO FREEDOM

JAMES JACKSON
This course will show how the Negro people's struggle for equality and freedom qualifies the struggle of the entire people for a better world. The role of the Negro people in the struggle for a better world. The role of the Negro people in the struggle for a better world.

18. WRITERS' WORKSHOP

ROBERT FOULLY
Students will submit manuscripts for reading and group discussion. All types of material welcome: poetry, stories, essays, etc. Fridays, from 7 to 10 P.M. Fee \$10.00.

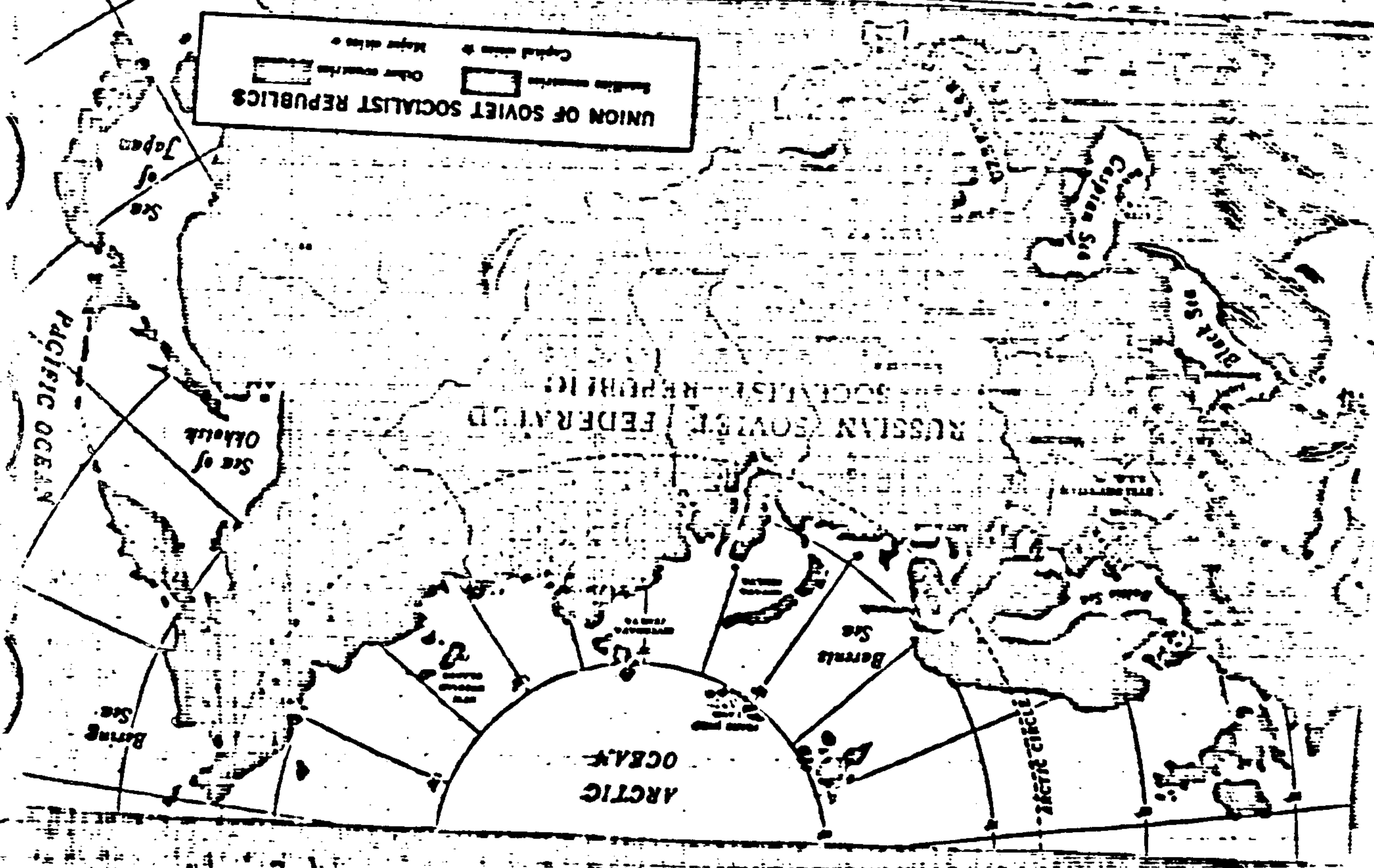
267

A STUDY OF THE USSR
AND COMMUNISM

AMERICAN UNIVERSITY

255

255



3 14

A STUDY OF THE USSR AND COMMUNISM: AN HISTORICAL APPROACH

by
Alfred J. Riebart
Associate Professor of History,
Northwestern University

and
Robert C. Nelson
Staff Correspondent,
The Christian Science Monitor

Classroom Adapters,
Norman J. Kirby, John Holdings, and Ronald Miller,
Maline Township High School,
Park Ridge, Illinois

CHICAGO • ATLANTA • PHOENIX • PALM SPRINGS • FAIR LAWN, N.J.
SCOTT, FORESMAN AND COMPANY

"American youth must realize the freedom of its freedom
lost around the world it has inherited,
become acquainted with conflicting ideologies
and then make knowledgeable comparisons....
Our lectures must be rooted in knowledge and understanding,
not in ignorance and prejudice.... The more
American citizens know about communist doctrine and purposes,
as well as the advantages
offered by our own democratic government,
the deeper will be the loyalty to our government,
and so its traditions and ideals."

- Joint Committee of the National Education Association
and The American Legion

"We encourage and support schools and colleges
in the presentation of adequate instruction
in the history, doctrine, objectives, and techniques of communism,
thereby helping to build
a greater appreciation of democracy and freedom under law,
and the will to preserve that freedom."

Committee of the House of Delegates,
American Legion Association

255

255

BASIC PAPERLETS-14

Tio
Crims
Acquies
Estel
Corliss Lamont

104

11

11

33

3

35¢

10

FIDEL CASTRO
DENOUNCES
~~BUREAUCRACY AND~~
~~SECTARIANISM~~

SPEECH OF MARCH 26 1962

PIONEER PUBLISHERS



116 UNIVERSITY PLACE • NEW YORK 3, NEW YORK • TELEPHONE ALgonquin 4-9330

April 26, 1963

L.H. Oswald
P.O.Box 2915
Dallas, Texas

Dear Friend:

As per your request for the words of the 'Internationale',
they are as follows:

INTERNATIONALE

Arise ye prisoners of starvation,
Arise ye wretched of the earth,
For justice thunders condemnation,
A better world's in birth.
No more traditions chains shall bind us,
Arise ye slaves, no more enthrall.
The earth shall rise on new foundations,
We have been naught, we shall be all.

Chorus:
'Tis the final conflict,
Let each stand in his place,
The International party shall be the human race.
(repeat)

We ask no condescending saviours,
To rule us from a judgment hall.
We workers ask not for their favors,
Let us decide for all.
To make the thief disgorge his booty,
To free the spirit from its cell,
We must ourselves decide our duty.
We must decide and to it well.
Chorus.....

Very truly yours,
(Mrs.) V. Halstead
(Mrs.) V. Halstead

VH:ke

223

Пролетарии всех стран, соединяйтесь!
ИНСТИТУТ МАРКСИЗМА-ЛЕНИНИЗМА ВРС ЦК КПК

К. МАРКС И Ф. ЭНГЕЛЬС

МАНИФЕСТ КОМУНИСТИЧЕСКОЙ ПАРТИИ

К. Маркс
Ф. Энгельс
Manifest of the Communist Party

ГОСУДАРСТВЕННОЕ ИЗДАТЕЛЬСТВО
КОМИТЕТА АНТИКАРТАМ
МОСКВА 1939

СОДЕРЖАНИЕ

Table of contents

Ор Директория марксистско-ленинская при ЦК КПСС 4
 Предисловие к немецкому изданию 1972 года 5
 Предисловие к русскому изданию 1987 года 7
 Предисловие к немецкому изданию 1988 года 13
 Предисловие к английскому изданию 1988 года 14
 Предисловие к французскому изданию 1990 года 20
 Предисловие к испанскому изданию 1993 года 26
 Предисловие к итальянскому изданию 1993 года 27

МАНИФЕСТ КОММУНИСТИЧЕСКОЙ ПАРТИИ

I. Буржуазия и пролетариат 32
 II. Пролетариат и коммунизм 46
 III. Социалистическая и коммунистическая антагонизмы 57
 1. Национальный социализм 57
 a) фашистский социализм 57
 b) коммунистический социализм 59
 c) левый, или социалистический, коммунизм 60
 2. Империализм, или буржуазный социализм 64
 3. Критическая-теоретический социализм и коммунизм 65
 IV. Отношение коммунистов к различным социальным партиям 69

ПРЕДИСЛОВИЕ

Предисловие к немецкому изданию в Берлине в Русском издании
 «Манифеста коммунистической партии» 1987 года 9-12
 Обложка «Манифеста коммунистической партии» издания 1988 года
 Предисловие к французскому изданию «Манифеста коммунистической
 партии» 1990 года 31
 Предисловие к испанскому изданию «Манифеста коммунистической
 партии» 1993 года 37

<i>Introduction</i>	<i>To</i>	<i>German edition</i>	<i>1972</i>
"	"	<i>English</i>	<i>1987</i>
"	"	<i>French</i>	<i>1990</i>
"	"	<i>Spanish</i>	<i>1993</i>

Manifesto of CP

223

529

ОДНА ИЛИ КАСТРО



2. Duesenroth

G.H. Decheverov

Field Cattle

Судоварственное издательство
ДОМИНЕСКОИ АИТЕРАТУРИ
Мадрид - 1994

ОТ ИЗДАТЕЛЬСТВА

Настоящая брошюра является самым полным собранием материалов Г. М. Ошерговича. В начале 1961 года он брошюро автор рассказывает о фиделитском вояже в Бразилию, о борьбе Фиделя Кастро и его соратников за освобождение родины от зрячьих империалистических и империалистических преобразований, происшедших в Кубе после революции.

Издание имеет целью привлечь внимание читателей к вопросам о международном коммунистическом, рабочем и национально-освободительном движении во главе с Москвой, А-17, Мусская авиация, 7. Господствующая революция литературы по международному коммунистическому, рабочему и национально-освободительному движению.

From the Publishers

... Раннее утро 20 апреля 1961 года. Плутоустров Сантьяго на Кубе. По узкой шельфе одиноко дороге, тянувшись вдоль залива, широко шагает Фидель Кастро, премьер-министр и главнокомандующий Рубиниевыми вооруженными силами Республики на территории нескольких часов назад здесь еще кипевших пулеметов. Он с великими бандами интервенционистов США риторию страны. Гремела оружейница и слышны взрывались гранаты и бьющего оружия. Долгие шедро снайперы баллистические лагеря. Но все разнообразиями видясь величественного вояжника. Мешали они обучившая революция.

Это же спасло жидовичий Фидель медленно проходил Победу, исковерканных американских танков, минометов, ставшихся в два баллинов, и тысячи бойниц иранской армии и народной милиции, высоко ива над головами автоматы, горючо приветствуют саботажного и любуемого вояжа. Они знают, что все эти три дня Фидель ни на минуту не сойдет с глаз, особенно руководя боями.

— Вива Фидель! Вива Куба! — несется по лавине и эхом отдается по всей стране.— Да зарастает революция! Родина или смерть! Мы победим!

Re: 4/20/61 at Zapata in Cuba. F.C.

was taken over by OSA intelligence

1:21:17

стеме, без эксплуатации человека человеком. Эта новая общественная система называется социализмом, и новая конституция, следовательно, будет социалистической.

Эти слова Фиделя Кастро присутствуют восторженными громадой овалшей и возгласами одобрения. Счастливая мечта кубинского народа становится явью, реальная действительность.

Империалисты США готовят правую агрессию против кубинского народа.

— Долг Кубы перед всем миром, — заявил Кастро. — Оказывать врагу сопротивление; мы сейчас защищаем весь мир во всем мире. Я твердо убежден, что правая агрессия США против нас будет концом империализма. Да, Куба победит! Она смело идет по пути, проложенному революцией. Этот путь избрали самим народом, и нет такой силы, которая могла бы заставить его свернуть в сторону. Любая агрессия, любая провокация натолкнется на лучшее сопротивление народа и будет разгромлена.

Куба нацелена! Ее не заставить врасплох. Честные люди всей земли — на стороне гроческого кубинского народа, смяченного вокруг своего революционного правительства, возглавляемого отважным сином Кубы, самоотверженным борцом за счастье простых людей Фиделем Кастро.

СОДЕРЖАНИЕ

Труды и воля революции	1
Из мрачного прошлого	14
Острое в огне	20
Революционные преобразования	25
В скитаньях у Фиделя	25

Table of contents

213

ОУЧЕБНО-МЕТОДИЧЕСКОЕ ПОСОБИЕ

ПО КУРСУ «МАТЕМАТИКА»

11 класс

Писарев А. Копылов

Харьков М. Иванов

Харьковская область, г. Харьков

Телеграфный адрес: 20

Писарев А. Копылов

Харьков М. Иванов

Харьковская область, г. Харьков

Телеграфный адрес: 20

Писарев А. Копылов

Харьков М. Иванов

Харьковская область, г. Харьков

Телеграфный адрес: 20

Писарев А. Копылов

Харьков М. Иванов

Харьковская область, г. Харьков

Телеграфный адрес: 20

Писарев А. Копылов

Харьков М. Иванов

Харьковская область, г. Харьков

Телеграфный адрес: 20

Писарев А. Копылов

Харьков М. Иванов

Харьковская область, г. Харьков

Телеграфный адрес: 20

Писарев А. Копылов

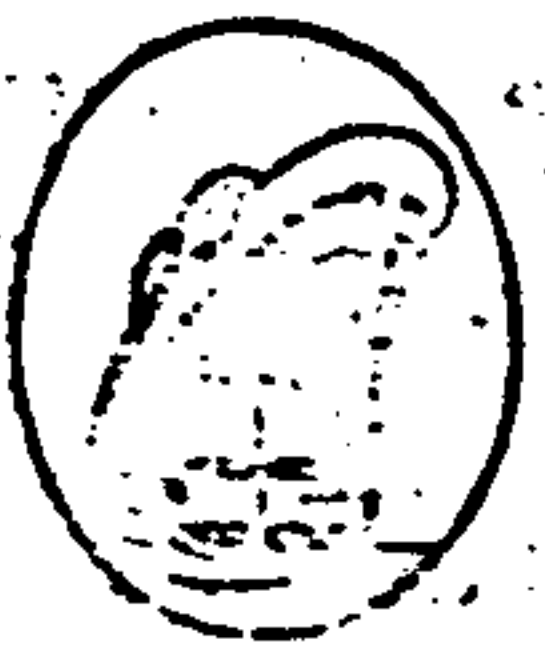
Харьков М. Иванов

Харьковская область, г. Харьков

Телеграфный адрес: 20

Label 18:
End composition
must begin on
new page

Dictated
&
Typed



Holland-America Line

I have often wondered why it is that
the communists, ^{in America} and even the
fascist elements in America, who
propose persecution toward the land
and its people, ^{and movements}
although their ^{movements} must
lead to the ^{total} destruction of all
and everything.

I am quite sure that people must
stand not only to government but
to ^{the} culture, to ^{the} heritage
and very people itself, and if they
stand up and proudly pronounce
patriots, displaying ^{their} ^{own} ^{strength}
they gained in conflicts ^{between}
between themselves.

I wonder what would happen if someone
was to stand up and say he was ^{not}
opposed not only to ^{the} government, but to ^{the}
people, to the entire land and complete
foundations of his society.



Holland America Line

I have heard and read of its original
americanism in the U.S. not the ultra
right type, but rather its political
point of view americanism expressed by
as the "american free group" of
foundation.

and yet even in these violent, doubtful
patriotic gatherings, there is also a
"safe being ground" by the
invited interests of the sponsors of
the experience indicating

to which can the right turn? to
factional mutants of both systems;
to odd ball ~~of~~ ^{of} ~~the~~ ^{the} ~~ideal~~ ^{ideal}
out of touch with reality
religious groups. To revolution or
absurd anarchism, etc!



RMS 3

Holland America Line

To a person knowing both systems and their functional activities, there can be no mediation between them as they exist to-day and that person.

It must be exposed to their basic foundations and essentials

and yet it is essential to take a sort of attitude which says "a nation with your house."

There are two great representations of power in the world, simply expressed as left and right, and their functions and careers.

Any practical attempt at mediation must have as its nucleus the interaction of both systems, and yet be entirely exposed to both systems.

For not system can be entirely new, that is where most nations are identical or political, or utopian. And yet the new system must be exposed as in its totality to the old system as where revolutions do occur.



4

Holland-America Line

at its turn of the century an immense
in its emerging industrial revolution
because it offered a new, efficient and promising future while still observing its democratic ideals of its overworked
producers, its rural and
entrepreneurial.

and at about the same time an
historic mission of protest was
voiced by its peasants and workers
and the rural laid over for the
of power by the elites became
to offer a brief new future without
violating historical traditions of peasant
working class life.

Therefore in history there are many
such examples of the nucleus of
the new order rooted in the idealized
traditions of the old.

but the industrial revolution ignored
the present atomic age and yet it has
developed as a natural part of its system
its own environment.



N:5

7.1.2 and America Less

Automation of machines
 automation may be considered to be
 the way out of who has been
 feeling that it is obvious it is
 the way, rather it is so much
 more with aspects of industrialization
 and mechanization which bring the
 greatest hardship upon the people
 a general decay of class into classes
 societies without real cultural foundation
 regeneration; not so much of people
 since industrialization actually provides
 for more free movement of classes
 around each other, but rather of ideas
 although the segmental ideals have
 more freedom of expression throughout
 all the classes.



6

Holland-America Live

The biggest ^{key} development ^{of our time} is the fight for markets between the imperialist powers ^{themselves}, which lead to the wars, crises and oppressive friction which you live all over the world and part of your lives.

and it is this ^{is} prominent factor of the capitalist system which will undoubtedly eventually lead to the common destruction of all the imperialist powers ^{themselves}. already many ^{of these} imperialist countries have become dependent upon other factors than domination of colonial ^{force} ^{force}, they have been decimated by their former colonies by the ^{great} ^{imperialist} ^{countries} or in some cases even given up their colonies themselves as unprofitable ^{and} ⁱⁿ ^{many} ^{cases} the oppressed peoples rose up and physically threw the colonial ^{out} and this process is continuing even today as we all can see.

but what is important to remember

872



RMS ?

Holland-America Line

Is that the old system of competition
even within itself is reviving and
what is most evident, forming important
economic coalition, such as the common
market.



8

Administrative Line

In the Communist system, several functions and inevitable developments have emerged which may, and might conceivably have preserved their vitality with increasing clarity, two or three minutes which may be mentioned in the course of the economic planning of the state, which is the chief element of the centrally planned economy.

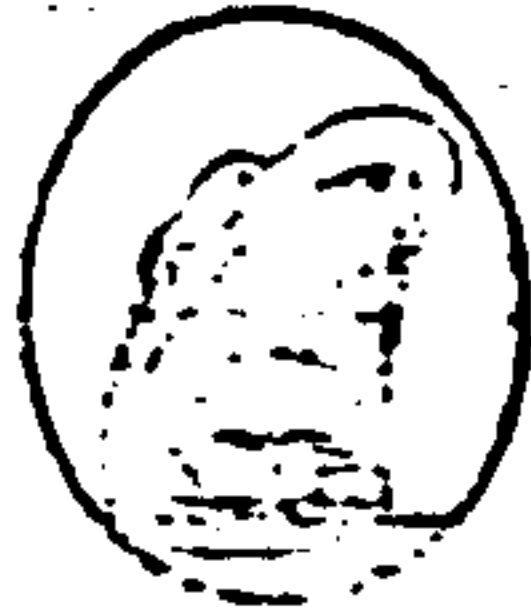
The first minute is fairly well known even at this stage in the Communist system, the "withering away of the state" which is the chief element of the centrally planned economy. The abolition of classes which leads to the gradual reduction of state apparatus. However, this is not the case and is better described than contemplated. The state becomes more ^{central} centralized in that while the powers of ministries or departments are not reduced in the division of the organs of state power and ^{some} are at lower levels as although ^{some} they have actually disappeared in ^{some} they have become more ^{some} central than ever at lower levels too.



R.M.S. 9

Holland-America Line

in living power you multiply units
 and in everyday life you become
 more and more dependent on the
 of state power, ~~the~~ ~~state~~
~~the~~ ~~state~~ you meet them and
 touch the limits of the ~~state~~
 and now, ~~and~~ new ~~boundaries~~
 rather than a witness away of its
 state. In Prussia ~~the~~ ~~state~~
 years there has been a shift of
 power from the capital of ~~Prussia~~
 the so-called "republics" but ~~the~~
 apparatus simply grows into a greater
 range throughout these republics, ~~and~~
 in mind the capital of ~~Prussia~~
 the ministry of ~~Prussia~~ become ~~separated~~
~~from~~ ~~the~~ ~~state~~ ~~of~~ ~~Prussia~~
 for ~~the~~ ~~state~~ ~~of~~ ~~Prussia~~ ~~was~~ ~~to~~
 leave the USSR. formally the official
 program of Moscow alone but now that
 this state ministry in Moscow has ~~been~~
 away it becomes all the more difficult to
 get an exit visa since now one has to
 go to the area, city and republic ~~and~~



1915

William America Live

capital committee of Bourgeoisie and
on top of all that a least fiscal
OK has to come from, incredibly the
savage ministry of foreign affairs!!
the striking away of the state as a
unified was a unforseeable mistake
pointed out by many ~~in the early years~~

The second mistake England made
made the much more clear but
tally just as important

In the late 1850's Engels wrote
on ~~the~~ ~~anti~~ ~~slavery~~ ~~idleness~~ ~~work~~
thoroughly criticized Eugen Dühring, a
German idealist who was supposedly not
consistent ^{enough} in his materialism for
his dialectical materialist method. In his
critical essays of Dühring Engels said
with much heavy sarcasm that Dühring
only changed a word in his putting
forward of his social revolutionary ideas
that was his "changed word" was
the word community for the social
state whereas Dühring wanted
social democracy at the least



RMS 11

1. Latin America Line

Latin America

with the

community level, mass and people advocated a centralized state which would later "evaporate away".

but in this ~~case~~ ~~the~~ ~~case~~ was mistaken again.

as history has shown ~~that~~ ~~the~~ ~~state~~ ~~remains~~ ~~and~~ ~~grows~~ ~~whereas~~ ~~the~~ ~~democracy~~ ~~can~~ ~~be~~ ~~practiced~~ ~~only~~ ~~at~~ ~~the~~ ~~local~~ ~~level~~, while ~~the~~ ~~centralized~~ ~~administration~~, political or commercial remains. This ~~can~~ ~~be~~ ~~no~~ ~~real~~ ~~democracy~~ (a loose confederation of communities, not a national level with ~~any~~ ~~centralized~~ state what so ever.

in equal division of ~~the~~ ~~state~~, with safeguards against co-optation of communities ~~the~~ can be democracy, not in its centralized state delegating authority but in ~~its~~ ~~local~~ ~~level~~ equal, ~~the~~ ~~state~~ ~~is~~ ~~not~~ ~~centralized~~ ~~democracy~~ ~~is~~ ~~communities~~ ~~participating~~ ~~and~~ ~~developing~~ ~~democracy~~ ~~at~~ ~~the~~ ~~local~~ ~~level~~.



19

Without America Dies

There have already been a few organizations who have declared that they shall become effective only after conflict between the two world systems leaves no world country without defense or protection of government, organizations such as the movement for entrance however they intend are preparing to simply defend the present system and renounce it in full after mutual defeat of both systems intentionally which is more or less taken for granted.

These armed groups will represent the remaining hard core of financial and industrial capitalist supporters.

There will undoubtedly be similar representations of this kind by communist groups in communist countries.

There will also be many other religious segments of the population.



Aug 21

United America Line

their own ethnicities and through
higher membership than the
man set.

However there will also be
isolated and quiet groups
splinter groups however all
unlike the main line and
partisan groups, will be
partisan groups, will be

The mass of survivors
spatially located will not
too any of these groups. They
not be fundamental enough
extremest and will be too
too support either the
the capitalist parties in their
countries. after atomic
they shall seek an alternative
to these systems which
brought them misery.

But their thinking and education



ALL 3 11.

Harvard America Line

will be steeped in the traditions
of these systems they will never
adopt a "new order" completely beyond
their understanding, logically, they
can't it needs to appear in
systems but support let it support
their social traditions.

I intend to get down to
such a situation.

~~On making such a distinction I~~
must say that in order to make
this alternative effective, the
must prepare now for the
event the situation presents itself for
the practical application of the alternative
in this way to make men and
their narrow support of capitalisms have
been most for rights, should they
present only a ^{minimal} force in
~~the world~~
what is needed is a contractual and
practical growth of persons desired



MAR 4

7. World America Line

but what really opposed to the
revival of forces who have led millions
of people to death and destruction and
in a dozen wars and have now
at this moment led us into
into unprepared danger.

We have been into a sort of generation
of tension and fear.
But how many of you have
tried to find out who's behind
the cold war chess?

To say we have lived
under both systems, & that neither
the answers and although it
would be very easy to dig myself
into believing one system is better
than the other, I know they are
not.

I despise the representatives
of both systems whether they
be socialist or christian democrats,
whether they be labor or capitalists
they are all products of the two systems.

160

53



RMS. 1st

Holland-America Line

There have already been a few organizations who have declared that they will become effective only after conflict between the two world systems leaves its mark on the country without defense or foundation of government, organizations such as the minutemen for instance, however, they are preparing to simply defend the present system and reinstate its influence after mutual defeat of both systems mutually which is more or less taken for granted.

These armed groups will represent the remaining hard core of fanatical American capitalist supporters.

There will undoubtedly be similar representation of this kind by communist groups in communist countries.

There will also be many divided religious segments of fighting forces.

68



DATE 2/7

Holland-America Line

their own attentions and through larger memberships than the minute men set.

However there will also be monarchist pacifist and quite probably fascist splinter groups however all these unlike the minute men and communist partisan groups, will be unarmed.

The mass of survivors ~~to~~ will probably however will not belong to any of these groups. they will not be fanatical enough to join extremes and will be too disillusioned to support either the communists or the capitalist parties in their respective countries. after ~~an~~ atomic war they shall seek an alternative ~~opposed~~ to those systems which have brought them misery. But their thinking and education

