IS THERE A GOOD GOD?

If there is a good God, why does He permit such suffering and wickedness to go on?

This question is raised by many broken hearts; and God sees and knows and cares, only we don't understand God, or His written Word.

God is the good Spirit, only God is good, man cannot change the Spirit, God is love because God is love, is the answer for — Why does a good God permit such suffering and wickedness to go on?

Let us not go by our small minds, but let us see what God's Word has to say.

Second letter of Peter, the third chapter and 9th verse, The Lord is not slack concerning His promise (to come) as some men count slackness; but is — long suffering — to usward, not willing that any should perish, but that all should come to repentance.

I understand according to the Bible truth, in I Thessalonians 4:14 to 18, that Christ Jesus is going to soon take up all His believers, He will come — in the air, we shall be caught up, etc., so, when Christ catches up all who believe in Him, the only ones who will be left here will be the ones who reject the Lord Jesus Christ as their personal Saviour in this life.

So, now you can see, why God is long suffering, not willing that any should perish, He is letting His people suffer in this world till others be saved, and be ready to go up to meet Him in the air.

We hear many preachers say, "REPENT" I say, how can a man repent till he hears the Gospel, till he hears about the goodness of God? faith cometh by hearing, and hearing, by the Word of God — Romans 10:17, — Listen — Or despisest thou the riches of His (God's) goodness and forbearance, and long suffering; not knowing that the goodness of God leadeth thee to repentance.

We were all born sinners — Romans 5:12, Christ died for our sins, was buried, and rose again — I Cor. 15:1, 2, 3, 4.

Some God so loved the world (us) that He gave His only begotten Some Let whosoever believeth in Him should not perish, but have everlasting life. — St. John 3:16.

With the heart man believeth unto righteousness. — Romans 10:10.

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