NOTICE OF INJURY SUSTAINED WHILE ON DUTY

Send original and one copy to Parkland Memorial Hospital 5201 Harry Hines Blvd. Telephone LO-7611

Director of Public Health

TO BE FILLED IN BY IMMEDIATE SUPERIOR:

| dame of injured employee John The Tipp: | it | | | | | | |
|--|---|---------------------------|--|---|-------------|--------------------|-----------|
| ddress 1919 Glennfield | Sex_ | M | Age_ | 32 | R | ace W | |
| Police Div. | Patrol | | Classificati | ion | Patr | olman | |
| Date of accident April 28, 1956 | | Time | | | | -AM () | PM () |
| ocation 1131 N. Edgefield | | | | | | | |
| Officer Tippit visited Dr. Mat | nt to origitson on No | inal r. | eport 1956. | Xər | rays (| disclo | sed |
| that approximately one-helf in | ch of ice 2 | pick i | s embe | ddec | i in l | his | |
| right knee cap. | | | | | | | |
| lame witnesses | | | | | | | |
| Disposition of case Entered Methodist Ho | spital Nov | . 15, | 1956, | for | oper | ation | |
| | | | | | | | |
| | | | Signa | ture of a | uperior | | |
| lospital to release any and all information regarding this equest. | ve and while on du s disability to the F | | | | | Dailas up | on their |
| equest. O BE FILLED IN BY PARKLAND HOSPITAL: | | | Departmen | of th | | | oon their |
| equest. | s disability to the f | | Departmer Signature | of injure | e City of | | |
| O BE FILLED IN BY PARKLAND HOSPITAL: Authorization of emergency treatment taken by Methodist Oate entered Emergency Nov. 15, 1 | s disability to the F | | Departmer Signature | of injure | e City of | | |
| O SE FILLED IN SY PARKLAND HOSPITAL: Authorization of emergency treatment taken by Methodist Date entered Emergency Nov. 15, 1 | s disability to the F | | Departmer Signature | of injure | e City of | | |
| o BE FILLED IN BY PARKLAND HOSPITAL: Authorization of emergency treatment taken by Methodist Nov. 15, 1 Examination and treatment administered by Doctor | s disability to the F | ersonnei [| Departmer Signature | of injure | e City of | | |
| or SE FILLED IN SY PARKLAND HOSPITAL: Authorization of emergency treatment taken by Methodist Nov. 15, 1 Examination and treatment administered by Doctor intent of injury Ice pick embedded in keep Disposition of case Operation for remover to SE FILLED IN SY DEPARTMENT PERSONNEL CLERK: | 956 Till Mattson mee cap | ne | Signature | at of th | e City of | AM { } | PM () |
| or SE FILLED IN SY PARKLAND HOSPITAL: Authorization of emergency treatment taken by Methodist Nov. 15, 1 Examination and treatment administered by Doctor intent of injury Ice pick embedded in keep Disposition of case Operation for remover to SE FILLED IN SY DEPARTMENT PERSONNEL CLERK: | 956 Till Mattson mee cap | ne | Signature | at of th | e City of | AM { } | PM () |
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| equest. O BE FILLED IN BY PARKLAND HOSPITAL: Authorization of emergency treatment taken by Methodist Nov. 15, 1 Examination and treatment administered by Doctor Extent of injury Ice pick embedded in k Disposition of case Operation for remov To BE FILLED IN BY DEPARTMENT PERSONNEL CLERK: First date off duty Nov. 8, 1956 Tayment of salary amounting to \$348.00 | 956 Till Mattson mee cap ral of ice Date back for period from to this injury. Expe | pick an duty nse charge | Signature Signature 1-56 eable to 4 | of the set | e City of | d Jan. 1-1-57 F-13 | PM () |
| working days due s | 956 Till Mattson mee cap ral of ice Date back for period from to this injury. Expe | pick an duty om 12- | Signature Signature 1-56 eable to 4 | of the set | e City of | d Jan. 1-1-57 F-13 | PM () |
| Approved: O SE FILLED IN BY PARKLAND HOSPITAL: Authorization of emergency treatment taken by Methodist Nov. 15, 1 Examination and treatment administered by Doctor Extent of injury Ice pick embedded in k Disposition of case Operation for remov TO BE FILLED IN BY DEPARTMENT PERSONNEL CLERK: First date off duty Nov. 8, 1956 Cayment of salary amounting to \$348.00 Approved: A A Amazana | 956 Till Mattson mee cap ral of ice Date back for period from to this injury. Expe | pick an duty nse charge | Signature Signature 1-56 eable to 4 | of the set | e City of | d Jan. 1-1-57 F-13 | PM () |
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