WHAT IS THE N.Y. SCHOOL FOR MARXIST STUDIES?

The New York School for Marits Studies was organized four preast aga. It aim is to riffer a scientific approach to the central problems facing our and/on. The errs in which we live has been chaescrated as the Aga of Analyte, or Conformity, or Crusicians such titles reflect the growing Intellectual and moral dissatifaction in our country. Ex-President Eisenhove's nature was the approximent of a Committees on National Purpose, which was charged with discortange one, if possible. Our saver is a recovered determination to teach and study Marxism, which we child offers valid asserted.

WHAT IS SCOPE?

A number of years ago a Students Committee on Progressive Education—SCOPE—was organized to give an answer to the much heard physics on the lips of today's youth—"YOUTH WANTS TO KNOW."

Never has knowledge been more necessary for young people than in their search for a place in tomorrows world. The members of SCOPB believe that all youth—tenagers, college sudents, young workers—cought to know, and so are trying to provide conditions in which to broaden our knowledge and improve our understanding of this changing, perplexing and storing age.

SCOPE believes that knowledge can be achieved and lanellectual conformity and apath; avoided only through continual study and discussion. All randers are encouraged to participate actively, as the goal of SCOPE is to provide a unique opportuative for the study and discussion of Marxison.

With the founding of the N. Y. School for Marxis Studies, SCOPE chose to become as organic part of the School while recaining full autocomy as to its own curriculum. It participates the the conducting of the School as a whole, 'and simultaneously has full responsibility for its own particular reperson.

WHO MAY ATTEND; WHO ARE THE TEACHERS?

Any one may attend. The School verlcomes everyond, regardless of previous education, of antionality, color, creed, or political belief. The tenders are men and wamen of considerable experience as reachers and in the labor and progressive proveness to our nation. They believe that Marxism is the most enlightening phyliosophy available for comprehending the would in which we live.

WHAT SUBJECTS ARE TAUGHT?

The School offers courses in erroromics, politics, history, philosophy, literature, music and other area.

WHO FINANCES THE SCHOOL?

The students through their course from see the largest source of income. Expenditure see kept on an abrabate minimum. We have so paid personed nor do we plan on having any during the coming studel year. Even to the School cannot exist so the basis of the saidon fees adonct hence we shall surrempt a continual program of money-rating through affairs, donations, and other aid undertaken by our students and friends.

FEES

Pea ser \$6.00 for regular course (7 sessions, 1½ hours per assion). For double course (7 sessions, 3 hours per assion) the fee is \$10.00. For college and high school raudems the fee is \$5.00 per course; \$8.00 for a double course. Fees are peptible in full at registration; where this remain hardship, half payment will be accepted at registration with full persone to be completed not leter than the third session of the class. Scholarships are offered, both purial and complete, Ald for a scholarship splits coins are the office.

BOOKS

The School maintains a book shop in the office (Room 1922) where books for all classes will be on sale.

EXTENSION CLASSES

Where 10 people or more with to attend a class but have difficulty in coming to the enternal School, extension classics, saught by members of the School Faculty, will be organized. The free for such classes will be the same on at the School itself, plus the instructor's fare. Arrangements for such Exrension Classes may be made at the office.

LECTURES, FORUMS AND OF

The School will sponses a number of lecuites, forume and

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