Isa. 46 reads, Verse 9: Remember the former things of old: for I am God, and there is none else: I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shill stand, and I will do all my pleasure: Hearken unto me, ye stouthearted, that are from from righteousness: I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory."

Where is the Zion in whom God will place salvation for Israel his glory?

There is one who is told: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

"Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

"For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer (Jesus) the Holy One of Israel; The God of the whole earth shall he be called.

"For the LORD (God) hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

"For a small moment have I forsaken thee; but with great merches will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains (built up in men) shall depart, and the hills (that have raised themselves up) be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Do note that the woman addressed possesses the covenant of peace...all that has happened to her is as the waters of Noah; this is a woman who has been forsaken when she was a wife of wouth. This is a woman whose Maker is God and He is her husband!

This is a woman of whom it is written: "And all thy children shall be taught of the LORD; and great shall be the peace of thy children. (This includes her convorts.) In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear; and from terror; for it shall not come near thee."

And it is so well written: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn." Surely Watson has used his pen as a tongue against me! This morning I feel as if I had a great burden for him rolled off me. And the LORD promises: "for I will contend with him that contendeth with thee, and I will save thy children. (I would not want to be in the shoes of Watson.) And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh (children of Esau) shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob." This explains why I am able to say with certaintry, even under arrest, that Johnson would not prosper and enjoy good health in the Presidency. So when I viewed pictures of Eisenhower and Johnson conferring together, I saw them as old men stricken of the LORD, with the worse yet to come! And this Warren report contains evil accusations grainst me, and I know it shall not stand,

Do you know, in the Latin countries if a leader is slain these is no doubt but what that the one who follows in office had much to do with such removal. Why not give consideration in America that Johnson had much to do with the planned removal of Kennedy; then chose those to investigate who were most obligated to reader a roport favorable to the administration, even like Warren obligated to Eisenhower. And note how Connally is getting publicity for himself, but yet keeping in line so he will not be passed up for a big sugar plum, but still where he can throw rocks and doubts if it furthers his cause, even as Johnson dips in unpopularity!

Listen to this message, considering that "O Jacob" pertains to the whole house of Israel, and then "O Israel" is God's servant chosen, and she is a women, and the LORD is speaking to her: "Romember these, O Jacob and Israel; for thou (O Israel, the woman servant) art my servant: I have formed thee (from the womb of thy mother); thou art my servant, O Israel, thou shalt not be forgotten of me. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.