

I Chron. 17:12, 14 reads: "He (the son God promised to raise up, a seed made of the sons of David) shall build me an house, and I will stablish his throne for ever. . . . But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore."

Now, consider the fact that the certain house Jesus was to build is a person who is a woman; then the time come when he would be settled in such house, and rule therefrom.

Now, consider Psalm 102:16, "When the LORD shall build up Zion, he shall appear in his glory." Take into consideration that Zion is a woman, even the house builded!

Then consider Psalm 105:8, "He hath remembered his covenant for ever, the word which he commanded to a thousand generations." This is the covenant God made with Abraham. . . and finally given to Israel for an everlasting covenant. And Israel is the name of a servant chosen by God a number of centuries after this same name had been named upon Jacob, Abraham's grandson. God have chosen David, and establishing his covenant with David; then there were 28 generations from David to Jesus, and Jesus was that promised seed, made of the sons of David. Surely not even 100 generations have passed from Jesus to this present day: therefore over 870 generations are yet to come, during which God's commandment must be kept to see to it that the seed of David rules: and there will be peace only if David's seed is in ruling power.

In Micah 5:2 the birth of Jesus is prophesied at Bethlehem, as well as the truth given of the many goings forth of Jesus before his birth at Bethlehem: and it is certain in those previous goings forth he placed wisdom and knowledge in the world. Also, Micah 5:3 indicates a period of time when the brethren of Jesus, even Judah, would be given up until a certain time. . . and that time would end when a certain woman travails and brings forth the truth.

Isa. 9:6a prophesies of a child being born. Jesus was the child born at Bethlehem. Isa. 9:6b prophesies of a son being given. This refers to the coming again of Jesus, and in his coming again he is the son given to the first overcomer keeping the works unto the end. . . and Jesus is the end! In Rev. 1:8 Jesus explains that he is the beginning and the ending. In Rev. 22:3 Jesus states: "I am. . . the beginning and the end, the first and the last." In Rev. 2:26, 28, it is stated: "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: . . . and I will give him the morning star." Jesus is the morning star given. He is the beginning, he is the end. So when Moses wrote: "In the beginning God made the heaven and the earth, this simply means that in Jesus, who is the beginning, God made the heaven and the earth. And that which is called "he heaven" means a people in ruling power, and that which is called "the earth" is a people ruled over. Even there were the generations of the hosts of heaven, and the hosts of earth. In other scriptures it is written of things from the beginning, at the beginning; thus denoting time periods. But "in the beginning" means in a person, and that person who is "the beginning" is Jesus!

And thus Jesus is the son given in his coming again. So what if he has already come again, and indwells a person, and that person be an house. . . even "an house" belonging to God?

So the prophecy is that in the coming again of Jesus, he being the son given to that overcomer who wins the power to rule over the nations, then the shoulder of such person belongs to Jesus, and so it is written, "and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, an upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth, even for ever. . . . The Lord sent a word into Jacob, and it hath lighted upon Israel." What if this Israel upon whom the word has lighted be God's servant, O Israel?

For more attention and information regarding God's servant, O Israel, turn to Isa. 49:1 and read: "LISTEN, O isles, unto me; and hearken ye people from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name." It then turns out, as one reads on Isa. 49:14, that the speaker is not only God's servant, O Israel, but is also the woman Zion who speaks. So the woman, O Israel, is also the one who is Zion, and such a one was taken from her mother's womb.

"O Israel" and "O Zion", being one and the same, also is "O Jerusalem." And on September, 29th day, 1955, the LORD addressed me as "O Jerusalem."

This then would mean that my mother was Mrs. Frank (Gertrude Halston Hackworth) Emerson; and thus there is far more connected with her death, than the present records show; these records indicating she was a murderess and a suicide. The question then may be raised, if she had more to declare it is. . . why should anyone go to so much trouble to get rid of her, and