

REPORT  
of the



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: **Mr. Jesse E. Curry**  
**Chief of Police**  
**Dallas, Texas**

**November 23, 1963**

This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that the Laboratory report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of the Laboratory report in connection with a civil proceeding.

Re: **ASSASSINATION OF PRESIDENT  
JOHN F. KENNEDY**

*J. Edgar Hoover*  
John Edgar Hoover, Director

YOUR NO.

FBI FILE NO.

LAB. NO.

**PC-75248 BX**  
**D-496461 AX**

Examination requested by: **Addresssee**

Reference: **See below**

Examination requested: **Firearms - Spectrographic - Microscopic Analyses -  
Fingerprint - Document**

Specimens:

**Evidence received from Special Agent Elmer L. Todd, Washington Field  
Office of the FBI on 11/22/63:**

**Q1 Bullet from stretcher**

**Evidence received from Special Agent Orin Bartlett of the FBI on 11/22/63:**

**Q2 Bullet fragment from front seat cushion**

**Q3 Bullet fragment from beside front seat**

**2-Chief, U. S. Secret Service**

**2-FBI, Dallas**