

Memorandum

- 1 - Conrad
- 1 - DeLoach
- 1 - Evans
- 1 - Rosen
- 1 - Sullivan
- 1 - D. E. Moore
- 1 - Branigan
- 1 - Lenihan
- 1 - J. M. Sizoo

Tolson _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

DATE: February 28, 1964

TO : W. C. Sullivan

FROM : W. A. Branigan

SUBJECT: BRIEF ON FBI INVESTIGATION OF THE ASSASSINATION OF PRESIDENT JOHN F. KENNEDY

Branigan
See Harvey Oswald
How in brief

In connection with the captioned Brief which has been prepared for the Director, there are attached the following revised and new pages which have been prepared in order to update the Brief.

Pages 65a - 65d. Information set forth regarding promiscuous behavior of Marina Oswald.

Pages 69b - 69d. Details set forth regarding Marina Oswald's report of alleged attempt by Oswald to murder former Vice President Richard Nixon.

Pages 69e - 69f. Information received from Marina Oswald on 2/24/64 regarding Oswald's plan to hijack airplane and force pilot to fly to Cuba.

Also attached are the revised cover page dated 2/28/64, page ii and page iv of the Table of Contents, and pages 184, 187, 188 and 192 of the Index.

These attached pages are for inclusion in the Director's copy of the Brief and copies of the same pages are being furnished to other offices by ticklers.

In addition there is attached for the Director a separate volume, "Exhibits," prepared to contain the exhibits related to the Brief which now include numerous photographic copies of the receipts and vouchers supporting payments by former Special Agent (SA) Henry Wade (presently Dallas County District Attorney) to informants while on Special Intelligence Service in an undercover capacity in South America (Exhibit 1). The volume of "Exhibits" also includes as Exhibit 2 the affidavits from each SA who had any contact with Oswald as well as affidavits from their SAs in Charge which deny any effort to develop Oswald as an informant.

RECOMMENDATION:

For the Director's information:

Enclosures
105-82555

JHS:pah
(12)

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J. B. [Signature]
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