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Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
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Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

# Memorandum

TO : Mr. A. H. Belmont *ahb*

DATE: December 11, 1963

FROM : Mr. W. C. Sullivan *WCS 12-11-63*

SUBJECT: ~~BRIEF ON FBI INVESTIGATION~~  
OF THE ASSASSINATION OF  
PRESIDENT JOHN F. KENNEDY

*cc: Sullivan  
Branigan*

By memorandum to the Director dated November 27, 1963, Mr. Tolson recommended that a brief be prepared for use in the event a Bureau representative is called upon to appear before some Congressional committee to discuss the FBI's investigation of the assassination of President Kennedy. Mr. Tolson recommended that the brief cover the question of the Bureau's jurisdiction; liaison between the Bureau and the Secret Service both at headquarters level and at Dallas, Texas; background information on Lee Harvey Oswald and the Fair Play for Cuba Committee; and answers to the various questions which have arisen regarding the Bureau's investigation. The Director noted: "I concur. There is not the slightest doubt but that a Congressional Hearing will be held and held quickly. H" *V*

The enclosed brief has been prepared in line with Mr. Tolson's recommendations and would also be suitable for a presentation before the Special Commission appointed by President Johnson to investigate the assassination. The brief consists of (1) an opening statement designed to protect the Bureau's interests without being self-serving in tone; (2) answers to questions which have been raised by the assassination; and (3) detailed background material developed by the Bureau's investigation.

RECOMMENDATION:

That the enclosed brief be forwarded to the Director. Copies of this brief are being furnished to Messrs. Belmont, Mohr, Rosen, Conrad, DeLoach, Evans and Sullivan.

- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Mr. Rosen
- 1 - Mr. Conrad
- 1 - Mr. DeLoach
- 1 - Mr. Evans
- 1 - Mr. W. C. Sullivan
- 1 - Mr. D. E. Moore
- 1 - Mr. Branigan
- 1 - Mr. Turner
- 1 - R. W. Smith
- 1 - C. D. Brennan

*REC W.C.S.*  
*105-8-2866*  
*APR 1 1964*  
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*Sullivan*