



## NAVAL INVESTIGATIVE SERVICE

HOFFMAN BUILDING  
2461 EISENHOWER AVENUE  
ALEXANDRIA, VIRGINIA 22311

IN REPLY REFER TO  
NIS-02F/jas  
5400  
Ser U5379

FEDERAL GOVERNMENT

Mr. Drew J. Clark  
Congressional Inquiry Unit  
J. Edgar Hoover FBI Building, Room 8988  
10th and Pennsylvania Avenue, NW  
Washington, DC 20535

18 JUL 1978

Dear Mr. Clark,

Reference is made to your telephone conversation of 13 July 1978 with Mr. Roy C. Elmquist of this Service regarding a request for record information by the House Select Committee on Assassinations. Enclosure (1) is a copy of the FBI document held by this Service which was responsive to the Committee's request. Enclosure (2) is a copy of the document in the excised format which was provided to the General Counsel of the Navy for transmittal to the Select Committee, via the Office of the Secretary of Defense.

The Office of Naval Intelligence information contained in the enclosed documentation has been determined to be unclassified.

Sincerely,

W.C. O'RILEY  
Information and Privacy  
Coordinator  
Naval Investigative Service

Encl:

- (1) Copy of FBI-New York Report of 17 Feb 1964, Subj: "Minutemen", FBI-New York File No. 62-16299  
(2) Excised copy of FBI-New York Report of 17 Feb 1964, Subj: Minutemen

EX-110

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62-117290-1027

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ENCLOSURE

ENCLOSURE ATTACHED



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# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN KANSAS CITY	DATE 2/17/64	INVESTIGATIVE PERIOD 1/24 - 2/24/64
TITLE OF CASE "MINUTEMEN"		REPORT MADE BY [REDACTED]	TYPE BY (b)(7)(C) PHB
		CHARACTER OF CASE INFORMATION CONCERNING (INTERNAL SECURITY)	

### REFERENCE:

Bureau airtel to SAC ALBANY; all continental offices dated 1/15/64.

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### ADMINISTRATIVE:

This report is classified "Confidential" since the information included in the report received from SNI was classified "Confidential".

Information copies are being furnished to the offices so designated since the report contains information relative to activity or individuals affiliated with captioned group within those districts.

<i>Concluded</i>		SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE:		1- Bureau (62-12831) (RM) 1- Kansas City (62-7797) (RM) 1- Cincinnati (Info) (RM) 1- Chicago (Info) (RM) 1- Los Angeles (62-5161) 1- Newark (Info) (RM) 1- Philadelphia (Info) (RM)	1-2 + 1075 +	RECS
COPIES CONTINUED		3 FEB 20 1964		
3- New York (62-12839)		Martellone		
Dissemination Record of Special Agent				

NY 82-16293

C. General Activities

The November 12, 1961 issue of "The New York Times" in the latter aforementioned article states that recruiting for the "Minutemen" is done initially through classified advertisements.

The November 5, 1961 issue of "The New York Times" on page 66, in the classified section carried the following advertisement. "Join the 'Minutemen', an organization of loyal Americans dedicated to the preservation of both national and individual freedom. Help put real strength into civilian defense. Pledge yourself and your rifle to a free America. For full details write, 'Minuteman', 613 E. Alton, Independence, Missouri".

The November 12, 1961 article in "The New York Times", states "the Minuteman's centralized affairs are largely in his, (DePugh's) hat, his head, his modest home in nearby Norborne and in liaison, he says, he carries on with the nine other founders of the movement. Five of the nine have dispersed from the Independence area to other parts of the country."

"They comprise its'executive council', and with 350 others who joined at their invitation Mr. DePugh says, provide the modest financing for their literature distribution."

The above article further on states "We ('Minutemen') must investigate by means of our own secret memberships, the possible infiltration of communist sympathizers into American organizations of government, business, labor, religion or education."

On January 27, 1964, the ONI, Third Naval District, 90 Church Street, New York City, made available to SA JOSEPH C. MULROY a memorandum dated February 13, 1963 from the Director of Naval Intelligence, Washington, DC, to all Naval Districts.

NY 62-16299

The following information was furnished by a former member of the "Minutemen" to the District Intelligence Office, Fifth Naval District.

This source advised that shortly after he contacted Robert DePush of Independence, Missouri, the national leader of the Minutemen, he received an application form and various pieces of literature from a bio-chemical laboratory in Independence. This literature reportedly consisted largely of publications of Communist infiltration of U.S. Government offices. Somewhat later, the source received a letter listing pistols, rifles, and artillery of Swedish manufacture which could be purchased through an arms dealer in Chicago, Illinois. Other literature contained articles critical of U.S. foreign policy and indicated that the locations of Minuteman units are not divulged for security reasons. According to this source, several of the letters he has received from the Minutemen have requested financial assistance.

Literature provided source by the Minutemen reportedly claimed membership in the organization of approximately 600,000, a figure more than twenty times as large as that given by DePush himself in the not too distant past. Members receiving this literature were requested to recruit persons with special skills for 'bands', the term used to designate local groups of members. Additional information reportedly given by this material was that many servicemen were members (it was mentioned that such members 'would know what to do without direct leadership'), and that no regular meetings were held at the 'band' level, presumably for security reasons and also because leadership and direction were reportedly exercised by 'top leaders' meeting secretly and then disseminating literature to subordinates. The Minutemen have reportedly prepared a handbook for guerillas, certain chapters of which have been condensed and explained elsewhere in the organization's literature. This handbook, which has chapter titles such as 'Booby Traps', 'First Aid,' 'Survival,' and 'Arms', can be purchased at the rate of \$2.00 per chapter. According to the source, the Minutemen are attempting to affiliate themselves with the 'American Freedom Movement,' possibly a reference to the American Freedom Rallies.

NY 62-16299

"In connection with the American Freedom Rallies, the records of the Office of Naval Intelligence indicate that, on 10 September 1962, Robert DePush advised that the Minutemen and the National Indignation Convention, with the cooperation of the John Birch Society, were responsible for the establishment of the national headquarters of the American Freedom Rallies in Kansas City, Missouri. DePush reportedly stated that the objectives of the organization were to organize standing rally committees throughout the nation, to develop a communications network by which these committees could be alerted to take quick, coordinated action, and to hold a series of simultaneous meetings in hundreds of cities and towns throughout the United States...to protest treasonous acts in or by the government of the United States.

"The Minutemen have recently distributed a new, bi-weekly publication, 'On Target', in the New England area, according to a report from the District Intelligence Office, First Naval District. The self-proclaimed purpose of 'On Target' is to 'identify by name, address and phone number the thousands of Communist traitors who are even now working to sell out their own country to the enemy'. This publication reportedly recommends infiltration as a tactic to combat communism, and states that in future issues it will give specific suggestions for infiltrating 'The Enemy Camp'.

## II. OFFICERS

The November 12, 1961, article from "The New York Times" identifies the following as leaders of the "Minutemen".

Robert S. DePush, Leader and Founder, RICHARD ALBERT LAUGHLIN, Shilo, Illinois, WILLIAM F. COLLEY, San Diego, California, BOY HAPPIE DOUG DUN also known as BOY Alderman, San Diego, California.

# FEDERAL BUREAU OF INVESTIGATION

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COPIES CONTINUED	1- 2 + 1073/347 RECS 3 FEB 20 1954		
Dissemination Record of Special Report		Notations	
Acty	Officer	CSI	Ex-6 (6-6)
Fed.	5-3-64	1-3	1-2-57
Fed.	10/15	1-3	1-2-57

FEB 20 1954  
65-117290-10378

NY 02-16293

[ ] On January 27, 1954, the ONI, Third Naval District,  
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