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- 1 - Mr. Sullivan
- 1 - Mr. Lenihan, Room 645 RB
- 1 - Mr. Rogge, Room 5730
- 1 - Mr. Latona, Room 6127 IB



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: **FBI, Dallas (89-43)**

Date: **May 21, 1964**

*Let Hale JS*

Re: **ASSASSINATION OF  
PRESIDENT JOHN FITZGERALD  
KENNEDY, 11/22/63,  
DALLAS, TEXAS**

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. **62-109080**  
Lab. No. **D-450280 AX**

Examination requested by: **Bureau (u)**

Reference: **None (u)**

Examination requested: **Document - Fingerprint (u)**

Remarks:



Q580 has been designated as Exhibit D-215. Four photographs of D-215 are transmitted to your office herewith to be handled in accordance with existing instructions concerning "D" number exhibits. (u)

Enclosures (6) (Four photographs of D-215, Lab report - 2 copies)  
1 - Phoenix Enclosure (Lab report)  
1 - San Diego Enclosure (Lab report)

JCC:kv (12)