## X AIRTEL

1/18/80

TO: DIRECTOR, FEI (62-109060)

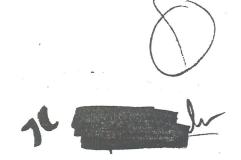
FROM: SAC, DALLAS (89-43)

SUBJECT: ASSASSINATION OF PRESIDENT JOHN FITZGENALD KENNEDY NOVEMBER 22, 1963 DALLAS, TEXAS

## MISCELLANEOUS - INFORMATION CONCERNING

Enclosed herewith is an original and two copies of an LHM dated and captioned as above setting forth contact with JOHN L. SIGALOS, attorney, in an effort to obtain the original or a copy of the <u>CHARLES BROHSON</u> film.

3-- Bureau (Enc. 3) 1- Dallas UHS/jm (4) WM



89-43-10511