

X AIRTEL

11/27/73

TO: DIRECTOR, FBI (62-109000) (ATTN: CONGRESSIONAL INQUIRY UNIT)

FROM: SAC, DALLAS (89-43)

SUBJECT: ASSASSINATION OF
PRESIDENT JOHN FITZGERALD KENNEDY,
11/22/63,
Dallas, Texas
MISCELLANEOUS - INFORMATION CONCERNING

Enclosed herewith for the Bureau are the following:

- 7c
1. Original and four copies of an LHM dated and captioned as above setting forth information received from [REDACTED] contacted SA MILTON L. NEWSOM, Dallas Office.
 2. One copy each of Dallas memorandums from SA MILTON L. NEWSOM to SAC, 11/25/63.

3-Bureau (Enc. 9)
2-Dallas
UHS:rf
(5)

[Handwritten signature]

[Handwritten initials]

DL 89-43

3. One copy of Dallas airtel and LHM to Bureau dated 12/19/63.
4. Also enclosed herewith for the Bureau are copies of newspaper articles appearing in the Dallas Morning News on 11/20 and 11/27/78 concerning the CHARLES BRONSON film.

Items number 2 and number 3 are being furnished to the Bureau for background information and are apparently copies of the documents made available to [REDACTED] under the FOIA.